

## PATENT ASSIGNMENT COVER SHEET

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                               |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                                   |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                              |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>                                        |
| SUSAN P. PERRINE                                                                                                                                                                                | 12/08/2010                                                   |
| DOUGLAS V. FALLER                                                                                                                                                                               | 12/08/2010                                                   |
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| <b>State/Country:</b>                                                                                                                                                                           | MASSACHUSETTS                                                |
| <b>Postal Code:</b>                                                                                                                                                                             | 02215                                                        |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                                              |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                                                |
| <b>Application Number:</b>                                                                                                                                                                      | 16518226                                                     |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                              |
| <b>Fax Number:</b>                                                                                                                                                                              |                                                              |
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| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 701586-069034USC4                                            |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | RONALD I. EISENSTEIN                                         |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /RONALD I. EISENSTEIN/                                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 05/17/2021                                                   |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                                                              |
| source=BU 2011-0023 Assignment 701586-069034USC4#page1.tif                                                                                                                                      |                                                              |
| source=BU 2011-0023 Assignment 701586-069034USC4#page2.tif                                                                                                                                      |                                                              |

NIXON PEABODY LLP  
100 Summer Street  
Boston, Massachusetts 02110-2131

Attorney's Docket No. 701586-069031-PCT  
PCT/US10/50191

For: U.S. and Foreign Rights  
By: Multiple Inventors

**ASSIGNMENT OF INVENTION CONTAINED IN PCT APPLICATION  
(MULTIPLE INVENTORS)**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS (inventors):**

Name: **Susan P. Perrine**  
Address: 45 Beaver Road, Weston, MA 02493  
Nationality: US

Name: **Douglas V. Faller**  
Address: 45 Beaver Road, Weston, MA 02493  
Nationality: US

hereby sell, assign and transfer to

**ASSIGNEE (applicant):**

Name: **TRUSTEES OF BOSTON UNIVERSITY**  
Address: One Silber Way  
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UNITED STATES  
Nationality: US

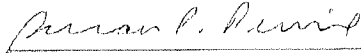
and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest and in all foreign countries, including all rights to claim priority in and to any and all improvements which are disclosed in the invention entitled **METHODS FOR TREATING VIRAL DISORDERS**, and which is found in (37 C.F.R. Section 3.21) **PCT Application Serial No. PCT/US10/50191** which has an **International Filing Date of September 24, 2010**, and which claims the benefit of priority under 35 U.S.C. 119(e) of U.S. Provisional Application Nos. 61/245,529 filed on September 24, 2009 and 61/295,663 filed on January 15, 2010, and any legal equivalent thereof in any designated country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any re-issue or re-examination thereof;

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

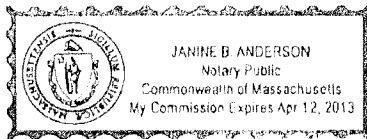
The undersigned hereby grant the law firm of Nixon Peabody LLP of 100 Summer Street, Boston, Massachusetts 02110-2131, U.S.A. the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark, Office for recordation of this document.

IN TESTIMONY WHEREOF, I, Susan P. Perrine, hereunto set my signature this 8<sup>th</sup> day of December, 2010.

  
Susan P. Perrine


COMMONWEALTH OF MASSACHUSETTS  
COUNTY OF SUFFOLK SS:

This 8 day of DECEMBER, 2010, before me personally came the above-named Susan P. Perrine, to me personally known as the individual who executed the same of his/her own free will for the purposes therein set forth.



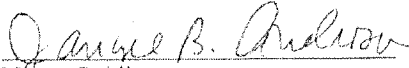
  
Notary Public

IN TESTIMONY WHEREOF, I, Douglas V. Faller, hereunto set my signature this 8 day of DECEMBER, 2010.

  
Douglas V. Faller

COMMONWEALTH OF MASSACHUSETTS  
COUNTY OF SUFFOLK SS:

This 8 day of DECEMBER, 2010, before me personally came the above-named Douglas V. Faller, to me personally known as the individual who executed the same of his/her own free will for the purposes therein set forth.

  
Notary Public

