07/12/2021 506760548

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6807365

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|----------------------|----------------|
| Paul Michael Martini | 04/18/2019 |

RECEIVING PARTY DATA

| Name: | IBOSS, INC. |
|-----------------|--------------------------------|
| Street Address: | 101 FEDERAL STREET, 23RD FLOOR |
| City: | BOSTON |
| State/Country: | MASSACHUSETTS |
| Postal Code: | 02110 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 17371856 |

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (858) 678-5070 Email: bradley@fr.com **Correspondent Name:** JOHN C. PHILLIPS

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

| ATTORNEY DOCKET NUMBER: | 38097-0084002 |
|-------------------------|--------------------|
| NAME OF SUBMITTER: | JOHN C PHILLIPS |
| SIGNATURE: | /John C. Phillips/ |
| DATE SIGNED: | 07/12/2021 |

Total Attachments: 2

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> **PATENT REEL: 056824 FRAME: 0286** 506760548

Attorney Docket No.: 38097-0084001

<u>ASSIGNMENT</u>

| For valuable consideration, the receipt of which I acknowled | edge, and intending to be | | | |
|---|---------------------------------|--|--|--|
| bound legally, I, PAUL MICHAEL MARTINI, assign to IBOSS, INC., a corporation formed | | | | |
| under the laws of <u>Delaware</u> and having a principal place of busine | ess at 101 Federal Street, 23rd | | | |
| Floor, Boston, MA 02110, and its successors, transferees, and assi | ignees (collectively the | | | |
| "Assignee"), all of my right, title, and interest throughout the world in the invention(s) (the | | | | |
| "Subject Matter") described in a patent application that names me as inventor, is titled | | | | |
| "HYBRID CLOUD COMPUTING NETWORK MANAGEMEN" | T," and was or will be filed in | | | |
| the United States Patent and Trademark Office on | , as application | | | |
| (the "Application"). I authorize the inser | tion of the filing date and | | | |
| application number above. | | | | |

This Assignment assigns, in addition to the Subject Matter of the Application, (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region and under every treaty or convention, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

I authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in my name or in the Assignee's name.

I represent and warrant that I have the right and power to make this Assignment and that I have not made and will not make any other assignment that conflicts with this Assignment.

Assignment Page 1 of 2

Attorney Docket No.: 38097-0084001

I will communicate to the Assignee (or, at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter; will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and documents; and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

Date: 4//8//9

Paul Michael Martini

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Assignment Page 2 of 2

REEL: 056824 FRAME: 0288