

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT6705158

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name	Execution Date
	CHANGFENG TAI	12/18/2018
RECEIVING PARTY DATA		
Name:	UNIVERSITY OF PITTSBURGH - OF THE COMMONWEALTH SYSTEM OF HIGHER EDUCATION	
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City:	PITTSBURGH	
State/Country:	PENNSYLVANIA	
Postal Code:	15260	
PROPERTY NUMBERS Total: 1		
	Property Type	Number
	Application Number:	17318110
CORRESPONDENCE DATA		
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<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
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ATTORNEY DOCKET NUMBER:	6527-2101853	
NAME OF SUBMITTER:	JESSE A. HIRSHMAN REG. NO. 40,016	
SIGNATURE:	/Jesse A. Hirshman/	
DATE SIGNED:	05/12/2021	
Total Attachments: 3		
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Application No. 15/539,503

Attorney Docket No. 6527-1705248

ASSIGNMENT

WHEREAS, as a below named inventor, I have invented certain new and useful improvements in

DEVICES, SYSTEMS AND METHODS FOR TREATING UROLOGICAL AND
GASTROINTESTINAL DISORDERS BY ELECTRICAL STIMULATION OF THE
FOOT

(Invention Title)

☒ for which a United States Provisional Patent application was filed on 12/23/2014 (mm/dd/yyyy) and bears Application Number 62/096,226 (hereinafter "said application").

AND/OR

☒ for which a United States Provisional Patent application was filed on 12/23/2014 (mm/dd/yyyy) and bears Application Number 62/096,265 (hereinafter "said application").

AND/OR

☒ for which a United States Provisional Patent application was filed on 10/01/2015 (mm/dd/yyyy) and bears Application Number 62/235,849 (hereinafter "said application").

☒ for which an application for a United States Patent was filed on 12/21/2015 (mm/dd/yyyy) and bears Application Number 15/539,503 (hereinafter "said application").

AND/OR

☒ for which an international patent application was filed under the Patent Cooperation Treaty on 12/21/2015 (mm/dd/yyyy), bearing Application No. PCT/US2015/067017 (hereinafter "said application").

AND, WHEREAS, University of Pittsburgh – Of the Commonwealth System of Higher Education, a non-profit corporation, organized and existing under the laws of the Commonwealth of Pennsylvania, having a place of business at 1st Floor Gardner Steel Conference Center, 130 Thackeray Avenue, Pittsburgh, PA 15260, United States of America, hereinafter called the "assignee", is desirous of acquiring the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed.

NOW, THEREFORE, for good and valuable consideration paid to me by said assignee, the receipt of which is hereby acknowledged, I as the inventor or as one of the inventors, hereinafter the assignor(s), do hereby assign, sell and transfer unto said assignee the full and exclusive right, title and interest in and to said application and the inventions and improvements therein disclosed for the United States and all foreign countries, including rights of priority under the International Convention of Paris (1883) as amended, and any Letters Patent which may issue therefor in the United States and all foreign countries and all divisionals, non-provisionals, reissues, continuations, continuations-in-part, renewals and/or extensions thereof. Such assignment extends to the full ends of the terms of these applications and patents as fully and entirely as the same would have been held and enjoyed by me had this Assignment not been made.

Application No. 15/539,503

Attorney Docket No. 6527-1705248

I covenant that I am the lawful owner(s) of said application, inventions and improvements, that the same are unencumbered, that no license has been granted to make, use or vend the said inventions or improvements or any of them, and that I have the full right to make this Assignment.

And for the consideration aforesaid, I agree individually and, if applicable, jointly that I will communicate to said assignee or the representatives thereof any facts known to me respecting said inventions and improvements, and will, upon request but without expense to me, testify in any legal proceedings, sign all lawful papers, execute all divisional, non-provisional reissue, continuation, continuation-in-part, renewal and/or extension applications, make all rightful oaths, and generally do all other and further lawful acts deemed necessary or expedient by said assignee or by counsel for said assignee to assist or enable said assignee to obtain and enforce full benefits from the rights and interests herein assigned. This Assignment shall be binding upon my heirs, executors, administrators and/or assigns, and shall inure to the benefit of the heirs, executors, administrators, successors and/or assigns, as the case may be, of said assignee.

1. FULL NAME OF ASSIGNOR:

RESIDENCE:

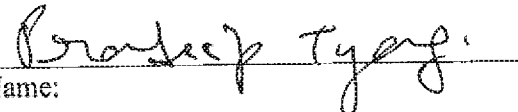
Changfeng TAI

Wexford, PA

EXECUTED this 18th day of Dec. 2018


SIGNATURE

WITNESS:


Name:

☒ Checked Box indicates 1 additional page.

Application No. 15/539,503

Attorney Docket No. 6527-1705248

Acknowledgement of this Assignment is made by/on behalf of the Assignee:

NAME OF ASSIGNEE:

University of Pittsburgh – Of the Commonwealth
System of Higher Education

PLACE OF BUSINESS:

Pittsburgh, Pennsylvania

EXECUTED this 9th day of January, 2019

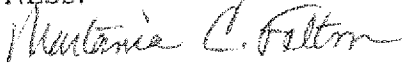


SIGNATURE

Name: Evan Facher, Ph.D., MBA

Title: Director, Innovation Institute
Vice Chancellor for Innovation and
Entrepreneurship

WITNESS:



Name: MARTANIA C FELTON