

## PATENT ASSIGNMENT COVER SHEET

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<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
ANDREA RUSCONI CLERICI BELTRAMI	06/16/2021
FERRUCCIO BOTTONI	06/16/2021
MARKUS BARTEK	06/16/2021
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<b>Property Type</b>	<b>Number</b>
Application Number:	17326521
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<b>DATE SIGNED:</b>	08/27/2021
<b>Total Attachments: 2</b>	
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**JOINT INVENTION ASSIGNMENT OF WORLDWIDE RIGHTS**

**WHEREAS**, we, Andrea Rusconi Clerici Beltrami, a citizen of Italy, residing at Trautimansdorffgasse 19/3, 1130 Wien, Austria; Ferruccio Bottoni, a citizen of Italy, residing at Muehlgasse 61, 8020 Graz, Austria; and Markus Bartek, a citizen of Germany, residing at Rembrandtstrasse 29/14/14, 1020 Wien, Austria, as assignors, have made an invention entitled

**"TEST DEVICE FOR TESTING A MICROPHONE"**

as described in a patent application for U.S. Letters Patent, bearing U.S. Serial No. 17/326,521 which was filed in the U.S. Patent and Trademark Office on May 21, 2021; and claiming priority to 10 2020 114 091.6 originally filed in Germany and

**WHEREAS**, USound GmbH, Kratkysstrasse 2, 8020 Graz, Austria, a corporation organized and existing under the laws of the State of Austria, as assignee, is desirous of securing the entire right, title and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and the Letters Patent to be issued upon this application:

**NOW, THEREFORE**, be it known that for and in consideration of the sum of One Dollar (\$1.00) in hand paid and other good and valuable consideration the receipt of which from assignee is hereby acknowledged, we, as assignors, have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the assignee, its lawful successors and assigns, our entire right, title, and interest in and to this invention and this application, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof, and all rights to claim priority on the basis of such applications, and all applications for Letters Patent which may hereafter be filed for this invention in any foreign country and all Letters Patent which may be granted on this invention in any foreign country, and all extensions, renewals, and reissues thereof, and we hereby authorize and request the Commissioner for Patents of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this invention to assignee, its successors and assigns, in accordance with the terms of this Agreement.

**AND, WE HEREBY** covenant that we have the full right to convey the interest assigned by this Assignment, and we have not executed, and will not execute any agreement in conflict with this Assignment;

**AND, WE HEREBY** further covenant and agree that we will, without further consideration, communicate with assignee, its successors and assigns, any facts known to us respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title of this invention in said assignee, its successors and assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the assignee, its successors and assigns.

**IN WITNESS WHEREOF**, the Assignors have executed this document on the date indicated below:

  
\_\_\_\_\_  
Andrea Rusconi Clerici Beltrami

June 16, 2021  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Ferruccio Bottoni

June 16, 2021  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Markus Bartek

16.06.21  
\_\_\_\_\_  
Date