

## PATENT ASSIGNMENT COVER SHEET

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<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
BRENDAN ALLEN STEWART	03/26/2020
LARRY ANDREW ALEGRIA	03/23/2020
RYAN JACOB TOTMAN	03/19/2020
YUVAL CHARLES AVNIEL	03/19/2020
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	SUSTAINABLE BIOPRODUCTS, INC.
<b>Street Address:</b>	1452 W. 53RD STREET
<b>City:</b>	CHICAGO
<b>State/Country:</b>	ILLINOIS
<b>Postal Code:</b>	60615
<b>PROPERTY NUMBERS Total: 2</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16904520
<b>Application Number:</b>	17030322
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Email:</b>	tboschert@sheridanross.com
<b>Correspondent Name:</b>	TYLER J. BOSCHERT
<b>Address Line 1:</b>	1560 BROADWAY
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<b>Address Line 4:</b>	DENVER, COLORADO 80202
<b>ATTORNEY DOCKET NUMBER:</b>	10087-15
<b>NAME OF SUBMITTER:</b>	TYLER J. BOSCHERT
<b>SIGNATURE:</b>	/Tyler J. Boschert/
<b>DATE SIGNED:</b>	03/28/2021
<b>Total Attachments: 8</b>	
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## ASSIGNMENT

WHEREAS, I/we, Brendan Allen Stewart of 514 North Church, Bozeman, Montana 59715, Larry Andrew Alegria of 191 Arcadia Lane, Bozeman, Montana 59715, Ryan Jacob Totman of 730 South 12th Avenue, Bozeman, Montana 59715, and Yuval Charles Avniel of 1600 Sherwood Street, Missoula, Montana 59802, have invented a certain new and useful invention entitled "FUNGAL TEXTILE MATERIALS AND LEATHER ANALOGS" (hereinafter "Invention") for which an application for a provisional application for Letters Patent of the United States has been prepared and filed on June 18, 2019, receiving Serial No. 62/862,680, and further identified as Attorney File No. 10087-15-PROV (hereinafter "Application").

NOW THEREFORE, be it known that I/we, the said inventor(s), for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of Sustainable Bioproducts, Inc., (hereinafter "Assignee") having a place of business at 1452 W. 53<sup>rd</sup> Street, Chicago, Illinois 60615, do sell, assign and transfer unto Assignee, its successors, legal representatives and assigns, the Invention for all territories in the world and any improvements and modifications thereto, the Application, all applications from which the Application claims the benefit of priority, all applications claiming the benefit of priority from the Application, including, but not limited to, all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the Invention in the United States or any other country and the right to sue for past infringement of rights resulting from the Invention, the Application or any patent issuing therefrom; I/we also assign any right, title or interest in and to the Invention which has not already been transferred to Assignee, I/we warrant that I/we have made no assignment of the Invention, Application or patent therefor to a party other than Assignee, and I/we are under no obligation to make any assignment of the Invention, Application, or patent therefor to any other party; and I/we further agree to cooperate with Assignee in the obtaining and sustaining of any and all such Letters Patent and in confirming Assignee's exclusive ownership of the Invention, but at the expense of Assignee.

For and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, I/we, Brendan Allen Stewart, Larry Andrew Alegria, Ryan Jacob Totman and Yuval Charles Avniel do sell, assign and transfer to Assignee, the right to claim priority to the Application for all applications pursuant to the Patent Cooperation Treaty and national and regional applications filed therefrom, all applications for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications thereof, and all patent applications in foreign countries and the right to be granted a patent for any of the foregoing applications.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Assignee, its successors, legal representatives and assigns, as an assignee of an equal, undivided right, title and interest therein.







