

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT6561191

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
MARTIN J. SCHNERMANN	09/03/2019
VENU G. BANDI	09/03/2019
RECEIVING PARTY DATA	
Name:	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
Street Address:	OFFICE OF TECHNOLOGY TRANSFER, NATIONAL INSTITUTES OF HEALTH
Internal Address:	6011 EXECUTIVE BOULEVARD, SUITE 325, MSC 7660
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7660
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	17269517
CORRESPONDENCE DATA	
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NAME OF SUBMITTER:	GILLIAN GARDNER
SIGNATURE:	/Gillian Gardner/
DATE SIGNED:	02/19/2021
Total Attachments: 2	
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**ASSIGNMENT FOR NIH/CDC INVENTIONS AIA
(NIH OR CDC CO-INVENTORS ONLY)**

WHEREAS we, Martin J. Schnermann and Venu G. Bandi, employees of the National Institutes of Health, are each employed by a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, and have made certain inventions as described and claimed in:

PCT Application No. PCT/US2019/047972, filed on August 23, 2019, entitled "WATER SOLUBLE NOVEL CYANINE FLUOROPHORE WITH TUNABLE PROPERTIES BETWEEN NEAR IR AND SWIR REGION FOR IN VIVO IMAGING,"

which application is referred to herein as "**The Patent Application**"; and

WHEREAS, we are the inventors named in **The Patent Application**; and

WHEREAS, the inventions described and claimed in **The Patent Application** were made under conditions such as to entitle **THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services** [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 U.S.C. §§200-201, §§206-207, and §210 and 37 C.F.R. Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in **The Patent Application**;

NOW, THEREFORE, having the legal obligation to assign our right, title and interest in the inventions described and claimed in **The Patent Application** to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in **The Patent Application** and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of **The Patent Application** including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in **The Patent Application** that may be filed in any foreign country and all Letters Patent that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and


any and all such Letters Patent as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have

been held by the inventors had this assignment not been made.

We further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention.


IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

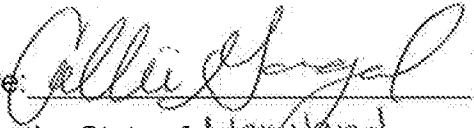
Inventor: Martin J. Schnermann

Date 9/3/19 
 Inventor Signature

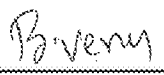
County of Frederick
 State of Maryland

Subscribed and sworn to before me this 5 day of September, 2019.

Seal 

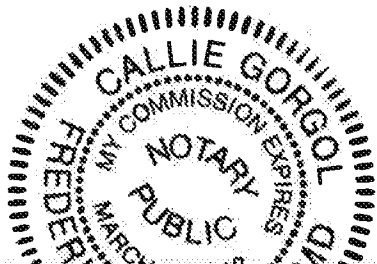
Notary Signature: 
 Notary Public for the State of: Maryland
 My Commission Expires: March 9, 2022


Inventor: Venu G. Bandi

Date 9/03/19 
 Inventor Signature

County of Frederick
 State of Maryland

Subscribed and sworn to before me this 5 day of September, 2019.

Seal 

Notary Signature: 
 Notary Public for the State of: Maryland
 My Commission Expires: March 9, 2022