# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	RESUBMISSION
NATURE OF CONVEYANCE:	ASSIGNMENT
RESUBMIT DOCUMENT ID:	506425943

# **CONVEYING PARTY DATA**

Name	Execution Date
MICHAEL GARRETT JOHNSON	09/30/2020

## **RECEIVING PARTY DATA**

Name:	CHEMPARTNER CORPORATION
Street Address:	280 UTAH AVENUE
Internal Address:	SUITE 100
City:	SOUTH SAN FRANCISCO
State/Country:	CALIFORNIA
Postal Code:	94080

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	17019097

# CORRESPONDENCE DATA

Fax Number: (617)426-6567

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 617-728-7100

Email: BOSPatents@dechert.com

**Correspondent Name: DECHERT LLP** 

Address Line 1: ONE INTERNATIONAL PLACE, 40TH FLOOR

Address Line 2: 100 OLIVER STREET

Address Line 4: BOSTON, MASSACHUSETTS 02110-2605

	This document serves as an Oath/Declaration (37 CFR 1.63).
<b>DATE SIGNED:</b> 02/17/2021	
SIGNATURE:	/Joseph W. Arico/
NAME OF SUBMITTER:	JOSEPH W. ARICO
ATTORNEY DOCKET NUMBER:	401575-001US (175568)

# **Total Attachments: 3**

source=2021-02-17 Vincere 175568 RESUBMISSION Combined Declaration Assignment Johnson to ChemPartner source=2021-02-17 Vincere 175568\_RESUBMISSION\_Combined\_Declaration\_Assignment\_Johnson\_to\_ChemPartner

**PATENT** REEL: 055301 FRAME: 0990 506509415

source=2021-02-17\_Vincere\_175568\_RESUBMISSION\_Combined\_Declaration\_Assignment\_Johnson\_to\_ChemPartner

PATENT REEL: 055301 FRAME: 0991

# COMBINED DECLARATION (37 CFR § 1.63) AND ASSIGNMENT (DUAL PURPOSE) FOR UTILITY OR DESIGN PATENT APPLICATION USING AN APPLICATION DATA SHEET

#### DECLARATION:

The within-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

## ASSIGNMENT:

WHEREAS, I, the undersigned,

Michael Garrett JOHNSON, of c/o ChemPartner Corporation, 280 Utah Avenue, Suite 100, South San Francisco, California 94080, USA;

am an inventor of the invention described and claimed in "USP30 INHIBITORS AND USES THEREOF" and hereby execute an application for a patent of the United States, having Application No. 17/019,097, filing date of September 11, 2020, and

am also aware of the following priority application:

62/898,820, filing date of September 11, 2019;

63/022,165, filing date of May 8, 2020;

WHEREAS, CHEMPARTNER CORPORATION (hereinafter termed "Assignee"), having a place of business at 280 Utah Avenue, Suite 100, South San Francisco, California 94080, USA, desires to acquire the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered by me (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration, receipt and sufficiency of which is acknowledged by me to have been received in full from said Assignee:

- 1. I do hereby sell, assign, transfer and convey unto said Assignee, and/or confirm prior assignment, transfer, or conveyance unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
- 2. I hereby covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by me shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by me in providing such cooperation shall be paid for by said Assignee.
- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon me, my respective heirs, legal representatives and assigns.
- 4. I hereby warrant and represent that I have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

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IN WITNESS WHEREOF, I have executed and delivered this instrument to said Assignee.

CHEMPARTNER CORPORATION ("Assignee")

By: SWALLWELLO

Name: SARAH LUCY

Title:

Date: 10/01/2020

WITNESSES

Signature:

Signature:

Docket No.: 401575-001US (175568)

By: <u>MALG XXX</u> Michael Garrett JOHNSON

Date: 9/30/2020

WITNESSES

Signature:

Signature: