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| <b>PATENT ASSIGNMENT COVER SHEET</b> |
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| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT   |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT   |
| <b>CONVEYING PARTY DATA</b>   |  |
| <b>Name</b>   | <b>Execution Date</b>  |
| RUI-QIN WANG  | 01/29/2021   |
| YEN-CHIH CHANG  | 01/29/2021   |
| <b>RECEIVING PARTY DATA</b>   |  |
| <b>Name:</b>  | FOXCONN (KUNSHAN) COMPUTER CONNECTOR CO., LTD.                                       |
| <b>Street Address:</b>  | No. 999, Beimen Road, Yushan Town, Kunshan City, Jiangsu Province, China             |
| <b>City:</b>  | Kunshan  |
| <b>State/Country:</b>   | CHINA  |
| <b>Name:</b>  | FOXCONN INTERCONNECT TECHNOLOGY LIMITED  |
| <b>Street Address:</b>  | Cricket Square, Hutchins Drive, P.O. Box 2681, Grand Cayman KY1-1111, Cayman Islands |
| <b>City:</b>  | Grand Cayman   |
| <b>State/Country:</b>   | CAYMAN ISLANDS   |
| <b>PROPERTY NUMBERS Total: 1</b>  |  |
| <b>Property Type</b>  | <b>Number</b>  |
| <b>Application Number:</b>  | 17200876   |
| <b>CORRESPONDENCE DATA</b>  |  |
| <b>Fax Number:</b>  | (408)919-8353  |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |  |
| <b>Phone:</b>   | 4089196137   |
| <b>Email:</b>   | joseph.chung@fit-foxconn.com,sou-proce5@fit-foxconn.com,sou-proce7@fit-foxconn.com   |
| <b>Correspondent Name:</b>  | WEI TE CHUNG   |
| <b>Address Line 1:</b>  | 408 E PLUMERIA DR.   |
| <b>Address Line 4:</b>  | SAN JOSE, CALIFORNIA 95134   |
| <b>ATTORNEY DOCKET NUMBER:</b>  | US79288  |
| <b>NAME OF SUBMITTER:</b>   | WEI TE CHUNG   |
| <b>SIGNATURE:</b>   | /WEI TE CHUNG/   |
| <b>DATE SIGNED:</b>   | 03/14/2021   |
| <b>Total Attachments: 2</b>   |  |

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**ASSIGNMENT**

In consideration of value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned ASSIGNOR(S)

- 1. RUI-QIN WANG , residing at Kunshan, China
- 2. YEN-CHIH CHANG , residing at New Taipei, Taiwan
- 3. \_\_\_\_\_ , residing at \_\_\_\_\_
- 4. \_\_\_\_\_ , residing at \_\_\_\_\_
- 5. \_\_\_\_\_ , residing at \_\_\_\_\_
- 6. \_\_\_\_\_ , residing at \_\_\_\_\_
- 7. \_\_\_\_\_ , residing at \_\_\_\_\_
- 8. \_\_\_\_\_ , residing at \_\_\_\_\_

hereby sell(s), assign(s) and transfer(s) unto: (1) **FOXCONN (KUNSHAN) COMPUTER CONNECTOR CO., LTD** having a principal place of business at **No. 999, Beimen Road, Yushan Town, Kunshan City, Jiangsu Province, China**, and (2) **FOXCONN INTERCONNECT TECHNOLOGY LIMITED** having a principal place of business at **Cricket Square, Hutchins Drive, P.O. Box 2681, Grand Cayman KY1-1111, Cayman Islands**, hereafter designated "ASSIGNEE" the entire right, title and interest for the United States of America as defined in 35 U.S.C. 100, in the invention and all patent applications including any and all divisions, continuations, substitutes, and reissues thereof, and all resulting patents, known as **CONDUCTIVE TERMINAL AND MATING ASSEMBLY INCLUDING THE CONDUCTIVE TERMINAL** or which the undersigned

[ ] previously executed --- Ser. No. \_\_\_\_\_ and filing date of \_\_\_\_\_  
[ x ] is executing concurrently herewith

an application for Letters Patent of United States of America

AND the undersigned hereby authorize(s) and request(s) the United States Commissioner of Patents and Trademarks to issue said Letters Patent to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives; the undersigned agree(s) that the attorneys of record in said application, if any, shall hereafter act on behalf of said ASSIGNEE;

AND the undersigned hereby agree(s) to testify and execute any papers for ASSIGNEE, its successors, assigns and legal representatives, deemed essential by ASSIGNEE to ASSIGNEE's full protection and title in and to the invention hereby transferred.

|    |                                  |                    |
|----|----------------------------------|--------------------|
| 1. | RUI-QIN WANG<br>RUI-QIN WANG     | 01/29/2021<br>Date |
| 2. | YEN-CHIH CHANG<br>YEN-CHIH CHANG | 01/29/2021<br>Date |
| 3. | _____                            | _____<br>Date      |
| 4. | _____                            | _____<br>Date      |
| 5. | _____                            | _____<br>Date      |
| 6. | _____                            | _____<br>Date      |
| 7. | _____                            | _____<br>Date      |
| 8. | _____                            | _____<br>Date      |
| 9. | _____                            | _____<br>Date      |