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| PATENT ASSIGNMENT COVER SHEET |
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EPAS ID: PAT6742804

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| SUBMISSION TYPE: | CORRECTIVE ASSIGNMENT |
| NATURE OF CONVEYANCE: | Corrective Assignment to correct the ASSIGNEE'S ENTITY TYPE IN ASSIGNMENT DOCUMENT AND ADDRESS IN COVER SHEET DUE TO TYPOGRAPHICAL ERROR previously recorded on Reel 049505 Frame 0384. Assignor(s) hereby confirms the ASSIGNMENT OF APPLICATION NO. 16399306. |
| RESUBMIT DOCUMENT ID: | 506631014 |

CONVEYING PARTY DATA

| Name | Execution Date |
|--------------------|----------------|
| BRANDON VANTASSELL | 06/05/2019 |
| STEFAN LEIMER | 06/05/2019 |
| JASON FOGG | 06/05/2019 |

RECEIVING PARTY DATA

| | |
|------------------------|----------------------------|
| Name: | HANDSTANDS PROMO, LLC |
| Street Address: | 1770 S. 5360 W., SUITE 100 |
| City: | SALT LAKE CITY |
| State/Country: | UTAH |
| Postal Code: | 84104 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|----------------------------|----------|
| Application Number: | 16399306 |

CORRESPONDENCE DATA

Fax Number: (801)566-0750

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 8015666633

Email: docket@tnw.com, Donna.Hellier@tnw.com

Correspondent Name: GARRON HOBSON

Address Line 1: 8180 SOUTH 700 EAST

Address Line 2: SUITE 350

Address Line 4: SANDY, UTAH 84070

| | |
|--------------------------------|--------------------|
| ATTORNEY DOCKET NUMBER: | 4177-33071 |
| NAME OF SUBMITTER: | GARRON M. HOBSON |
| SIGNATURE: | /Garron M. Hobson/ |
| DATE SIGNED: | 06/03/2021 |

Total Attachments: 7

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PATENT ASSIGNMENT COVER SHEET

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Stylesheet Version v1.2

| SUBMISSION TYPE: | NEW ASSIGNMENT | | | | | | | | |
|--|----------------------------|---------------|----------------|----------------------------|------------|---------------|------------|------------|------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT | | | | | | | | |
| CONVEYING PARTY DATA | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>BRANDON VANTASSELL</td> <td>06/05/2019</td> </tr> <tr> <td>STEFAN LEIMER</td> <td>06/05/2019</td> </tr> <tr> <td>JASON FOGG</td> <td>06/05/2019</td> </tr> </tbody> </table> | | Name | Execution Date | BRANDON VANTASSELL | 06/05/2019 | STEFAN LEIMER | 06/05/2019 | JASON FOGG | 06/05/2019 |
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| BRANDON VANTASSELL | 06/05/2019 | | | | | | | | |
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| JASON FOGG | 06/05/2019 | | | | | | | | |
| RECEIVING PARTY DATA | | | | | | | | | |
| Name: | HANDSTANDS PROMO, LLC | | | | | | | | |
| Street Address: | 1770 S. 5360 W., SUITE 100 | | | | | | | | |
| City: | SALT LAKE CITY | | | | | | | | |
| State/Country: | UTAH | | | | | | | | |
| Postal Code: | 84104 | | | | | | | | |
| PROPERTY NUMBERS Total: 1 | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>16399306</td> </tr> </tbody> </table> | | Property Type | Number | Application Number: | 16399306 | | | | |
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PATENT

CORRESPONDENCE DATA

Fax Number: (801)566-0750
Phone: 801-566-6633
Email: docket@tnw.com, Donna.Hellier@tnw.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Correspondent Name: THORPE NORTH & WESTERN, LLP.
Address Line 1: 8180 S. 700 E., SUITE 350
Address Line 4: SANDY, UTAH 84070

**ATTORNEY DOCKET
NUMBER:**

4177-33071

NAME OF SUBMITTER:

GARRON M. HOBSON

Signature:

/Garron M. Hobson/

Date:

06/18/2019

Total Attachments: 5

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RECEIPT INFORMATION

EPAS ID: PAT5577877
Receipt Date: 06/18/2019

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PATENT

WHEN RECORDED RETURN TO:
Garron M. Hobson
Thorpe North & Western, LLP
P.O. Box 1219
Sandy, UT 84091-1219

Docket No. 4177-33071

ASSIGNMENT

WHEREAS, we, Brandon VanTassell (resident of the state of Utah, whose postal mailing address is 1420 South 4800 West, Suite A, Salt Lake City, UT 84104), Stefan Leimer (resident of the state of Utah, whose postal mailing address is 1420 South 4800 West, Suite A, Salt Lake City, UT 84104), and Jason Fogg (resident of the state of Utah, whose postal mailing address is 1770 South 5360 West, Suite 100, Salt Lake City, UT 84104). (hereinafter "Assignors") have invented a certain new and useful improvement in a _____ for which an application for United States Letters Patent is being filed concurrently herewith OR which was filed on _____ as THORPE NORTH & WESTERN, LLP Docket No. 4177-33071, and given U.S. Patent Application Serial No. _____; (Thorpe North & Western, LLP is hereby authorized to insert the specified data, when known) and:

WHEREAS, Handstands Promo, LLC, a ^{limited liability company} ~~corporation~~, organized and existing under the laws of the State of Utah, having a business address of 1770 ^{S.} ~~South~~ 5360 ^{W.} ~~West~~, Suite 100, Salt Lake City, UT 84104, (hereinafter "Assignee"), is desirous of acquiring Assignor's entire right, title, and interest in the same;

Int.: GH
Date: 6/3/2021

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency whereof is hereby acknowledged, we the said Assignors, hereby grant and assign unto the said Assignee, our entire right, title and interest in said invention and in all patent applications based thereon, including but not limited to the above identified United States Patent Application and in all provisionals, divisions, continuations, and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and

foreign countries; the right, power and authority to file and prosecute U.S. and foreign patent applications on said invention, and to do so in its own name wherever such right may be legally exercised, and including the right to claim the priority and benefits of the International Convention for such applications; and the right to bring actions for infringement of any right in said invention in its own name, including past infringement, in any jurisdiction.

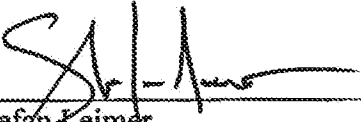
We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all Letters Patent on said invention to the said Assignee as the owner of our entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following: prompt execution of all original, divisional, substitution, reissue, and other United States and foreign patent applications on said invention, and all lawful documents as requested by the Assignee to further the prosecution of any of such patent applications; and cooperation to the best of our ability including, but not limited to, the execution of all lawful documents, the production of evidence in any actions or proceedings concerning the invention, including, but not limited to, nullification, reissue, extension, and infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

Executed this 5 day of JUNE, 2019 at 1770 S 5350 W

SALT LAKE CITY, UTAH (City, State).



Stefan Leimer

STATE OF _____)
: ss
County of _____)

Before me personally appeared Stefan Leimer and acknowledged the foregoing instrument to be his free act and deed this _____ day of _____, 20____.

Notary Public

