

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT6677018

|   |                                      |                       |
|---|--------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                       |                       |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                           |                       |
| <b>CONVEYING PARTY DATA</b>   |                                      |                       |
|   | <b>Name</b>                          | <b>Execution Date</b> |
|   | DAVID M. ALLBURN                     | 04/26/2021            |
| <b>RECEIVING PARTY DATA</b>   |                                      |                       |
| <b>Name:</b>  | NATIONAL FINGERPRINT, INC.           |                       |
| <b>Street Address:</b>  | 6999 DOLAN ROAD                      |                       |
| <b>City:</b>  | GLOUSTER                             |                       |
| <b>State/Country:</b>   | OHIO                                 |                       |
| <b>Postal Code:</b>   | 45732-9003                           |                       |
| <b>PROPERTY NUMBERS Total: 2</b>  |                                      |                       |
| <b>Property Type</b>  | <b>Number</b>                        |                       |
| <b>Patent Number:</b>   | 8398118                              |                       |
| <b>Patent Number:</b>   | 8666131                              |                       |
| <b>CORRESPONDENCE DATA</b>  |                                      |                       |
| <b>Fax Number:</b>  | (614)227-2100                        |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                      |                       |
| <b>Phone:</b>   | 614-227-2026                         |                       |
| <b>Email:</b>   | ipdocket@porterwright.com            |                       |
| <b>Correspondent Name:</b>  | PORTER, WRIGHT, MORRIS & ARTHUR, LLP |                       |
| <b>Address Line 1:</b>  | 41 SOUTH HIGH STREET                 |                       |
| <b>Address Line 2:</b>  | SUITES 2800-3200                     |                       |
| <b>Address Line 4:</b>  | COLUMBUS, OHIO 43215                 |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 4008117-176658                       |                       |
| <b>NAME OF SUBMITTER:</b>   | RICHARD M. MESCHER                   |                       |
| <b>SIGNATURE:</b>   | /richard m. mescher/                 |                       |
| <b>DATE SIGNED:</b>   | 04/26/2021                           |                       |
| <b>Total Attachments: 3</b>   |                                      |                       |
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| source=NFlassignment#page2.tif  |                                      |                       |
| source=NFlassignment#page3.tif  |                                      |                       |

## **ASSIGNMENT - WORLDWIDE**

THIS ASSIGNMENT, made by, **DAVID M. ALLBURN**, having a mailing address of 6999 Dolan Road, Glouster OH 45732-9003, hereinafter referred to as Assignor;

WHEREAS, Assignor has previously acquired all right, title, and interest in and to the intellectual property identified on the attached Schedule A, in and to all corresponding patents, patent applications, utility models, design registrations, other rights of exclusion, and/or inventors' certificates in every country or region worldwide, and in and to all inventions represented thereby (all hereinafter referred to collectively as the "Assigned Intellectual Property" on the attached Schedule A); and,

WHEREAS, **NATIONAL FINGERPRINT, INC.**, having its principal place of business at 26999 Dolan Road, Glouster OH 45732-9003, hereinafter referred to as Assignee, is desirous of acquiring the entire right, title, and interest in and to the Assigned Intellectual Property; and

WHEREAS, the parties have agreed to the Assignment hereinafter set forth;

NOW, THEREFORE, To All Whom It May Concern, be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the above Assignor has sold and by these presents does hereby sell, assign, transfer, and convey unto the said Assignee, its successors and assigns, its entire right, title, and interest in and to the Assigned Intellectual Property, together with every priority right that is or may be predicated upon or arise from any of the Assigned Intellectual Property; and the right to pursue, collect, and retain in Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Assigned Intellectual Property assigned by this Assignment; all to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor if this assignment and sale had not been made.

From time to time after the date hereof, at the request of either party hereto, and at the expense of the party so requesting, each of the parties hereto shall execute and deliver to such requesting party such documents and take such other action as such requesting party may reasonably request in order to consummate more effectively the transactions contemplated hereby. The Assignor further covenants and agrees that, at the time of the execution and delivery of these presents, it possesses full title to the Assigned Intellectual Property, and that it has the unencumbered right and authority to make this Assignment.

IN WITNESS WHEREOF, the Assignor has caused this assignment to be executed as of the 26th day of April, 2021.

ASSIGNOR:

By: 

Print Name: David M. Allburn

**Assignment Between**  
**David M. Allburn**  
**and**  
**National Fingerprint, Inc.**

**SCHEDULE A**

| <b>Country</b> | <b>Patent App. No.</b> | <b>Filing Date</b> | <b>Patent No.</b> | <b>Grant Date</b> |
|----------------|------------------------|--------------------|-------------------|-------------------|
| US             | 12/188,506             | August 8, 2008     | 8,398,118         | March 19,2013     |
| US             | 13/222,360             | August 31, 2011    | 8,666,131         | March 4, 2014     |

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