

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT6779550

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT	
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT	
<b>CONVEYING PARTY DATA</b>		
	<b>Name</b>	<b>Execution Date</b>
	J. DAVID PREST	06/04/2021
<b>RECEIVING PARTY DATA</b>		
<b>Name:</b>	PREST-O-FIT MANUFACTURING, INC.	
<b>Street Address:</b>	P.O. BOX 23929	
<b>City:</b>	TEMPE	
<b>State/Country:</b>	ARIZONA	
<b>Postal Code:</b>	85285	
<b>PROPERTY NUMBERS Total: 1</b>		
	<b>Property Type</b>	<b>Number</b>
	Application Number:	17061530
<b>CORRESPONDENCE DATA</b>		
<b>Fax Number:</b>		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
<b>Phone:</b>	6029442277	
<b>Email:</b>	Kathi@bycerlaw.com	
<b>Correspondent Name:</b>	MATTHEW L. BYCER	
<b>Address Line 1:</b>	7220 N. 16TH STREET, SUITE H	
<b>Address Line 2:</b>	BYCER LAW, PLC	
<b>Address Line 4:</b>	PHOENIX, ARIZONA 85020	
<b>ATTORNEY DOCKET NUMBER:</b>	1756-A-55	
<b>NAME OF SUBMITTER:</b>	MATTHEW L. BYCER	
<b>SIGNATURE:</b>	/Matthew L. Bycer/	
<b>DATE SIGNED:</b>	06/24/2021	
<b>Total Attachments: 3</b>		
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RECORDATION FORM COVER SHEET  
**PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

J. David Prest

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) June 4, 2021

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Joint Research Agreement  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: PREST-O-FIT MANUFACTURING, INC.

Internal Address: P.O. Box 23929

Street Address: \_\_\_\_\_

City: Tempe

State: Arizona

Country: US Zip: 85285

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**4. Application or patent number(s):**

☐ This document serves as an Oath/Declaration (37 CFR 1.63).

A. Patent Application No.(s)

B. Patent No.(s)

17/061,530

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: Matthew Bycer

Internal Address: Bycer Law, PLC

Street Address: 7220 N. 16th Street, Suite H

City: Phoenix

State: AZ Zip: 85020

Phone Number: 602-944-2277

Docket Number: 1756-A-55

Email Address: Kathi@BycerLaw.com

**6. Total number of applications and patents involved:** ONE

**7. Total fee (37 CFR 1.21(h) & 3.41)** \$ -0-

- ☐ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

**8. Payment Information**

Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:** /Matthew L. Bycer/

June 24, 2021

Signature

Date

Matthew L. Bycer

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

**3**

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

**PATENT**

**REEL: 056654 FRAME: 0366**

ASSIGNMENT

This assignment is made and executed this 4<sup>TH</sup> day of JUNE, 2021 by and between:

**J. DAVID PREST**

an individual whose residence is  
1412 E. Whalers Way  
Tempe, Arizona 85283

)   
) Hereinafter referred to as  
) "ASSIGNOR"  
)  
)

and  
)  
)

**PREST-O-FIT MANUFACTURING, INC.**

an Arizona corporation having a  
postal address of  
P.O. Box 23929  
Tempe, Arizona 85285

) Hereinafter referred to as  
) "ASSIGNEE"  
)  
)  
)

WITNESSETH:

WHEREAS, ASSIGNOR is the sole inventor of the improvements described and claimed in patent application for United States Letters Patent entitled "**BAIL-ACTUATED MULTI-FACETED STAKING SYSTEM AND METHOD**", filed on October 1, 2020 and assigned Serial No. 17/061,530, hereinafter referred to as "PATENT RIGHTS"; and

WHEREAS, ASSIGNOR desires to assign all right, title and interest in and to the above-identified PATENT RIGHTS to ASSIGNEE,

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged:

1. ASSIGNOR does hereby sell and assign to ASSIGNEE, its successors and assigns, the entire right, title and interest in and to the improvements described and claimed in the above-identified PATENT RIGHTS, including: (a) any and all domestic and foreign patents and applications therefor based upon said improvements; (b) any and all divisions, reissues, continuations, and extensions based upon the above-identified patents and applications therefor; and (c) any and all rights of priority resulting from the filing of any of the above-identified patent applications in the United States or any foreign country.

2. ASSIGNOR hereby authorizes and requests any official whose duty it is to issue patents, to issue any improvements described and claimed in the above-identified PATENT RIGHTS to ASSIGNEE or its successors or assigns.

3. ASSIGNOR hereby agrees upon request and without further reconsideration, but at the expense of ASSIGNEE: (a) to communicate to ASSIGNEE, or its representatives or nominees, any facts known to ASSIGNOR relating to the above-identified PATENT RIGHTS; (b) to testify in any legal proceeding relating to the above-identified PATENT RIGHTS; (c) to sign and execute all lawful papers and to make all lawful oaths relating to the above-identified PATENT RIGHTS, including documents relating to divisional, continuing, reissue and foreign applications; and (d) to perform all acts reasonably necessary to aid ASSIGNEE, its successors, assigns and nominees in obtaining and enforcing patent protection in the United States and foreign countries covering those improvements described and claimed in the above-identified PATENT RIGHTS.

  
J. DAVID PREST

STATE OF ARIZONA       )  
                                      ) ss.  
County of Maricopa       )

On this the 4 day of June, 2021, before me the undersigned, personally appeared **J. DAVID PREST**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the foregoing Assignment for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

03-31-2023  
Expiration Date and Seal

  
Notary Public

