## 506561439 03/18/2021

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6608218

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
JOAQUIN RODRIGUEZ LOPEZ	02/12/2021

### **RECEIVING PARTY DATA**

Name:	THE BOARD OF TRUSTESS OF THE UNIVERSITY OF ILLINOIS
Street Address:	352 HENRY ADMINISTRATION BUILDING
Internal Address:	506 SOUTH WRIGHT STREET
City:	URBANA
State/Country:	ILLINOIS
Postal Code:	61801

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	17068165

#### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER:	10669-296US1
NAME OF SUBMITTER:	TIMOTHY H. VAN DYKE
SIGNATURE:	/Timothy H. Van Dyke/
DATE SIGNED:	03/18/2021

## **Total Attachments: 4**

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PATENT 506561439 REEL: 055635 FRAME: 0679

### **ASSIGNMENT**

WHEREAS, I, JOAQUIN RODRIGUEZ LOPEZ, a resident of Savoy, IL, referred to hereinafter as ASSIGNOR, have invented a certain invention entitled, "A SOLID SOLUTION APPROACH FOR REDOX ACTIVE METAL ORGANIC FRAMEWORKS WITH TUNABLE REDOX CONDUCTIVITY", for which the following patent applications for Letters Patent:

Application Type	Application Serial No.	Filing Date
UIUC2019-168-02(US)	17/068,165	October 12, 2020

was submitted or filed:

WHEREAS, The Board of Trustees of the University of Illinois, an entity organized and existing under the laws of the State of Illinois, having a place of business at 352 Henry Administration Building, 506 South Wright Street, Urbana, IL 61801, hereinafter referred to as ASSIGNEE, is desirous of acquiring our entire right, title and interest in, to and under said invention and the United States Letters Patent to be obtained therefore.

### NOW THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that in consideration of my contractual and other legal obligations, and other good and valuable consideration, the receipt of which is hereby acknowledged, the ASSIGNOR confirms his assignment to the ASSIGNEE, have sold, assigned, transferred, and set over to the ASSIGNEE, and by these presents do hereby sell, assign, transfer and set over unto the ASSIGNEE, its successors, legal representatives and assigns, the full, exclusive and entire right, title and interest in, to and under said invention and the said United States Application and all divisions, renewals, continuations and subsequent applications thereof, and all

PATENT REEL: 055635 FRAME: 0680 Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States; together with the right to file such applications and the right to claim for the same the priority of said patent applications listed herein and applications thereof and therefrom under The International Union for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application and applications thereof and therefrom is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof:

ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument:

ASSIGNOR hereby represents, warrants and covenants that ASSIGNOR has the full right to convey the entire interest herein assigned and that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNOR further covenants that ASSIGNEE, its successors, legal representatives and assigns will, upon its request, be provided promptly by said ASSIGNOR with all pertinent facts and documents relating to said applications, said invention and said Letters Patent as may be known and accessible to said ASSIGNOR, and said ASSIGNOR will testify as to the same in any interference, litigation or any other adversarial proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its successors, legal representatives and assigns any and all applications, rightful oaths, affidavits, papers or instruments required or desirable to apply for, obtain, maintain and enforce said applications, said invention and said Letters Patent, and generally cooperate and do everything possible to aid in carrying out the purposes hereof;

PATENT REEL: 055635 FRAME: 0681 ASSIGNOR authorizes and requests by the execution of this assignment for an attorney of record for ASSIGNEE, its successors, legal representatives or assigns to insert into this assignment the filing date and serial number of said application when officially known and correct any minor typographical errors.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal (if applicable) the day and year set opposite my signature.

Date:	02/12/2021	$\mathcal{M}$
_		JOAQUIN RODRIGUEZ LOPEZ

#### Certificate of Witness

I acknowledge that I was personally present and did see the above person, who is personally known to me, duly execute the above assignment on the date therein set forth.

Signature of Witness	
Printed Name of Witness	
Address of Witness	
Date	

# **ASSIGNEE:**

The Board of Trustees of the University of Illinois

By:

Date: 2/15/2021

Date: 2/15/2021

Name: Avijit Ghosh

Title: VP & CFO, Comptroller

By:

Nathan Hoffmann, Signatory Delegate
Director of Office of Technology Management

PATENT REEL: 055635 FRAME: 0683

**RECORDED: 03/18/2021**