

## PATENT ASSIGNMENT COVER SHEET

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| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                                       |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT   |
| <b>CONVEYING PARTY DATA</b>   |  |
| <b>Name</b>   | <b>Execution Date</b>                                |
| MOHAMMAD MAHMOOD  | 04/21/2021   |
| AMAN GUPTA  | 04/21/2021   |
| GAURAV JAIN   | 04/21/2021   |
| ANOOB JAWAHAR   | 04/21/2021   |
| PRATEEK KAJARIA   | 04/21/2021   |
| <b>RECEIVING PARTY DATA</b>   |  |
| <b>Name:</b>  | NUTANIX, INC.  |
| <b>Street Address:</b>  | 1740 TECHNOLOGY DRIVE                                |
| <b>Internal Address:</b>  | SUITE 150  |
| <b>City:</b>  | SAN JOSE   |
| <b>State/Country:</b>   | CALIFORNIA   |
| <b>Postal Code:</b>   | 95110  |
| <b>PROPERTY NUMBERS Total: 1</b>  |  |
| <b>Property Type</b>  | <b>Number</b>  |
| Application Number:   | 17237289   |
| <b>CORRESPONDENCE DATA</b>  |  |
| <b>Fax Number:</b>  | (408)715-1201  |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |  |
| <b>Phone:</b>   | 4087151211   |
| <b>Email:</b>   | sjohnson@artegislaw.com, algdocketing@artegislaw.com |
| <b>Correspondent Name:</b>  | ARTEGIS LAW GROUP LLC                                |
| <b>Address Line 1:</b>  | 710 LAKEWAY DRIVE                                    |
| <b>Address Line 2:</b>  | SUITE 185  |
| <b>Address Line 4:</b>  | SUNNYVALE, CALIFORNIA 94085                          |
| <b>ATTORNEY DOCKET NUMBER:</b>  | NUTA0010US1  |
| <b>NAME OF SUBMITTER:</b>   | HENRY L. WELCH                                       |
| <b>SIGNATURE:</b>   | /Henry L. Welch/                                     |
| <b>DATE SIGNED:</b>   | 04/22/2021   |

**Total Attachments: 3**

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Attorney Docket No.: NUTA0010US1  
(PAT-1060)

## ASSIGNMENT FOR APPLICATION FOR PATENT WITH DECLARATION STATEMENT

Names and Addresses of Inventors:

|    |  |    |                                    |
|----|--|----|------------------------------------|
| 1) | Mohammad MAHMOOD<br>Uttar Pradesh, India | 2) | Aman GUPTA<br>Uttar Pradesh, India |
| 3) | Gaurav JAIN<br>Bengaluru, India          | 4) | Anoop JAWAHAR<br>Bangalore, India  |
| 5) | Prateek KAJARIA<br>Bengaluru, India      |    |                                    |

WHEREAS I, the undersigned, have invented, either by myself or with others as a joint inventor, a certain invention or set of inventions (hereinafter referred to as the "Invention") disclosed in an application for Letters Patent in the United States entitled:

### METADATA CACHE WARMUP AFTER METADATA CACHE LOSS OR MIGRATION

that is enclosed herewith, or for which an application for Letters Patent in the United States was filed on April 22, 2021 under Serial No. 17/237,289; and

WHEREAS, **NUTANIX, INC.**, a corporation of the State of Delaware, having a place of business at 1740 Technology Drive, Suite 150, San Jose, CA 95110 (hereinafter referred to as "Assignee"), is desirous of acquiring the entire right, title and interest in and to the above said application (hereinafter referred to as the "Application"), and the Invention disclosed therein and in and to all embodiments of the Invention, heretofore conceived, made or discovered by me and, if applicable, my co-inventors,

WHEREAS I, am willing and desirous of assigning all of my rights, under the laws of all countries, in and to the Application, Invention, and any and all patents, inventor's certificates and other forms of legal protection (hereinafter referred to as Patents) thereon granted in any and all countries and groups of countries.

NOW, THEREFORE, as evidenced by my signature below, and in consideration of good and valuable consideration acknowledged by me to have been received in full from said Assignee:

1. I hereby sell, assign, transfer and convey to Assignee the full and exclusive right, title and interest (a) in and to said Application and said Invention; (b) in and to all rights to apply for patents on said Invention in any and all countries pursuant to national law or the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all further applications filed on, and any and all Patents granted on, said Invention, or based on, or claiming priority to, the Application, in any and all countries and groups of countries, whether such further application is a provisional, non-provisional, divisional, substitution, continuation, or continuation-in-part of said Application; (d) in and to each and every reissue or extension of any of said Patents; and (e) to any past, present, or future revenues, damages, royalties, damages or other compensation for use of said Invention or infringement of any of said Patents.

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2. I hereby covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest to said Application and Invention herein conveyed in any and all countries and groups of countries. Such cooperation shall include prompt production of pertinent facts and documents, giving testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary and requested by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting the Application and any further patent applications on the Invention or based upon, or claiming priority to, the Application; (c) for filing and prosecuting any provisional, nonprovisional, divisional, substitution, continuation, continuation-in-part, or additional application(s) covering said Invention or based on, or claiming priority to, the Application; (d) for filing and prosecuting any applications for reissuance of any of said Patents; (e) for interference or other priority proceedings involving said Invention, the Application, or any such further applications; and (f) for legal proceedings involving said Invention, Application and any further application therefore, and any Patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense in providing such cooperation shall be paid for by said Assignee.

3. I agree that the terms and covenants of this agreement shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon me and my heirs, legal representatives and assigns.

4. I hereby warrant and represent that I have not entered, and will not enter into, any assignment, contract, or understanding in conflict herewith.

5. In the event that the filing date and/or Application No. of the Application are not entered above at the time I execute this document, and if such information is deemed necessary, I hereby authorize and request the attorney/agent(s) of Artega Law Group, LLP or James E. Parsons of Nutanix, Inc., or their designees to insert above the filing date and/or Application No. of said Application.

6. This declaration is directed to the attached application, or (if following box is checked):

☒ United States application or PCT international application number  
17/237,289 filed on April 22, 2021.

As a below named inventor, I hereby declare that:

The above-identified application was made or authorized to be made by me;

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application; and

I acknowledge that any willful false statement made in this declaration is punishable under section 1001 of title 18 of the United States code by fine or imprisonment of not more than 5 years, or both.

IN WITNESS WHEREOF, I have executed and delivered this instrument to said Assignee on the dates indicated below.

1) 04-21-2021 (DATE)

DocuSigned by:



0742E240C43742C...  
Mohammad MAHMOOD

Attorney Docket No.: NUTA0010US1  
(PAT-1060)

|    |            |        |   |
|----|------------|--------|---|
| 2) | 04-21-2021 | (DATE) | <div>DocuSigned by:<br/><i>Aman GUPTA</i><br/>77B93C5D0007441...<br/>Aman GUPTA</div>           |
| 3) | 04-21-2021 | (DATE) | <div>DocuSigned by:<br/><i>Gaurav JAIN</i><br/>4EB6D99044264C6...<br/>Gaurav JAIN</div>         |
| 4) | 04-21-2021 | (DATE) | <div>DocuSigned by:<br/><i>Anoop Jawahar</i><br/>F07449B485C244C...<br/>Anoop JAWAHAR</div>     |
| 5) | 04-21-2021 | (DATE) | <div>DocuSigned by:<br/><i>Prateek Kalaria</i><br/>E18796B7F1704F8...<br/>Prateek KAJARIA</div> |