

<b>PATENT ASSIGNMENT COVER SHEET</b>
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT6663572

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
EDWARD JOHN MCLEAR	04/18/2014
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	MCLEAR LIMITED
<b>Street Address:</b>	STEEL HOUSE, ALEXANDER PLACE
<b>Internal Address:</b>	13-17 PRINCES ROAD
<b>City:</b>	RICHMOND
<b>State/Country:</b>	UNITED KINGDOM
<b>Postal Code:</b>	TW10 6DQ
<b>PROPERTY NUMBERS Total: 2</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16780786
<b>Application Number:</b>	15795950
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(212)294-4700
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	2122946635
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<b>Correspondent Name:</b>	WINSTON & STRAWN LLP - PEJMAN SHARIFI
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<b>Address Line 2:</b>	PATENT DEPARTMENT
<b>Address Line 4:</b>	WASHINGTON, D.C. 20036
<b>ATTORNEY DOCKET NUMBER:</b>	87232-4598-4599
<b>NAME OF SUBMITTER:</b>	PEJMAN SHARIFI
<b>SIGNATURE:</b>	/Pejman Sharifi/
<b>DATE SIGNED:</b>	04/19/2021
<b>Total Attachments: 2</b>	
source=Executed parent assignment from inventor to MCLEAR LTD#page1.tif	
source=Executed parent assignment from inventor to MCLEAR LTD#page2.tif	

**UNITED STATES OF AMERICA  
ASSIGNMENT**

In consideration of the payment of ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNOR:**

**Edward John McLEAR**  
Upper Swain Royd Farm, Wilsden Road  
Bradford, BD 15 9AD, United Kingdom

hereby sells, assigns and transfers to

**ASSIGNEE:**

**MCLEAR LIMITED**  
Upper Swain Royd Farm, Wilsden Road  
Bradford, BD 15 9AD, United Kingdom

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions, and in all foreign countries, including all rights to claim priority, in and to, any and all improvements which are disclosed in the Application entitled WEARABLE DATA TRANSMISSION DEVICE AND METHOD and which is found in

and which is found in (37 CFR 3.21)

- (a) Not yet filed U.S. patent application executed on even date herewith
- (b) Not yet filed U.S. patent application executed on \_\_\_\_\_  
*(insert date of execution of Declaration)*
- To comply with 37 CFR 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known.
- (c) U.S. patent or provisional patent application No. \_\_\_\_\_  
filed on \_\_\_\_\_
- (d) U.S./PCT Completion Application No. \_\_\_\_\_  
filed on \_\_\_\_\_

and any legal equivalent thereof in a foreign country, including the right to claim priority



and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have set my hand and seal

04/18/2014

.....  
Date

.....  
Edward John McLEAR

*L&P 09/2012 (Assignment -- entire interest -- US & foreign rights)*