## 506727776 06/22/2021

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6774592

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

#### **CONVEYING PARTY DATA**

Name	Execution Date
NUMEREX CORP.	03/27/2019

#### **RECEIVING PARTY DATA**

Name:	SIERRA WIRELESS SERVICES AMERICA HOLDINGS INC.
Street Address:	400 INTERSTATE NORTH PARKWAY
Internal Address:	SUITE 1350
City:	ATLANTA
State/Country:	GEORGIA
Postal Code:	30339

# **PROPERTY NUMBERS Total: 2**

Property Type	Number
Application Number:	13561313
Application Number:	14079936

#### **CORRESPONDENCE DATA**

**Fax Number:** (716)849-0349

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** (716)856-4000

**Email:** ipdocketing@hodgsonruss.com

Correspondent Name: HODGSON RUSS LLP Address Line 1: 140 PEARL STREET

Address Line 2: SUITE 100

Address Line 4: BUFFALO, NEW YORK 14202

ATTORNEY DOCKET NUMBER:	090321.00000
NAME OF SUBMITTER:	BLAIR K. ANDREWS
SIGNATURE:	/blair k andrews/
DATE SIGNED:	06/22/2021

#### **Total Attachments: 3**

source=090321-00000-ChangeNameAssignment#page1.tif source=090321-00000-ChangeNameAssignment#page2.tif source=090321-00000-ChangeNameAssignment#page3.tif

PATENT 506727776 REEL: 056646 FRAME: 0343

# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS 401 NORTH STREET, ROOM 206 P.O.BOX 8722 HARRISBURG,PA 17105-8722 WWW.CORPORATIONS.PA.GOV

Pepper Hamilton LLP Counter Pickup PA

Sierra Wireless Services America Holdings Inc.

THE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS IS HAPPY TO SEND YOUR FILED DOCUMENT. THE BUREAU IS HERE TO SERVE YOU AND WE WOULD LIKE TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE BUREAU, PLEASE VISIT OUR WEBSITE AT <a href="https://www.dos.pa.gov/BusinessCharities">www.dos.pa.gov/BusinessCharities</a> OR YOU MAY CONTACT US BY TELEPHONE AT (717)787-1057. INFORMATION REGARDING BUSINESS AND UCC FILINGS CAN BE FOUND ON OUR SEARCHABLE DATABASE AT <a href="https://www.corporations.pa.gov/Search/CorpSearch">www.corporations.pa.gov/Search/CorpSearch</a>.

ENTITY NUMBER: 2569500

PATENT REEL: 056646 FRAME: 0344

Entity# : 2569500 Date Filed : 03/29/2019 Pennsylvania Department of State

# PENNSYLVANIA DEPARTMENT OF STATE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

Return document by mail to:	Articles of Amendment Domestic Corporation
Name	D8CB:15-1915/5915 (rev. 7/2015)
Address	
City State Zip Code	1 198 (1986 1986 1986) 1881 18910 1886 18959 18100 1895 1810 1811 1811 1811 1811 1811 1811 181
Return document by email to: bishopp@pepperlawcom	TCO190329RA0666
Read all instructions prior to completing. This form may I	to subm
Fec: \$70	
Check one: Business Corporation (§ 1915)	☐ Nonprofit Corporation (§ 5915)
In compliance with the requirements of the applicable pundersigned, desiring to amend its articles, hereby states that:	provisions (relating to articles of amendment), the
1. The name of the corporation is:	
Numerex Corp.	
The (a) address of this corporation's current registered commercial registered office provider and the county (Complete only (a) or (b), not both)  (a) Number and Street City S	
(b) Name of Commercial Registered Office Provider	County
c/o: National Registered Agents, Inc.	Dauphin
3. The statute by or under which it was incorporated:8	lusiness Corporation Law of 1988
4. The date of its incorporation: 03/07/1994 (MM/DD/YYYY	) )
5. Check, and if appropriate complete, one of the follows	
The amendment shall be effective upon filing these	Articles of Amendment in the Department of State.
The amendment shall be effective on:	D/YYYY) Hour (if any)

2019 MAR 29 AN 5: 28

### DSCB:15-1915/5915-2

914(b).
914(b).
314( <i>v</i> ).
made a
mane a
Access 1849
************
o.
arrainne deur
202000000000000000000000000000000000000
······································
ment to
ment to

PATENT REEL: 056646 FRAME: 0346

**RECORDED: 06/22/2021**