## ASSIGNMENT

WHEREAS, I/we, **Brendan Allen Stewart** of 514 North Church, Bozeman, Montana 59715; **Larry Andrew Alegria** of 191 Arcadia Lane, Bozeman, Montana 59715; **Ryan Jacob Totman** of 730 South 12th Avenue, Bozeman, Montana 59715; and **Yuval Charles Avniel** of 1600 Sherwood Street, Missoula, Montana 59802, have invented a certain new and useful invention entitled “FUNGAL TEXTILE MATERIALS AND LEATHER ANALOGS” (hereinafter “Invention”) for which provisional applications for Letters Patent of the United States have been prepared and filed as follows (hereinafter “Applications”):

- U.S. Provisional Patent Application Serial No. 62/951,332, filed December 20, 2019 (Attorney Docket No. 10087-15-PROV-3);
- U.S. Provisional Patent Application Serial No. 62/966,525, filed January 27, 2020 (Attorney Docket No. 10087-15-PROV-4).

NOW THEREFORE, be it known that I/we, the said inventor(s), for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of **SUSTAINABLE BIOPRODUCTS, INC.**, (hereinafter “Assignee”) having a place of business at 1452 W. 53<sup>rd</sup> Street, Chicago, Illinois 60615, do sell, assign and transfer unto Assignee, its successors, legal representatives and assigns, the Invention for all territories in the world and any improvements and modifications thereto, the Applications, all applications from which the Applications claim the benefit of priority, all applications claiming the benefit of priority from the Applications, including, but not limited to, all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the Invention in the United States or any other country and the right to sue for past infringement of rights resulting from the Invention, the Applications or any patent issuing therefrom; I/we also assign any right, title or interest in and to the Invention which has not already been transferred to Assignee, I/we warrant that I/we have made no assignment of the Invention, Applications or patent therefor to a party other than Assignee, and I/we are under no obligation to make any assignment of the Invention, Applications, or patent therefor to any other party; and I/we further agree to cooperate with Assignee in the obtaining and sustaining of any and all such Letters Patent and in confirming Assignee's exclusive ownership of the Invention, but at the expense of Assignee.

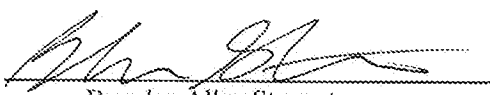
For and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, I/we, **Brendan Allen Stewart, Larry Andrew Alegria, Ryan Jacob Totman** and **Yuval Charles Avniel** do sell, assign and transfer to Assignee, the right to claim priority to the Applications for all applications pursuant to the Patent Cooperation Treaty and national and regional applications filed therefrom, all applications for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications thereof, and all patent applications in foreign countries and the right to be granted a patent for any of the foregoing applications.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Assignee, its successors, legal representatives and assigns, as an assignee of an equal, undivided right, title and interest therein.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

**Inventor 1:**

3/26/2020  
Date

  
Brendan Allen Stewart

County of Gallatin

State of Montana

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_ 2020.

[Seal] \_\_\_\_\_  
Notary Public for \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**Inventor 2:**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Larry Andrew Alegria

County of \_\_\_\_\_

State of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_ 2020.

[Seal] \_\_\_\_\_  
Notary Public for \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**Inventor 3:**



The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Assignee, its successors, legal representatives and assigns, as an assignee of an equal, undivided right, title and interest therein.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

**Inventor 1:**

\_\_\_\_\_

Date \_\_\_\_\_ Brendan Allen Stewart

County of \_\_\_\_\_

State of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_ 2020.

[Seal] \_\_\_\_\_

Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**Inventor 2:**

\_\_\_\_\_

3/23/2020  
Date \_\_\_\_\_ Larry Andrew Alegria

County of Gallatin

State of Montana

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_ 2020.


[Seal] \_\_\_\_\_

Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**Inventor 3:**

03-19-2020  
Date

  
Ryan Jacob Totman

County of Gallatin

State of Montana

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_ 2020.

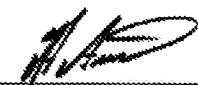
[Seal]

\_\_\_\_\_  
Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**Inventor 4:**

3-19-2020  
Date

  
Yuval Charles Avniel

County of Missoula

State of Montana

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_ 2020.

[Seal]

\_\_\_\_\_  
Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_