

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT6795924

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|--|
| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
| NATURE OF CONVEYANCE: | ASSIGNMENT | | |
| CONVEYING PARTY DATA | | | |
| | Name | Execution Date | |
| | CHRISTOPHER D. HANSON | 04/27/2020 | |
| | GALEN J.M. FITZPATRICK | 04/27/2020 | |
| | DONALD F. BERSELL | 04/27/2020 | |
| RECEIVING PARTY DATA | | | |
| Name: | MEURER RESEARCH INC. | | |
| Street Address: | 16133 WEST 45TH DRIVE | | |
| City: | GOLDEN | | |
| State/Country: | COLORADO | | |
| Postal Code: | 80403 | | |
| PROPERTY NUMBERS Total: 1 | | | |
| | Property Type | Number | |
| | Application Number: | 29669960 | |
| CORRESPONDENCE DATA | | | |
| Fax Number: | (303)863-0223 | | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | | | |
| Phone: | 303-863-9700 | | |
| Email: | jharris@sheridanross.com | | |
| Correspondent Name: | SHERIDAN ROSS P.C. | | |
| Address Line 1: | 1560 BROADWAY | | |
| Address Line 2: | STE. 1200 | | |
| Address Line 4: | DENVER, COLORADO 80202 | | |
| ATTORNEY DOCKET NUMBER: | 3818-47 | | |
| NAME OF SUBMITTER: | DEAN N. REINHARDT | | |
| SIGNATURE: | /Dean N. Reinhardt/ | | |
| DATE SIGNED: | 07/02/2021 | | |
| Total Attachments: 5 | | | |
| source=Signed Assignment 3818-47#page1.tif | | | |
| source=Signed Assignment 3818-47#page2.tif | | | |
| source=Signed Assignment 3818-47#page3.tif | | | |

source=Signed Assignment 3818-47#page4.tif

source=Signed Assignment 3818-47#page5.tif

ASSIGNMENT

WHEREAS, we, Christopher D. Hanson, having an address of 8794 Allison Drive, Unit D, Arvada, Colorado 80005, Galen J.M. Fitzpatrick, having an address of 200 W Irvington Place, Unit C, Denver, Colorado 80223, and Donald F. Bersell, having an address of 3936 Pecos St, Denver, Colorado 80211, have invented a certain new and useful invention entitled "*Settler Plate for a Plate Settler*", for which a United States Design patent application has been prepared and filed on November 13, 2018, receiving Serial No. 29/669,960 and further identified as Attorney File No. 3818-47;

NOW THEREFORE, be it known that we, the said inventor(s), for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of **Meurer Research Inc.**, (hereinafter "Assignee") having a place of business at 16133 West 45th Drive, Golden, Colorado 80403, do sell, assign and transfer unto Assignee, its successors, legal representatives and assigns, the Invention for all territories in the world and any improvements and modifications thereto, the Application, all applications from which the Application claims the benefit of priority, all applications claiming the benefit of priority from the Application, including, but not limited to, all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the Invention in the United States or any other country and the right to sue for past infringement of rights resulting from the Invention, the Application or any patent issuing therefrom; we also assign any right, title or interest in and to the Invention which has not already been transferred to Assignee, we warrant that we have made no assignment of the Invention, Application or patent therefor to a party other than Assignee, and we are under no obligation to make any assignment of the Invention, Application, or patent therefor to any other party; and we further agree to cooperate with Assignee in the obtaining and sustaining of any and all such Letters Patent and in confirming Assignee's exclusive ownership of the Invention, but at the expense of Assignee.

For and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, we Christopher D. Hanson, Galen J.M. Fitzpatrick, and Donald F. Bersell, do sell, assign and transfer to Assignee, the right to claim priority to the Application for all applications pursuant to the Patent Cooperation Treaty and national and regional applications filed therefrom, all applications for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications thereof, and all patent applications in foreign countries and the right to be granted a patent for any of the foregoing applications.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Assignee, its successors, legal

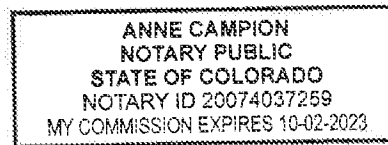
representatives and assigns, as an assignee of an equal, undivided right, title and interest therein.

IN WITNESS WHEREOF, each party hereto has executed this Assignment as of the date indicated hereunder.

Date: 4-27-2020

By: 
Christopher D. Hanson

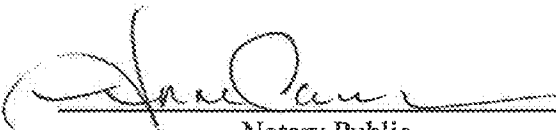
STATE OF Colorado)
COUNTY OF Jefferson) ss.



Before me, a Notary Public in and for said County and State, personally appeared Christopher D. Hanson, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 27th day of April, 2020

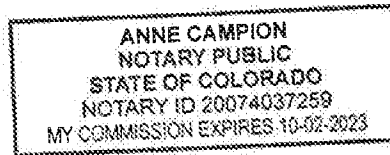
My commission expires: 10/2/2023


Notary Public

Date: 4/27/20

By: Galen Fitzpatrick
Galen J.M. Fitzpatrick

STATE OF Colorado)
) ss.
COUNTY OF Jefferson)



Before me, a Notary Public in and for said County and State, personally appeared Galen J.M. Fitzpatrick, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 27th day of April, 2020


Notary Public

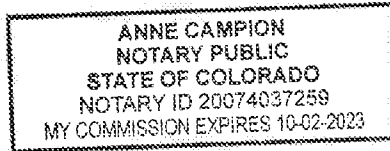
My commission expires: 10/02/2023

Date: 4/27/20

By:

Donald F. Bersell
Donald F. Bersell

STATE OF Colorado)
COUNTY OF Jefferson) ss.



Before me, a Notary Public in and for said County and State, personally appeared Donald F. Bersell known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 27th day of April, 2020


[Signature]
Notary Public

My commission expires: 10/02/2023

MEURER RESEARCH INC.

04-27-2020

Date


Signature

Kelly McCurry

Printed Name

Vice President

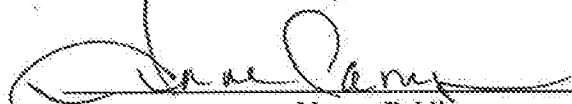
Title

STATE OF Colorado)
) ss.
COUNTY OF Jefferson)

ANNE CAMPION
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20074037259
MY COMMISSION EXPIRES 10-02-2023

Before me, a Notary Public in and for said County and State, personally appeared Kelley McCurry, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she/he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 27th day of April, 2020


Notary Public

My Commission Expires:

10/02/2023