

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT6704646

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
DEERE & COMPANY	08/13/2020
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	UNITED STATES DEPARTMENT OF ENERGY
<b>Street Address:</b>	1000 INDEPENDENCE AVE. S.W.
<b>City:</b>	WASHINGTON
<b>State/Country:</b>	D.C.
<b>Postal Code:</b>	20585
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	15248241
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(630)252-2779
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	(630) 252-2137
<b>Email:</b>	Confirmatory.License@science.doe.gov
<b>Correspondent Name:</b>	TIMOTHY L HARNEY
<b>Address Line 1:</b>	9800 S. CASS AVE
<b>Address Line 2:</b>	IPLD
<b>Address Line 4:</b>	ARGONNE, ILLINOIS 60439
<b>ATTORNEY DOCKET NUMBER:</b>	15/248,241 PSL
<b>NAME OF SUBMITTER:</b>	PAULA S LEON
<b>SIGNATURE:</b>	/Paula S Leon/
<b>DATE SIGNED:</b>	05/12/2021
<b>Total Attachments: 1</b>	
source=15-248,241 CL#page1.tif	

# License to the United States Government

Sign and submit the executed document to the appropriate funding agency (e.g. upload in iEdison).

Invention Title: ELECTRONIC INVERTER ASSEMBLY

Inventor(s): Brij N. Singh; Christopher J. Schmit

U.S. Filing/Issue Date: August 26, 2016/May 22, 2018

Patent or Application Serial No.: 9,979,320

Grant/Contract Number(s): DE-EE0006521

Foreign Applications filed/intended in (countries): EP (DE, FR, GB)

The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11** or **FAR 52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United States Government. This document is confirmatory of:

1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 13 day of August, 2020  
By Dennis C. Muszalski (Institutional Business Official) [Signature] (Signature)

Title Director, Module & Electric Systems Engineering

For Deere & Company  
(Grantee/Contractor Organization)

At One John Deere Place  
Moline, Illinois 61265  
(Business Address)

Signed this 11 day of August, 2020  
By Adrian G. Kallis (Institutional Business Official) [Signature] (Signature)

Title Manager Advanced Technology

For John Deere Electronic Solutions, Inc.  
(Grantee/Contractor Organization)

At 1750 NDSU Research Park Drive  
Fargo, North Dakota 58102  
(Business Address)