

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT6844194

|                                                                                                                                                                                                 |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                         |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                             |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                        |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>                  |
| GORDON JACK                                                                                                                                                                                     | 03/04/2016                             |
| SRIDHAR K. KAILASAM                                                                                                                                                                             | 03/16/2016                             |
| STEPHEN C. BROWN                                                                                                                                                                                | 03/04/2016                             |
| ANSHU A. PRADHAN                                                                                                                                                                                | 03/29/2016                             |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                        |
| <b>Name:</b>                                                                                                                                                                                    | VIEW, INC.                             |
| <b>Street Address:</b>                                                                                                                                                                          | 195 SOUTH MILPITAS BOULEVARD           |
| <b>City:</b>                                                                                                                                                                                    | MILPITAS                               |
| <b>State/Country:</b>                                                                                                                                                                           | CALIFORNIA                             |
| <b>Postal Code:</b>                                                                                                                                                                             | 95035                                  |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                        |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                          |
| <b>Application Number:</b>                                                                                                                                                                      | 17444010                               |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                        |
| <b>Fax Number:</b>                                                                                                                                                                              | (510)663-0920                          |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                        |
| <b>Email:</b>                                                                                                                                                                                   | assignments@wavsip.com                 |
| <b>Correspondent Name:</b>                                                                                                                                                                      | WEAVER AUSTIN VILLENEUVE & SAMPSON LLP |
| <b>Address Line 1:</b>                                                                                                                                                                          | P.O. BOX 70250                         |
| <b>Address Line 4:</b>                                                                                                                                                                          | OAKLAND, CALIFORNIA 94612-0250         |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | VIEWP052X2C3                           |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | DHARTI SHAH                            |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Dharti Shah/                          |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 08/02/2021                             |
| <b>Total Attachments: 5</b>                                                                                                                                                                     |                                        |
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## ASSIGNMENT OF PATENT APPLICATION

Whereas I, an undersigned named inventor, possess the right, title and interest for and in the Invention(s) as set forth in the patent application entitled: CONTROLLING TRANSITIONS IN OPTICALLY SWITCHABLE DEVICES (Atty. Docket No. VIEWP052X1), and

(1) for which I have executed a U.S. patent application;

AND

(2) the same having been filed on December 18, 2015 as Application No. 14/900,037;

in connection with which I hereby authorize and request the assignee's attorneys associated with Customer Number 22434 to insert within the foregoing parentheses the filing date and/or Application No. of said application when known.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, an undersigned named inventor, hereby:

- 1) Sell, assign and transfer to **View, Inc.**, a Delaware corporation having a place of business at 195 South Milpitas Blvd., Milpitas, CA 95035 ("ASSIGNEE"), the entire right, title and interest in the above-referenced application including any and all improvements and inventions disclosed therein, and in applications based upon, and patents (including foreign patents and the right to claim priority) granted upon, the above-referenced application.
- 2) Authorize and request the Commissioner of Patents to issue any and all Letters Patents resulting from said application or any division, continuation, substitute, renewal, re-examination or reissue thereof to the ASSIGNEE.
- 3) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, perform any acts which are reasonably necessary in connection with the prosecution of said application, as well as any derivative applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.
- 4) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the ASSIGNEE, its successors, assigns and other legal representative, and shall be binding upon the named inventor, as well as the named inventor's heirs, legal representatives and assigns.
- 5) Warrant and represent that I have not entered, and will not enter into any assignment, contract, or understanding that conflicts with this assignment.

Signed on the date indicated beside my signature.

1) Signature: *Gordon Jack*  
Typed Name: Gordon Jack

Date: 3/4/16

**NOTARY**

State of CALIFORNIA )  
County of SANTA CLARA )

ss.

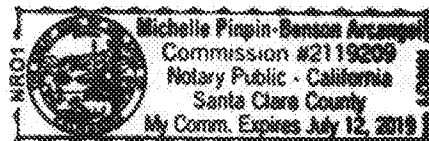
On MARCH 4, 2016 before me, MICHELLE PB ARANGEL, personally  
appeared GORDON EDMUND JACK

\_\_\_\_\_, who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Michelle PB Arangel*



Per California Civil Code sections 1189 and 1195 and California Government Code section 8202:

A California notary public or other officer completing this certificate verifies only the identity of the individual who signed  
the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signed on the date indicated beside my signature.

2) Signature: K. Karthik Sridhar  
Typed Name: Sridhar K. Kailasam

Date: 03/16/2016

**NOTARY**

State of CALIFORNIA )

County of SANTA CLARA )

ss.

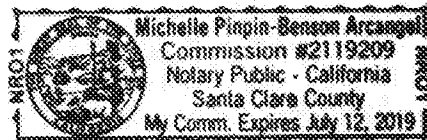
On MARCH 16, 2016 before me, MICHELLE PB ARANGEL, personally appeared SRIDHAR KARTHIK KAILASAM

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

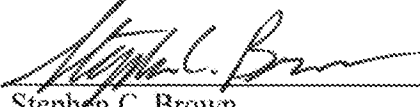
Signature Michelle PB Arangel



Per California Civil Code sections 1189 and 1195 and California Government Code section 8202:

A California notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signed on the date indicated beside my signature.

3) Signature:   
Typed Name: Stephen C. Brown

Date: 4 MAR 2016

NOTARY

State of CALIFORNIA )

County of SANTA CLARA )

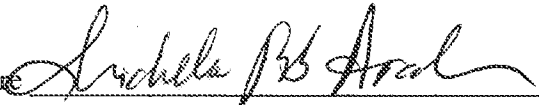
ss.

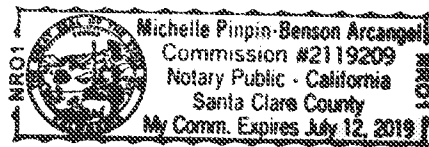
On MARCH 4, 2016 before me, MICHELLE PB ARCANDEL, personally  
appeared STEPHEN CLARK BROWN

\_\_\_\_\_, who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



Per California Civil Code sections 1189 and 1195 and California Government Code section 8202:

A California notary public or other officer completing this certificate verifies only the identity of the individual who signed  
the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signed on the date indicated beside my signature.

4) Signature: *Anshu A. Pradhan* Date: 3/29/2016  
Typed Name: Anshu A. Pradhan

**NOTARY**

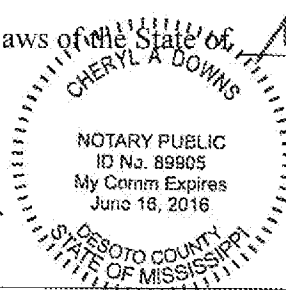
State of MISSISSIPPI )  
County of DESOTO ) ss.  
On 3/29/2016 before me, CHERYL A. DOWNS, personally  
appeared ANSHU A. PRADHAN

\_\_\_\_\_, who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of MS that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *Cheryl A. Downs*



Per California Civil Code sections 1189 and 1195 and California Government Code section 8202:

A California notary public or other officer completing this certificate verifies only the identity of the individual who signed  
the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.