

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT6540758

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the TYPOGRAPHICAL ERROR IN ASSIGNOR NAME previously recorded on Reel 054570 Frame 0035. Assignor(s) hereby confirms the ASSIGNOR'S FIRST NAME IS JOHN.
CONVEYING PARTY DATA	
Name	Execution Date
JOHN RICHARD BROWNING	11/24/2020
RECEIVING PARTY DATA	
Name:	RH US, LLC
Street Address:	15 KOCH ROAD, STE K
City:	CORTE MADERA
State/Country:	CALIFORNIA
Postal Code:	94925
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29760957
CORRESPONDENCE DATA	
Fax Number:	(626)577-8800
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	6267959900
Email:	pto@LRRC.com, jguerra@lrrc.com
Correspondent Name:	LEWIS ROCA ROTHGERBER CHRISTIE LLP
Address Line 1:	P.O. BOX 29001
Address Line 4:	GLENDALE, CALIFORNIA 91209-9001
ATTORNEY DOCKET NUMBER:	195357/154066-02152
NAME OF SUBMITTER:	DAVID A. PLUMLEY
SIGNATURE:	/David A. Plumley/
DATE SIGNED:	02/08/2021
Total Attachments: 4	
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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT6436408

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
<u>JOHN</u> Name	Execution Date
JONATHAN RICHARD BROWNING	11/24/2020
RECEIVING PARTY DATA	
Name:	RH US, LLC
Street Address:	15 KOCH ROAD, STE K
City:	CORTE MADERA
State/Country:	CALIFORNIA
Postal Code:	94925
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29760957
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	6267959900
Email:	pto@LRRC.com,jguerra@LRRC.com
Correspondent Name:	LEWIS ROCA ROTHGERBER CHRISTIE LLP
Address Line 1:	P.O. BOX 29001
Address Line 4:	GLENDALE, CALIFORNIA 91209-9001
ATTORNEY DOCKET NUMBER:	195357/154066-02152
NAME OF SUBMITTER:	DAVID A. PLUMLEY
SIGNATURE:	/David A. Plumley/
DATE SIGNED:	12/07/2020
Total Attachments: 2	
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source=195357-02152 Assignment#page2.tif	



UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

DECEMBER 9, 2020

PTAS

LEWIS ROCA ROTHGERBER CHRISTIE LLP
P.O. BOX 29001
GLENDALE, CA 91209-9001

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UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT RECORDATION BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE ASSIGNMENT RECORDATION BRANCH AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT RECORDATION BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 12/07/2020

REEL/FRAME: 054570/0035
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 195357/154066-02152

JOHN

ASSIGNOR:

BROWNING, ~~JONATHAN~~ RICHARD

DOC DATE: 11/24/2020

ASSIGNEE:

RH US, LLC
15 KOCH ROAD, STE K
CORTE MADERA, CALIFORNIA 94925

APPLICATION NUMBER: 29760957

FILING DATE: 12/04/2020

PATENT NUMBER:

ISSUE DATE:

TITLE: LAMP

ASSIGNMENT RECORDATION BRANCH
PUBLIC RECORDS DIVISION

**INVENTOR'S DECLARATION AND ASSIGNMENT
FOR PATENT APPLICATION**

PATENT

Title of Invention: LAMP

Docket No.: 195357/154066-02152 (SAVILE Square-Flush Mount)
Application No.

INVENTOR'S DECLARATION

As a below named inventor, I hereby declare that:

This declaration is directed to the attached application unless the following is checked:

United States Application or PCT International Application Number filed on .

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the above-identified application.

I have reviewed and understand the contents of the above-identified application, including the claims.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. § 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

ASSIGNMENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned,

(1) John Richard Browning

HEREBY SELL(S), ASSIGN(S) AND TRANSFER(S) TO

(2) RH US, LLC

having a place of business at

(3) 15 Koch Rd., Ste K, Corte Madera, California 94925

(hereinafter called "ASSIGNEE") the entire right, title and interest in and to any and all improvements which are disclosed in the application for United States Letters Patent entitled

(4) LAMP

which application was executed on even date herewith or was

**INVENTOR'S DECLARATION AND ASSIGNMENT
FOR PATENT APPLICATION**

Docket No.: 195357/154066-02152 (SAVILE Square-Flush Mount)

Application No.:

(a) executed on (5a): _____;

(b) filed on (5b): December 4, 2020;

Application No.: 29/760,957;

(LEWIS ROCA ROTHGERBER CHRISTIE LLP, P.O. Box 29001, Glendale, CA 91209- 9001) is hereby authorized to insert in (b) the specified data, when known.

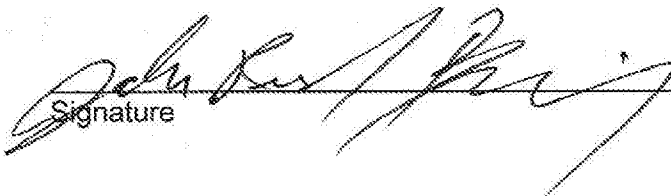
including any and all United States Patents which may be granted on said application, and any and all extensions, divisions, reissues, substitutes, renewals or continuations of said application and patents, and the right to all benefits under all international conventions for the protection of industrial property and applications for said improvements.

It is hereby authorized and requested that the Commissioner of Patents issue any and all of said Letters Patent, when granted, to said ASSIGNEE, its assigns or its successors in interest or its designee.

Upon said consideration, it is further agreed that, when requested, without charge to but at the expense of said ASSIGNEE, the undersigned will execute all divisional, continuing, substitute, renewal, and reissue patent applications; execute all rightful other papers; and generally do everything possible which said ASSIGNEE shall consider desirable for aiding in securing and maintaining patent protection as provided herein.

John Richard Browning
Legal Name of Inventor

11/24/20
Date


Signature