506821872 04/05/2021

PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------------------------|----------------|
| J. DAVID SMITH | 12/12/2013 |
| SUSHANT ANAND | 01/30/2014 |
| SRINIVAS PRASAD BENGALURU SUBRAMANYAM | 12/12/2013 |
| KONRAD RYKACZEWSKI | 02/04/2015 |
| KRIPA K. VARANASI | 07/06/2014 |

RECEIVING PARTY DATA

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| City: | CAMBRIDGE |
| State/Country: | MASSACHUSETTS |
| Postal Code: | 02139 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 17108889 |

CORRESPONDENCE DATA

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| ATTORNEY DOCKET NUMBER: | M0925.70523US05 |
|-------------------------|----------------------|
| NAME OF SUBMITTER: | CHRISTEN M. LASHUA |
| SIGNATURE: | /Christen M. Lashua/ |
| DATE SIGNED: | 04/05/2021 |
| | • |

Total Attachments: 8

PATENT REEL: 057203 FRAME: 0289

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PATENT REEL: 057203 FRAME: 0290

Attorney Docket No: 0492612-0971 MIT15055

COMBINED JOINT ASSIGNMENT & DECLARATION

A. ASSIGNMENT

WHEREAS, each of the below-named inventors whose name and residence is set forth below:

| Inventor Name | City, State |
|--|----------------------|
| 1. J. David Smith | Cambridge, MA 02142 |
| 2. Sushant Anand | Somerville, MA 02145 |
| 3. Srinivas Prasad Bengaluru Subramanyam | Cambridge, MA 02139 |
| 4. Konrad Rykaczewski | Tempe, AZ 85282 |
| 5. Kripa K. Varanasi | Lexington, MA 02420 |

hereby declares and agrees, on behalf of himself/herself and all of his/her successors and assigns that each is aware of the patent application(s) entitled:

APPARATUS AND METHODS EMPLOYING LIQUID-IMPREGNATED SURFACES; and

| | prepared for filing in the United States Patent and Trademark Office; or |
|------------------|---|
| States Patent a | identified by United States Application Serial No. Serial No. filed in the United and Trademark Office on Filing Date ; and |
| ⊠ November 19 | identified by International Patent Application No. PCT/US13/70827 filed on 9, 2013 ; and |
| | is also aware of the following priority applications: |
| | ll No.: 61/728,219; Filed: November 19, 2012 ll No.: 61/827,444; Filed: May 24, 2013 |

WHEREAS Massachusetts Institute of Technology (hereinafter "ASSIGNEE"), having a usual place of business at 77 Massachusetts Avenue, Cambridge, MA 02139, desires to acquire or confirm an interest therein;

NOW, THEREFORE, to all whom it may concern be it known that, in consideration of agreements previously and duly entered into between the parties, and/or for other good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, and transferred and/or do hereby sell, assign, and transfer unto said ASSIGNEE, its successors, assigns, and legal representatives, my entire right, title, and interest in and throughout the United States of America, its territories and all foreign countries, in and to any and all inventions described in the patent application, and/or any priority applications noted above; and hereby confirm that my sale, assignment and transfer is and was effective at least as of the filing date of

the patent application or any priority application, whichever is earliest. My sale, assignment and transfer applies to the above-referenced patent application, and to any application that is based in whole or in part on the patent application, including to divisional, continuing, substitute, renewal, reissue, reexamination and other applications, for example that claim priority to the patent application. Also, this sale, assignment and transfer pertains to any and all other rights arising under or pursuant to any and all international agreements, treaties, or laws relating to the protection of industrial property, including all rights of priority under the International Convention for the Protection of Industrial Property, and in and to any such patent(s) as may issue thereon including any and all original and reissued patents which have been or shall be issued in the United States and foreign countries; said inventions, applications, and patent(s) to be held and enjoyed by ASSIGNEE for its own use and for its successors, assigns and legal representatives, to the full end of the term for which said patent(s) may be granted as fully and entirely as the same would have been held by me had this sale, assignment and transfer not been made:

AND, I hereby acknowledge that this Assignment, being of my entire right, title, and interest in and to the inventions, carries with it the right in ASSIGNEE, by attorneys and agents of ASSIGNEE selection, to apply for and receive any and all patent(s) for said inventions in its own name:

AND, I hereby further agree for myself and my executors and administrators to execute upon request any other lawful documents and likewise to perform any other lawful acts which may be deemed necessary to secure fully the patent(s) to ASSIGNEE, its successors, assignees, and legal representatives, but at its expense and charges, including the execution of application for patents in foreign countries, the execution of substitution, reissue, divisional or continuation applications, and the giving of testimony, preliminary statements, or other statements in any interference or other proceeding in which the inventions or any applications or patents directed to the inventions may be involved by communicating to the ASSIGNEE all facts I know relating to the inventions and their history, and generally by doing everything possible which ASSIGNEE shall consider desirable for aiding in securing and maintaining proper patent protection for the inventions and for vesting title in the inventions and all applications for patent and all patents on the inventions in ASSIGNEE;

- AND, I further hereby authorize ASSIGNEE or its attorneys or agents to insert the correct serial number(s) and/or filing date(s) into this assignment document, if appropriate;
- AND, I hereby appoint ASSIGNEE as my common agent for purposes of prosecuting international patent applications and any national patent applications for which such common agency is recognized;
- AND, I hereby request the Commissioner for Patents of the United States Patent and Trademark Office to issue any and all patent(s) as shall be granted upon said application or applications based thereon to ASSIGNEE, its successors, assigns, and legal representatives;
- AND, I covenant with said ASSIGNEE that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by me, and that full right to convey the same as herein expressed is possessed by me.

