PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6519411

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
TATE KOENIG	01/22/2021

RECEIVING PARTY DATA

Name:	THE HOME INVENRTOR GROUP
Street Address:	20305 HUBBARD CUTOFF ROAD NE
City:	AURORA
State/Country:	OREGON
Postal Code:	97002

PROPERTY NUMBERS Total: 2

Property Type	Number
Application Number:	29768049
Application Number:	29768053

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 5033120318

Email: markhubert@pacifier.com

Correspondent Name: MARK S HUBERT

Address Line 1: 2300 SW FIRST AVE SUITE 101
Address Line 4: PORTLAND, OREGON 97201

NAME OF SUBMITTER:	MARK S HUBERT
SIGNATURE:	/Mark S Hubert/
DATE SIGNED:	01/27/2021

Total Attachments: 3

source=Tate_Recordation_Forn_plus_2_Assignments#page1.tif source=Tate_Recordation_Forn_plus_2_Assignments#page2.tif source=Tate_Recordation_Forn_plus_2_Assignments#page3.tif

PATENT 506472635 REEL: 055051 FRAME: 0709

RECORDATION FORM COVER SHEET			
PATENTS ONLY			
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.			
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)		
TATE KOENIG	Name: The Home Inventor's Club		
,,, <u>, = = = = = = = = = = = = = = = = =</u>	Internal Address:		
	Street Address: 20305 Hubbard Cutoff Road NE City: AuRoizA State: 0R Country: U(A Zip: 97002 Additional name(s) & address(es) attached? Yes No document serves as an Oath/Declaration (37 CFR 1.63).		
A. Patent Application No.(s)	B. Patent No.(s)		
29/768049			
291768053			
Additional numbers attached? Yes No			
	<u></u>		
5. Name and address to whom correspondence	6. Total number of applications and patents		
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:		
5. Name and address to whom correspondence concerning document should be mailed: Name: Mark S Hobert	6. Total number of applications and patents		
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		
5. Name and address to whom correspondence concerning document should be mailed: Name: Mark S Hobert Internal Address:	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		
5. Name and address to whom correspondence concerning document should be mailed: Name: Mark S Hobert	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		
5. Name and address to whom correspondence concerning document should be mailed: Name: Mark S Hobert Internal Address: Street Address: 2300 SW 157 AVE	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		
5. Name and address to whom correspondence concerning document should be mailed: Name:	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		
5. Name and address to whom correspondence concerning document should be mailed: Name: Mark S Hubert Internal Address: Street Address: 2300 SW 1 ST AVE City: PORTLAW D State: OR Zip: 97201	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		
5. Name and address to whom correspondence concerning document should be mailed: Name: Mark S Hobert Internal Address:	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		
5. Name and address to whom correspondence concerning document should be mailed: Name: Mark S Hubert Internal Address: Street Address: 2300 SW 1 ST AVE City: PORTLAW D State: OR Zip: 97201 Phone Number: 507 312 0718 Docket Number:	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		
5. Name and address to whom correspondence concerning document should be mailed: Name: Mark S Hubert Internal Address: Street Address: 2300 SW 1 T AVE City: PORTLAND State: OR Zip: 97201 Phone Number: 507 312 0718 Docket Number: Email Address: markhuberte pacifier.com	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		
5. Name and address to whom correspondence concerning document should be mailed: Name: Mark S Habert Internal Address: 2300 SW 1 ST AVE City: PORTLAND State: OR Zip: 97201 Phone Number: 507 312 0718 Docket Number: Email Address: markhaberte pacifici con 9. Signature: Man Address	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		
5. Name and address to whom correspondence concerning document should be mailed: Name: Mark S Habert Internal Address: Street Address: 2300 SW 1 T AVE City: PORTLAND State: OR Zip: 97201 Phone Number: 507 312 0718 Docket Number: Email Address: markhaberte xacifier.com 9. Signature: Signature	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		
5. Name and address to whom correspondence concerning document should be mailed: Name: Mark S Habert Internal Address: 2300 SW 1 ST AVE City: PORTLAND State: OR Zip: 97201 Phone Number: 507 312 0718 Docket Number: Email Address: markhaberte pacifici con 9. Signature: Man Address	6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$		

ASSIGNMENT - PATENT APPLICATION

I the inventor indicated below, have invented certain new and useful improvements in a Pot Stake for which an application for United States Letters Patent has been filed.

Whereas The Home Inventor's Club (hereinafter "Assignee") desires to acquire an **undivided one hundred percent (100%))** ownership interest in the aforesaid application and in the Letters Patent to be obtained therefor;

For good and valuable consideration, the receipt and sufficiency of which are acknowledged, I/we hereby assign and transfer to Assignee, for the territory of the United States of America and all other countries, an **undivided one hundred percent (100%) ownership**, title and interest in and to said improvements and in and to said application and any Letters Patent that may be granted therefor in the United States and any other country including any division, continuation, substitute, renewal or reissue of said application or said Letters Patent. This assignment also covers any and all rights of priority both domestic and foreign.

I hereby agree to communicate to Assignee any facts known to me relating to said improvements, to testify as to the same in any interference or legal proceeding concerned therewith, to execute promptly and deliver to Assignee upon request any and all papers, instruments, declarations and affidavits required to apply for, obtain, maintain and enforce said Letters Patent, and generally to do everything necessary or desirable to vest and perfect title thereto in Assignee.

This assignment is binding upon me and my heirs, successors and personal representatives, and shall inure to the benefit of Assignee, its successors, assigns and nominees.

In testimony whereof, I have hereunto set hand as indicated below:

Print Name	-	
Print Name	_	
	Signature	Date
Tate Koenig _	The ling	1/22/2021 5:42:26 PM PST
INVENTUR: Va	~	

ASSIGNMENT - PATENT APPLICATION

I the inventor indicated below, have invented certain new and useful improvements in an Expandable Pizza Container for which an application for United States Letters Patent has been filed.

Whereas The Home Inventor's Club (hereinafter "Assignee") desires to acquire an **undivided one hundred percent (100%))** ownership interest in the aforesaid application and in the Letters Patent to be obtained therefor;

For good and valuable consideration, the receipt and sufficiency of which are acknowledged, I/we hereby assign and transfer to Assignee, for the territory of the United States of America and all other countries, an **undivided one hundred percent (100%) ownership**, title and interest in and to said improvements and in and to said application and any Letters Patent that may be granted therefor in the United States and any other country including any division, continuation, substitute, renewal or reissue of said application or said Letters Patent. This assignment also covers any and all rights of priority both domestic and foreign.

I hereby agree to communicate to Assignee any facts known to me relating to said improvements, to testify as to the same in any interference or legal proceeding concerned therewith, to execute promptly and deliver to Assignee upon request any and all papers, instruments, declarations and affidavits required to apply for, obtain, maintain and enforce said Letters Patent, and generally to do everything necessary or desirable to vest and perfect title thereto in Assignee.

This assignment is binding upon me and my heirs, successors and personal representatives, and shall inure to the benefit of Assignee, its successors, assigns and nominees.

In testimony whereof, I have hereunto set hand as indicated below:

INVENTOR:	Tate	Koenig		
Tate Koenig	F	H-lay	1/22/2021	5:42:26 PM PST
Print Name		Signature	Date	-
Print Name		Signature	Date	

PATENT REEL: 055051 FRAME: 0712

RECORDED: 01/27/2021