506672830 05/20/2021

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6719645

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date | |
|---------------------------|----------------|--|
| Edward Mudge | 02/27/2021 | |
| Nicholas Mark Salt | 02/26/2021 | |
| Nia Eleri Stevens | 02/25/2021 | |
| Stuart Robert Abercrombie | 02/25/2021 | |
| Christopher Ian Bunce | 02/25/2021 | |

RECEIVING PARTY DATA

| Name: | TEAM CONSULTING LIMITED |
|-------------------|---------------------------|
| Street Address: | ABBEY BARNS, DUXFORD ROAD |
| Internal Address: | ICKLETON |
| City: | CAMBRIDGE |
| State/Country: | UNITED KINGDOM |
| Postal Code: | CB10 1SX |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 17319800 |

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (858) 678-5635 **Email:** apsi@fr.com

Correspondent Name: CRYSTAL L. CULHANE
Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

| ATTORNEY DOCKET NUMBER: | 44090-0107002 |
|-------------------------|----------------|
| NAME OF SUBMITTER: | LAURA MURPHY |
| SIGNATURE: | /Laura Murphy/ |
| DATE SIGNED: | 05/20/2021 |

PATENT 506672830 REEL: 056296 FRAME: 0492

Total Attachments: 7

source=44090-0107XX ING-046 Assignment to Team Consulting#page1.tif source=44090-0107XX ING-046 Assignment to Team Consulting#page2.tif source=44090-0107XX ING-046 Assignment to Team Consulting#page3.tif source=44090-0107XX ING-046 Assignment to Team Consulting#page4.tif source=44090-0107XX ING-046 Assignment to Team Consulting#page5.tif source=44090-0107XX ING-046 Assignment to Team Consulting#page6.tif source=44090-0107XX ING-046 Assignment to Team Consulting#page7.tif

PATENT REEL: 056296 FRAME: 0493

ASSIGNMENT

For valuable consideration, the receipt of which we acknowledge, and intending to be bound legally, we, EDWARD MUDGE, NICHOLAS MARK SALT, NIA ELERI STEVENS, STUART ROBERT ABERCROMBIE, and CHRISTOPHER IAN BUNCE, each individually assign to TEAM CONSULTING LIMITED, a company duly incorporated, subsisting and registered in England and Wales, and having a principal place of business at Abbey Barns, Duxford Road, Ickleton, Cambridge, United Kingdom CB10 1SX, and its successors, transferees, and assignees (collectively the "Assignee"), all of our individual and joint right, title, and interest throughout the world in the invention(s) (the "Subject Matter") described in attached Schedule A (the "Applications") that names us as inventors, along with co-inventors JEFFREY A. SHIMIZU, MITCHELL LAWRENCE JONES, MARK SASHA DRLIK, IMAN NIKNIA, NATHAN JOHN MULLER, TUYEN NGUYEN, CHRISTOPHER LOREN WAHL and NELSON QUINTANA, is titled "INGESTIBLE DEVICE FOR DELIVERY OF THERAPEUTIC AGENT TO THE GASTROINTESTINAL TRACT."

This Assignment assigns, in addition to the Subject Matter, (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region and under every treaty or convention, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

To the extent any portion of the rights assigned by this Assignment has previously been assigned to the Assignee, this Assignment is a confirmation of the previous assignment.

We authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in our names or in the Assignee's name.

Assignment Page 1 of 7

We represent and warrant that we have the right and power to make this Assignment and that we have not made and will not make any other assignment that conflicts with this Assignment.

We will communicate to the Assignee (or, at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter; will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and documents; and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

| Tiddy C. Mudge | Date: 2/27/2021 | |
|----------------|-----------------|--|
| Edward Mudge | | |
| Witnessed by: | | |
| Signature: | Date: | |
| Print Name: | | |
| Signature: | Date: | |
| Print Name: | | |

| Docusigned by: Nick Salt | Date: 2/26/2021 | Date: 2/26/2021 | | |
|--------------------------|-----------------|-----------------|--|--|
| Nicholas Mark Salt | | | | |
| Witnessed by: | | | | |
| Signature: | Date: | | | |
| Print Name: | | | | |
| Signature: | Date: | | | |
| Print Name: | | | | |

| Ma Stewns Beefficesfagaif Nia Eleri Stevens | Date: 2/25/2021 | | |
|---|-----------------|--|--|
| Witnessed by: | | | |
| Signature: | Date: | | |
| Print Name: | | | |
| Signature: | Date: | | |
| Print Name: | | | |

Assignment Page 4 of 7

| Stuart R. Abercrombie CA1336ERAE124ED. | Date: | |
|---|-------|--|
| Stuart Robert Abercrombie | | |
| Witnessed by: | | |
| Signature: | Date: | |
| Print Name: | | |
| Signature: | Date: | |
| Print Name: | | |

| Christopher Ian Bunce | Date: 2/25/2021 |
|--------------------------------------|-----------------------------------|
| Christopher Ian Bunce | |
| Witnessed by: | |
| Signature: | Date: |
| Print Name: | |
| Signature: | Date: |
| Print Name: | |
| | |
| | |
| The Assignee hereby acknowledges and | accepts the foregoing assignment. |
| Assignee: TEAM CONSULTING LIMI | |
| Signature: Unis Buta | Date: |
| Chris Bunce Name: | |
| Titlo: Project Manager | |

Schedule A

| F&R Matter | Client Ref | Title | Filed | Appin | Country |
|---------------|-----------------|---|------------|-------------------|------------------|
| 44090-0107001 | ING-046- US1 | INGESTIBLE DEVICE FOR DELIVERY OF THERAPEUTIC AGENT TO THE GASTROINTESTINAL TRACT | 9/17/2020 | 17/024,176 | UNITED STATES |
| 44090-0107WO1 | ING-046- WO1 | INGESTIBLE DEVICE FOR DELIVERY OF THERAPEUTIC AGENT TO THE GASTROINTESTINAL TRACT | 11/19/2019 | PCT/US2019/062193 | WIPO |

24022618.doc

RECORDED: 05/20/2021

Assignment Page 7 of 7

PATENT REEL: 056296 FRAME: 0500