# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6653136

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

#### **CONVEYING PARTY DATA**

Name	Execution Date
CALISTOR NYAMBO	03/23/2021
MAX KRAKAUER	03/24/2021
CAITLIN Y. O'GARA	03/22/2021
TODD ULRICH	03/29/2021
DIRK K. NICKEL	03/25/2021

#### RECEIVING PARTY DATA

Name:	S. C. JOHNSON & SON, INC.	
Street Address:	Address: 1525 HOWE STREET	
City:	RACINE	
State/Country:	WISCONSIN	
Postal Code:	53403	

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	17111855

## **CORRESPONDENCE DATA**

**Fax Number:** (312)715-5155

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 3127155000

Email: lucinda.marcello@QUARLES.COM

Correspondent Name: QUARLES & BRADY LLP

Address Line 1: 300 N. LASALLE STREET, SUITE 4000

Address Line 4: CHICAGO, ILLINOIS 60654

<b>ATTORNEY DOCKET NUMBER:</b> 7132US02(510009.04369)	
NAME OF SUBMITTER:	NICHOLAS P. SCHMIDBAUER
SIGNATURE:	/NPSchmidbauer/
DATE SIGNED:	04/13/2021

**Total Attachments: 6** 

source=7132US02-SCJ-Assignment#page1.tif

PATENT REEL: 055901 FRAME: 0032

506606330

source=7132US02-SCJ-Assignment#page2.tif source=7132US02-SCJ-Assignment#page3.tif source=7132US02-SCJ-Assignment#page4.tif source=7132US02-SCJ-Assignment#page5.tif source=7132US02-SCJ-Assignment#page6.tif

Attorney Docket No. 7132US02 USPTO Application No. 17/111,855 Filing Date: December 4, 2020 Page 1 of 6

## ASSIGNMENT

WHEREAS, we, <u>Calistor Nyambo, Max Krakauer, Caitlin Y. O'Gara, Todd Ulrich,</u> and <u>Dirk K. Nickel</u>, (below referred to as ASSIGNORS), residing, respectively, as set forth hereinafter, have made an invention for which application for Letters Patent of the United States was filed in the United States Patent and Trademark Office as Application No. <u>17/111,855</u> filed <u>December 4, 2020</u>, naming the ASSIGNORS as inventors, and entitled <u>DISPENSER AND METHOD OF USE THEREOF</u>; and;

WHEREAS, S. C. Johnson & Son, Inc., a corporation duly organized and existing under the laws of the State of Wisconsin, United States of America and having its principal office and place of business at 1525 Howe Street, Racine, Wisconsin 53403 (below referred to as "ASSIGNEE") is desirous of obtaining the entire right, title and interest in and to the aforesaid invention and patent application and corresponding patent rights worldwide;

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNORS, by these presents do sell, assign and transfer to ASSIGNEE, the full and exclusive right, title and interest in and to the aforesaid invention, the aforesaid U.S. and all corresponding foreign patent applications, all divisional, continuation, continuation-in-part, reissue and reexamination applications of the aforesaid U.S. application, and all Letters Patent or comparable rights issuing thereon in the United States and in all foreign countries together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and the ASSIGNORS hereby authorize and request the U.S. Commissioner of Patent and Trademarks and all foreign Patent offices to issue all Letters Patent or comparable rights issuing on any application as aforesaid to ASSIGNEE, or to its successors, assigns or legal representatives;

ASSIGNORS hereby covenant that ASSIGNORS have full right to convey the entire interest herein assigned, and that ASSIGNORS have not executed, and will not execute, any agreement in conflict herewith;

ASSIGNORS agree to communicate to ASSIGNEE or to its successors, assigns or legal representatives any and all facts known to them or any of them respecting said invention, and without further remuneration to testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and reexamination applications, make all rightful oaths and generally do all lawful acts to aid ASSIGNEE or its successors, assigns or legal representatives to obtain and enforce proper patent protection for said invention in all countries and to enhance or perfect ASSIGNEE's title in and to the invention and patent rights therein.

ASSIGNORS hereby authorize attorneys for ASSIGNEE to enter on this document any applicable application numbers and filing dates after ASSIGNORS' execution of this document.

Attorney Docket No. 7132US02 USPTO Application No. 17/111,855 Filing Date: December 4, 2020 Page 2 of 6

IN TESTIMONS	WHEREOF, I he	reunto set my hand and seal this $23^{ m red}$
March	. 2021.	(Day)
(Month)	(Yess)	A L
		- Mawa
		Calistor Nyambo
		8303 Doc Glenn Court
		Mt. Pleasant, WI 53406

Note 1940 New Will Report Thereunite set my hand and scalety: 27 cay

Max Krasauer

249 S. Howell Avenue

Buy View Will 3207

Attorney Docket No. 7132US02 USPTO Application No. 17/111,855 Filing Date: December 4, 2020 Page 4 of 6

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this \_\_\_\_\_\_ day

of \_\_\_\_\_\_\_ (Day)

Of \_\_\_\_\_\_\_\_ (Month) , 2021.

(Year) (Year) Caitlin Y. O'Gara 347 East Wilson Street

Milwaukee, WI 53207

Attorney Docket No. 7132US02 USPTO Application No. 17/111,855 Filing Date: December 4, 2020 Page 5 of 6

	IN TESTIMO	NY WHEREOF, I he	reunto set my hand and seal this	29	day
of _	March	, 2021.		(Day)	- •
	(Month)	(Year)	T.77.		
			Todd Ulrich	*************	
			463 Shoreland Drive		
			Racine WI 53402		

Attorney Docket No. 7132US02 USPTO Application No. 17/111,855 Filing Date: December 4, 2020 Page 6 of 6

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this

 $\frac{25}{25}$  day

of MARCH

, <u>2021.</u>

Dirk K. Nickel

W300 S6881 Hwy. 83 Mukwonago, WI 53149

> PATENT REEL: 055901 FRAME: 0039

**RECORDED: 04/13/2021**