506708714 06/10/2021

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
EDMOND J. LAVOIE	12/11/2014
AJIT PARHI	12/12/2014
DANIEL S. PILCH	12/11/2014
MALVIKA KAUL	12/09/2014

RECEIVING PARTY DATA

Name:	RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY
Street Address:	83 SOMERSET STREET
City:	NEW BRUNSWICK
State/Country:	NEW JERSEY
Postal Code:	08901

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16901941

CORRESPONDENCE DATA

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Correspondent Name: VIKSNINS HARRIS PADYS MALEN LLP

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ATTORNEY DOCKET NUMBER:	00535.013PV2
NAME OF SUBMITTER:	LYNDA WICKTOR
SIGNATURE:	/LYNDA WICKTOR/
DATE SIGNED:	06/10/2021

Total Attachments: 5

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PATENT 506708714 REEL: 056501 FRAME: 0231

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PATENT REEL: 056501 FRAME: 0232

ASSIGNMENT

WHEREAS, I/we, (each referred to as "Assignor")

EDMOND J. LAVOIE	TTT-wide of the Tembryon and the second and the second and the second and a second
AJIT PARHI	
DANIEL S. PILCH	2000 Maria (1900 Maria (19
MALVIKA KAUL	

made certain new and useful inventions and improvements for which I/we filed the following patent application(s)

U.S.	61/902,095	NOVEMBER 08, 2013
U.S.	14/536,224	NOVEMBER 07, 2014

AND WHEREAS, <u>RUTGERS</u>, <u>THE STATE UNIVERSITY OF NEW JERSEY</u>, having an office and place of business at <u>OLD QUEENS BUILDING</u>, <u>SOMERSET AND GEORGE STREETS</u>, <u>NEW BRUNSWICK</u>, <u>NEW JERSEY 08903</u>, (hereinafter "Assignee"), is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to any Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, and to the extent that the Assignor has not done so already via a prior agreement with the Assignee, or if the Assignor has already done so via a prior agreement with the Assignee then in confirmation of said prior agreement, I/we hereby sell, assign, transfer and set over unto said Assignee, including its successors and assigns, my/our entire right, title and interest to all inventions disclosed in the aforesaid application(s), including all rights to claim priority therefrom, and to any and all present or future patent applications to such inventions filed in the United States or any other country or region, inclusive of, but not limited to, all divisions, continuations, continuations-in-part, renewals thereof, substitutions, reexaminations, reissues, provisional patent applications, applications filed under the Patent Cooperation Treaty, certificates of addition, utility models, and petty patents, as well as all other intellectual property related to the applications, inclusive of, but not limited to, supplementary protection certificates, and to any and all Letters Patents and any related patent term extensions that may be granted for said Letters Patents with respect

PATENT REEL: 056501 FRAME: 0233 Docket No: 00535.013PV3 & 00535.013US1 Serial No.: 61/902,095 & 14/536,224

AND, for the consideration aforesaid, I/we do hereby agree that I/we and my/our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to me relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore, I/we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by me/us.

PATENT REEL: 056501 FRAME: 0234 Docket No: 00535.013PV3 & 00535.013US1 Serial No.: 61/902,095 & 14/536,224

•	IN TESTIMONY WHEREOF, I have hereunto set my hand this // day of December 2014. EDMOND LAVOIE
	STATE OF New Jersey) COUNTY OF Middlesex)
	On this day of
	instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes
	therein set forth.
	[SEAL] ELISSA GLINN
	Notary Public NOTARY PUBLIC OF NEW JERGEY ID # 50000410 Ny Commission Equine 7/15/2019
•	IN TESTIMONY WHEREOF, I have hereunto set my hand this 12th day of December 2014. AJIT PARHI
	STATE OF <u>New Jersey</u>) SSS COUNTY OF <u>Middlesex</u>)
	On this <u>/</u>
	forth. [SEAL] [SEAL]
	Notary Public ELISSA GLINN NOTARY FUELC OF NEW JERSEY ID # 50000410

PATENT REEL: 056501 FRAME: 0235

My Commission Explana 7715/2019

Docket No: 00535,013PV3 & 00535,013US1 Serial No.: 61/902,095 & 14/536,224

	<i>1.</i> 4.
December 2014.	F, I have hereunto set my hand this 11th day of
2	DANIEL S. PILCH
STATE OF <u>New Jersey</u> COUNTY OF <u>Middlesex</u>))SS
	nember, 2014 before me personally appeared DANIEL S.
	to be the person described in and who executed the foregoing
3.45 L	d to me that he/she executed the same for the uses and purposes
therein set forth.	Ka + HA
[SEAL]	RUV. PA - H. ELISSA GLINN
[SEAL]	NOTATI PUBLIC NEW JERSEY
	Notary Public ID # 50000410

IN TESTIMONY WHEREOF December 2014.	Mawde Moule Malvika KAUL
STATE OF NOW JEYSCH)
)SS
COUNTY OF <u>Middlesex</u>)
On this $9^{\frac{1}{12}}$ day of 0	ember, 2014 before me personally appeared MALVIKA
	to be the person described in and who executed the foregoing
instrument, and he/she duly acknowledged	d to me that he/she executed the same for the uses and purposes
therein set forth. [SEAL]	Elisa Sleri
	Notary Public ELISSA GLINN
	NOTARY PUBLIC OF NEW JERGEY

ID # 80000410

Commission 5:50 7/15/2019

PATENT

REEL: 056501 FRAME: 0236

Serial No.: 61/902,095 & 14/536,224	
We agree to and acce	pt the attached assignment document on this day of
	RUTGERS. THE STATE UNIVERSITY OF NEW JERSEY
	NAME: Some Calab
	AUP, Office of Research Comm.
COUNTY OF MADESTA))ss)
J. Lavid Kimball ,	public in and for said county and state, personally appeared known to me to be the person whose name is subscribed to the viedged to me that he/she executed the same for the purposes and
Given under my hand and s	cal of office this day of December 2014.
(RIMBIA) R LIPFORD NOTARY PUBLIC STATE OF NEW JERSEY My Commission Expires: 05-24-2017	Notary Public

PATENT REEL: 056501 FRAME: 0237

RECORDED: 06/10/2021