

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
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EPAS ID: PAT6596264

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
BRIAN BLAGG	03/04/2020
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	UNIVERSITY OF KANSAS
<b>Street Address:</b>	245 STRONG HALL
<b>Internal Address:</b>	1450 JAYHAWK BOULEVARD
<b>City:</b>	LAWRENCE
<b>State/Country:</b>	KANSAS
<b>Postal Code:</b>	66045
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
PCT Number:	US2018019568
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(877)769-7945
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	+1 (512) 226-8115
<b>Email:</b>	krahler@fr.com, apsi@fr.com
<b>Correspondent Name:</b>	DARIELA ALMEDA
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<b>ATTORNEY DOCKET NUMBER:</b>	18744-0018US1 / 18WO1
<b>NAME OF SUBMITTER:</b>	NIKKI KRAHLER
<b>SIGNATURE:</b>	/Nikki Krahler/
<b>DATE SIGNED:</b>	03/11/2021
<b>Total Attachments: 3</b>	
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source=18744-0018US1 Assignment-UKansas#page3.tif	

ASSIGNMENT

For valuable consideration, the receipt of which I acknowledge, and intending to be bound legally, I, BRIAN BLAGG, assigns to UNIVERSITY OF KANSAS, an institution formed under the laws of Kansas and having a principal place of business at 245 Strong Hall, 1450 Jayhawk Boulevard, Lawrence, Kansas 66045, and its successors, transferees, and assignees (collectively the "Assignee"), all of my right, title, and interest throughout the world in the invention(s) (the "Subject Matter") described in a patent application that names me as inventor, is titled "THE HSP90 ACTIVATOR AHA1 DRIVES PRODUCTION OF PATHOLOGICAL TAU AGGREGATES," and was filed in the United States Patent and Trademark Office on February 23, 2018, as application PCT/US2018/019568; and on August 19, 2019, as application 16/486.975 (the "Application").

This Assignment assigns, in addition to the Subject Matter of the Application, (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region and under every treaty or convention, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

I authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in my name or in the Assignee's name.

I represent and warrant that I have the right and power to make this Assignment and that I have not made and will not make any other assignment that conflicts with this Assignment.

I will communicate to the Assignee (or, at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter; will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and

documents; and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

*Brian Blagg*  
Brian Blagg

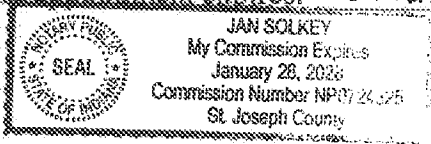
DATE: 3/4/2020

State of INDIANA  
(County) of St. Joseph )

This instrument was acknowledged before me on MARCH 4, 2020  
by Jan Solkey

*Jan Solkey*  
Signature of Notary Public

NOTARY Public NPO 724825  
Title (and Rank)  
My appointment expires: January 28, 2028



The Assignee hereby acknowledges and accepts the foregoing assignment.

Assignee: UNIVERSITY OF KANSAS

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

documents; and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

*[Handwritten Signature]*  
Brian Blagg

DATE: 3/4/2020

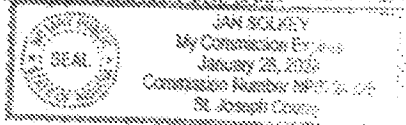
State of INDIANA  
(County) of St. Joseph )

This instrument was acknowledged before me on MARCH 4, 2020  
by Jan Soley

*[Handwritten Signature]*  
Signature of Notary Public

NOTARY Public NPO-704825  
Title (and Rank)

My appointment expires: January 28, 2028



The Assignee hereby acknowledges and accepts the foregoing assignment.

Assignee: UNIVERSITY OF KANSAS

Signature: *[Handwritten Signature]*

Date: 3/16/2020

Name: SIMON S. ATKINSON

Title: VICE CHANCELLOR FOR RESEARCH