B. DECLARATION (37 CFR 1.63)

As a below named inventor, I hereby declare that:

This declaration is directed to the patent application entitled:

APPARATUS AND METHODS EMPLOYING LIQUID-IMPREGNATED SURFACES; and

| Office; | | attached her | reto or prepared | l for fili | ng in the Ur | nited State | s Patent and | d Trad | lemark |
|----------|---------------|--------------|--|------------|--------------|--------------------|---------------|----------------|--------|
| States : | | | y United States rk Office on Fil | 3. 3. | | No. Seria l | l No. filed i | n the I | United |
| Noven | ⊠ ıber 19. | | y International | Patent | Application | No. PC | T/US13/708 | 327 fil | led on |

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

I have reviewed and understand the contents of the application, including the claims and am aware of the duty to disclose to the United States Patent and Trademark Office all information known to be material to patentability as defined in 37 CFR 1.56.

| SIGNED this 12 th day of December, 2013. |
|--|
| Name: J. David Smith |
| STATE OF Masson chusetts ss. |
| COUNTY OF SURPLEMENT S |
| Before me this $\sqrt{\lambda^{4/4}}$ day of $\sqrt{\lambda^{4/4}}$, 20 13, personally appeared J. David Smith , and proved to me through satisfactory evidence of identity which was $\sqrt{\lambda^{4/4}}$ to be the person whose name is signed on the preceding or attached document, and acknowledged that he/she executed the same, of his/her own free will and for the purposes set forth. |
| NOTARY PUBLIC |
| Name: GARY CHRUSTELIS My Commission Expires: Feb 24, 2017 |
| COMMONWEALTH OF MASSACHUSET COMMONWEALTH OF MASSACHUSET My Commission Expires My Commission Expires My Commission Expires |

| Inventor Signature: | Date: 01/30/2014 |
|---|------------------|
| Print Inventor Name: Sushant Anand | |
| Address: 433A Broadway, Apt. 54, Somerville, MA 02145 | |
| Witness Signature: ///. CV | |
| Print Witness Name: Paris J. Cox | |
| Address: 77 Mass Ave. 35-214 Cambadge, MA | , <u>@2139</u> |
| Λ Λ | |
| Witness Signature: Jania Witness | |
| Print Witness Name: / JASHIN HOFSETTER | |
| Address: 26 QUN ST. #1 , Combridge MA | 02135 |
| V . | |

| Inventor Signature: | 187172 | Date: 16 | <u>)° 'Ikcem</u> ber | <i>\$</i> 013 |
|----------------------|---------------------------------------|--|----------------------|---------------|
| Print Inventor Name: | Srinivas Prasad Bengaluru Subramanyam | | | |
| Address: 550 Memori | | ŝ | | |
| Witness Signature: | Mindom Do | | | |
| Print Witness Name: | BRINDAM DAS | | | |
| Address: 5 6978 | cenville St, APT #1, Somesville, O. | 2143 | | |
| | 0 10 11 1· | ······································ | | |
| Witness Signature: | SEYED REZA MAMMOUDE | | | |
| Print Witness Name: | SEYED REZA MAMMOUPE | | | |
| Address: No ki | dakway #280+, wallhow, MA 024 | 51 | | |

| Inventor Signature | | | Date | |
|---|--|----|------|--|
| Print Inventor Same | Konrad Rykaczewski | | | |
| Address 407 F Genev | a Dr., Tempe, AZ 8528. | 2 | | |
| Witness Signature Print Witness Name Address | | | | |
| Witness Signature: Print Witness Name: Address: /45/4 | 1777 (1778 V) (1788 V) (1888 V) | 4) | | |

| Inventor Signature: | Date: 7/2/14 |
|--|--------------|
| Print Inventor Name: Kripa K. Varanasi | * |
| Address: 31 Fletcher Avenue, Unit 5, Lexington, MA 02420 | |
| | |
| and the state of t | |
| Witness Signature: | |
| Print Witness Name: MAHER DAMAK | |
| Address: 925 Allan, Stages Room 2097 A | |
| Combadge para 02/33 | |
| | |
| Witness Signature: 4444 11/1/6 | |
| Print Witness Name: //k/i/ex /// /// /// /// /// /// /// /// /// | |
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| Boston MA 02115 | |

RECORDED: 04/05/2021