

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT6588914

|                                                                                                                                                                                                 |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT           |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT               |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                          |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>    |
| HOWARD C. CHASTEEN                                                                                                                                                                              | 09/17/2015               |
| MARK A. JACOBBER                                                                                                                                                                                | 09/10/2015               |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                          |
| <b>Name:</b>                                                                                                                                                                                    | BALL CORPORATION         |
| <b>Street Address:</b>                                                                                                                                                                          | 9200 WEST 108TH CIRCLE   |
| <b>City:</b>                                                                                                                                                                                    | WESTMINSTER              |
| <b>State/Country:</b>                                                                                                                                                                           | COLORADO                 |
| <b>Postal Code:</b>                                                                                                                                                                             | 80021                    |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                          |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>            |
| <b>Application Number:</b>                                                                                                                                                                      | 16380669                 |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                          |
| <b>Fax Number:</b>                                                                                                                                                                              | (303)863-0223            |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                          |
| <b>Phone:</b>                                                                                                                                                                                   | 303-863-9700             |
| <b>Email:</b>                                                                                                                                                                                   | jharris@sheridanross.com |
| <b>Correspondent Name:</b>                                                                                                                                                                      | SHERIDAN ROSS P.C.       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 1560 BROADWAY            |
| <b>Address Line 2:</b>                                                                                                                                                                          | STE. 1200                |
| <b>Address Line 4:</b>                                                                                                                                                                          | DENVER, COLORADO 80202   |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 1604-755-CON-2           |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | JAMES M. BURKE           |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /James M. Burke/         |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 03/08/2021               |
| <b>Total Attachments: 3</b>                                                                                                                                                                     |                          |
| source=Assignment_signed#page1.tif                                                                                                                                                              |                          |
| source=Assignment_signed#page2.tif                                                                                                                                                              |                          |
| source=Assignment_signed#page3.tif                                                                                                                                                              |                          |

## ASSIGNMENT

WHEREAS, we, Howard C. Chasteen of 4432 Onorio Street, New Port Richey, FL, 34653, and Mark. A. Jacober of 6027 Moore Street, Arvada, CO, 80004, have invented a certain new and useful invention entitled "*Vented Container End Closure*," for which a non-provisional United States patent application has been prepared and filed on July 29, 2015, receiving Serial No. 14/812,549 and further identified as Attorney File No. 1604-755;

NOW THEREFORE, be it known that we, the said inventors, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign, and transfer unto said assignee, Ball Corporation, an Indiana corporation having a place of business at 10 Longs Peak Drive, Broomfield, Colorado 80021, its successors, legal representatives, and assigns, the aforesaid patent applications, the invention(s) described therein and any modification and/or improvement(s) to the invention(s) thereof and all continuation, divisional, continuation-in-part, and reissue applications associated therewith; all corresponding patent applications in foreign countries; all applications pursuant to the Patent Cooperation Treaty; all applications for extension filed or to be filed for the invention(s), improvements and/or modifications; and all Letters Patent, Invention Registrations, Utility Models, Extensions, Reissues, and other patent rights obtained for the invention(s), improvements and/or modifications in the United States or any other country;

We also assign any right, title, and interest in and to the invention(s), improvements and/or modifications, which has not already been transferred to the assignee;

We warrant that we have made no assignment of the invention(s), application(s), and/or patent therefor to a party other than Ball Corporation, and we are under no obligation to make any assignment of the invention(s), including improvements and/or modifications to the invention(s), application(s), or patent(s) therefor to any other party; and

We further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

We have reviewed and understand the contents of the application(s), including the claims thereof, which may have been amended by a preliminary amendment filed with the application(s) or which are contemplated. We affirm that the above-identified inventions and applications were made or authorized to be made by us. We acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. We hereby acknowledge that any willful false statement regarding inventorship of these applications is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent(s) solely in accordance with the terms of this Assignment, to Ball Corporation, its successors, legal representatives, and assigns, as the assignee of the entire right, title, and interest therein.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date indicated hereunder.

Date: 9/17/15

By: Howard C. Chasteen  
Howard C. Chasteen

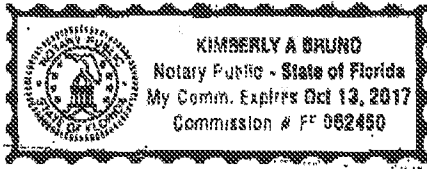
STATE OF Florida )  
COUNTY OF Pasco ) ss.

Before me, a Notary Public in and for said County and State, personally appeared Howard C. Chasteen, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 17 day of September, 2015.

Kimberly A. Brund  
Notary Public  
Kimberly A Brund

My commission expires: Oct 13, 2017



IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date indicated hereunder.

Date: 9/10/2015

By: Mark A. Jacober  
Mark. A. Jacober

STATE OF Colorado )  
COUNTY OF Broomfield ) ss.

Before me, a Notary Public in and for said County and State, personally appeared Mark. A. Jacober, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 10 day of September, 2015.

Gina Montoya  
Notary Public

My commission expires: 5/28/2019

