PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6640226

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
RICHARD C. MURPHY	03/07/2016

RECEIVING PARTY DATA

Name:	MICRON TECHNOLOGY, INC.
Street Address:	8000 SOUTH FEDERAL WAY
City:	BOISE
State/Country:	IDAHO
Postal Code:	83716-9632

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	17222642

CORRESPONDENCE DATA

Fax Number: (612)659-9344

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

612-659-9340 Phone: Email: sherar@bipl.net

Correspondent Name: BROOKS, CAMERON & HUEBSCH, PLLC Address Line 1: 1201 MARQUETTE AVENUE SOUTH

Address Line 2: SUITE 400

Address Line 4: MINNEAPOLIS, MINNESOTA 55403

ATTORNEY DOCKET NUMBER: 1002.2020011[15-003903US]			
NAME OF SUBMITTER:	PEDRO E. PUGA		
SIGNATURE:	/Pedro E. Puga/		
DATE SIGNED:	04/05/2021		

Total Attachments: 2

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> **PATENT REEL: 055827 FRAME: 0622** 506593423

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Richard C. Murphy

Docket No. 1002.2020001

Disclosure No. 2015-0039.00/US

Filed: Concurrently Herewith

For: APPARATUSES AND METHODS FOR COMPUTE ENABLED CACHE

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned does hereby:

SELL, ASSIGN, AND TRANSFER TO Micron Technology, Inc. (the "Assignee"), a corporation of Delaware, having a place of business at 8000 South Federal Way, Boise, Idaho 83716-9632, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "APPARATUSES AND METHODS FOR COMPUTE ENABLED CACHE"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

Rev. 01/12

PATENT REEL: 055827 FRAME: 0623 ASSIGNMENT Attorney Docket No.: 1002.2020001 [2015-0039,00/US]

Serial No.: Not Yet Assigned

Filing Date: Concurrently Herewith

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WARRANT AND CONVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 3 day of 14cc.

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Richard	10	Murphy	
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STATE OF LOAD

COUNTY OF ADA (ss

BEFORE ME, this <u>ful</u> day of <u>lu(u)</u>, 2016 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own free will for the number that he was a standard of the same of his/her own

free will for the purpose therein expressed.

Notary or Consular Officer

Date: 3/7/016

My Commission Expires

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