

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT6543686

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
HENRY M GRAGE JR.	02/05/2021
ARTHUR S. FREEMAN	02/08/2021
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	ABLELIFE BIOTECH, INC.
<b>Street Address:</b>	2946 DALE DRIVE NE
<b>Internal Address:</b>	LARRYI DING
<b>City:</b>	ATLANTA
<b>State/Country:</b>	GEORGIA
<b>Postal Code:</b>	30305
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	17172058
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	770-883-9336
<b>Email:</b>	frdenton@denton-ip.com
<b>Correspondent Name:</b>	DENTON INTELLECTUAL PROPERTY LAW FIRM, L
<b>Address Line 1:</b>	DENTON INTELLECTUAL PROPERTY LAW FIRM, L
<b>Address Line 2:</b>	867 TAB ROBERTS ROAD
<b>Address Line 4:</b>	LAWRENCEVILLE, GEORGIA 30043-4147
<b>ATTORNEY DOCKET NUMBER:</b>	ABLE 009U
<b>NAME OF SUBMITTER:</b>	F. RUSSELL DENTON
<b>SIGNATURE:</b>	/F.R. Denton/
<b>DATE SIGNED:</b>	02/09/2021
<b>Total Attachments: 3</b>	
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**ASSIGNMENT OF APPLICATION**

**Docket No. ABLE 009U**

Whereas I, Henry M. Grage, Jr., having mailing address 425 Brook Manor Court, Johns Creek, GA 30022, and being hereinafter referred to as "Assignor", am a true inventor with Arthur S. Freeman of certain microbicidal systems for which a nonprovisional application for a United States Patent is filed on or about February 5, 2021, entitled MICROBICIDAL SYSTEM, and for which an application number is not yet assigned; and

Whereas, ABLELIFE BIOTECH, INC hereafter referred to as "Assignee", which is a Georgia corporation whose mailing address is 2946 Dale Dr. NE, Atlanta, GA 30305, is desirous of acquiring the entire right, title and interest in the same and in all patent applications and patents deriving priority and or issuing therefrom;

Now therefore in consideration of the sum of five dollars (\$5.00), the receipt whereof is acknowledged, and other good and valuable consideration, I the Assignor, by these presents do sell, assign and transfer unto said Assignee the full and exclusive right to the said invention in the United States and internationally and the entire rights, title and interest in and to any and all Patents which may be granted therefore in the United States and or internationally. I hereby authorize and request the Director of the U.S. Patent and Trademark Office to transfer said United States provisional patent application to said Assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof, and for the use and behoof of his legal representatives, to the full end of the term for which said Patents may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 5 day of February 2021, at 11:21 am (locale).

[Signature]  
Inventor / Assignor's Signature  
[Signature]  
Assignee Representative's Signature

State of GEORGIA )  
County of FULTON )

P. Russell Denton, reg. no. 51,611  
Printed Name/Registration No., if applicable

Before me personally appeared said HENRY M. GRAGE, JR. and acknowledged the foregoing instrument to be his free act and deed this 5TH day of FEBRUARY, 2021.

[Signature]  
RANDEEP DHANOA  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Comm. Expires Jan. 6, 2023

Seal

Note: Signatures of all inventors or assignees of record of the entire interest or their representative(s) are required.

ASSIGNMENT OF APPLICATION

Docket No. ABLE 009U

Whereas I, Arthur S. Freeman, having mailing address 1121 Surrey Lane, Greensboro GA 30642 and being hereinafter referred to as "Assignor", am a true coinventor with Henry M. Grage, Jr. of certain microbicidal systems for which a nonprovisional application for a United States Patent is filed on or about February 3, 2021, entitled MICROBICIDAL SYSTEM, and for which an application number is not yet assigned; and

Whereas ABLELIFE BIOTECH, INC., hereinafter referred to as "Assignee", which is a Georgia corporation whose mailing address is 2946 Dale Dr. NE, Atlanta, GA 30305, is desirous of acquiring the entire right, title and interest in the same and in all patent applications and patents deriving priority and or issuing therefrom;

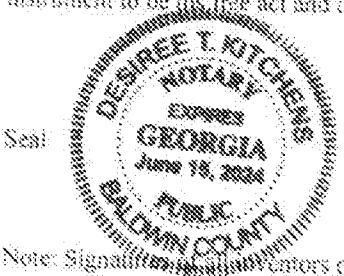
Now therefore in consideration of the sum of five dollars (\$5.00), the receipt whereof is acknowledged, and other good and valuable consideration, I the Assignor, by these presents do sell, assign and transfer unto said Assignee the full and exclusive right to the said invention in the United States and internationally and the entire rights, title and interest in and to any and all Patents which may be granted therefore in the United States and or internationally. I hereby authorize and request the Director of the U.S. Patent and Trademark Office to transfer said United States provisional patent application to said Assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof, and for the use and behoof of his legal representatives, to the full end of the term for which said Patents may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 8 day of February, 2021, at Greensboro, GA (locale).

Inventor / Assignor's Signature
Assignee Representative's Signature
F. Russell Denton, reg. no. 51,611
Printed Name/Registration No., if applicable

State of GA
County of Greene

Before me personally appeared said Arthur S. Freeman and acknowledged the foregoing instrument to be his free act and deed this 8th day of February, 2021.



Note: Signatures of all coinventors or assignees of record of the entire interest or their representative(s) are required.

### RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

Henry M. Grage, Jr. and Arthur S. Freeman

Additional name(s) of conveying party(ies) attached?  Yes  No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) On or about February 4, 2021

- Assignment  Merger
- Security Agreement  Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: ABLELIFE BIOTECH, INC.

Internal Address: Larryi Ding

Street Address: 2946 Dale Drive NE

City: Atlanta

State: GA

Country: USA Zip: 30305

Additional name(s) & address(es) attached?  Yes  No

**4. Application or patent number(s):**

This document serves as an Oath/Declaration (37 CFR 1.63).

A. Patent Application No.(s)

B. Patent No.(s)

Unassigned; application filed herewith.

Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: ABLELIFE BIOTECH, INC.

Internal Address: Larryi Ding

Street Address: 2946 Dale Drive NE

City: Atlanta

State: GA Zip: 30305

Phone Number: \_\_\_\_\_

Docket Number: ABLE 009U

Email Address: leiding1060@gmail.com

**6. Total number of applications and patents involved:** \_\_\_\_\_

**7. Total fee (37 CFR 1.21(h) & 3.41)** \$ 0.00

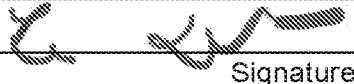
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information**

Deposit Account Number \_\_\_\_\_

Authorized UserName \_\_\_\_\_

**9. Signature:**

 Signature

02/04/2021

Date

Larryi Ding

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

**PATENT**