

## PATENT ASSIGNMENT COVER SHEET

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Stylesheet Version v1.2

EPAS ID: PAT6843969

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
SHAWN L GENGERKE	07/31/2021
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	S7 IP HOLDINGS, LLC
<b>Street Address:</b>	12702 - 406TH AVENUE
<b>City:</b>	GROTON
<b>State/Country:</b>	SOUTH DAKOTA
<b>Postal Code:</b>	57445
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	17391698
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(612)305-1414
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<b>NAME OF SUBMITTER:</b>	BRADLEY J. THORSON
<b>SIGNATURE:</b>	/Bradley J. Thorson/
<b>DATE SIGNED:</b>	08/02/2021
<b>Total Attachments: 2</b>	
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ASSIGNMENT

WHEREAS, I, SHAWN L. GENGERKE, a citizen of the United States of America, and a resident of 12702 - 406<sup>th</sup> Avenue, Groton, SD 57445, am the inventor of that certain invention disclosed and claimed in an international application designating the United States as a country, the specification of which was filed as PCT international application number PCT/US2020/026299, on 2 April 2020, and was amended under PCT Article 19 on 9 March 2021; and in the application for United States Letters Patent, filed on 2 August 2021, 2021, under Serial No. 17/391,698, and entitled "GRAIN BIN CLUMP REMOVER"; and

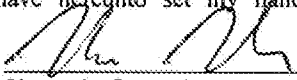
WHEREAS, S7 IP HOLDINGS, LLC, a corporation organized and existing under the laws of the State of South Dakota, and having its principal office located at 12702 - 406<sup>th</sup> Avenue, Groton, SD 57445, is desirous of acquiring my entire right, title and interest in and to said invention and in and to any and all patents of any and all countries which may be granted on said invention;

Now, Therefore, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, I, the said SHAWN L. GENGERKE, have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said, S7 IP HOLDINGS, LLC my full and exclusive right to the said invention in the United States and its territorial possessions and in all foreign countries and my entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries and in and to any and all divisions, reissues, continuations and extensions thereof.

I hereby authorize and request the Patent Office officials in the United States and any and all foreign countries to issue any and all of said patents, when granted, to said S7 IP HOLDINGS, LLC, as the assignee of my entire right, title and interest in and to the same, for the sole use and behoof of said, S7 IP HOLDINGS, LLC its successors and assigns.

Further, I agree that I will communicate to said S7 IP HOLDINGS, LLC, or its representatives any facts known to me respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitution, renewal and reissue applications, execute all necessary assignment papers to cause any and all of said patents to be issued to said S7 IP HOLDINGS, LLC, make all rightful oaths and generally to do everything possible to aid said S7 IP HOLDINGS, LLC, its successors and assigns, to obtain and enforce protection for said invention in the United States and in any and all foreign countries.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 31st day of July, 2021.

  
Shawn L. Gengerke  
12702 - 406<sup>th</sup> Avenue  
Groton, SD 57445

STATE OF SOUTH DAKOTA

SS

COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 2021, personally appeared before me the abovenamed SHAWN L. GENGERKE to me known and known to me to be the person described in and who executed the foregoing instrument and he acknowledged the same to be his act and deed in and for the purposes set forth in said instrument.

\_\_\_\_\_  
Notary Public

(SEAL)

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