## 506847225 08/31/2021

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6894046

| SUBMISSION TYPE:      | NEW ASSIGNMENT |                |  |  |
|-----------------------|----------------|----------------|--|--|
| NATURE OF CONVEYANCE: | ASSIGNMENT     | ASSIGNMENT     |  |  |
| CONVEYING PARTY DATA  |                |                |  |  |
|                       | Name           | Execution Date |  |  |
| BRUCE BIER            |                | 05/24/2019     |  |  |
| JEFFREY L. MADDEN     |                | 05/24/2019     |  |  |

#### **RECEIVING PARTY DATA**

| Name:           | RICHARDS MANUFACTURING COMPANY SALES INC. |
|-----------------|---|
| Street Address: | 517 LYONS AVENUE                          |
| City:           | IRVINGTON                                 |
| State/Country:  | NEW JERSEY                                |
| Postal Code:    | 07111                                     |

#### **PROPERTY NUMBERS Total: 3**

| Property Type       | Number   |
|---------------------|----------|
| Patent Number:      | 9048638  |
| Application Number: | 14727825 |
| Application Number: | 16798320 |

### CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.Phone:908-273-0770Email:Patent@bakoskritzer.comCorrespondent Name:RYAN S. MCPHEEAddress Line 1:23 VREELAND ROAD, SUITE 104Address Line 4:FLORHAM PARK, NEW JERSEY 07932

| ATTORNEY DOCKET NUMBER: | RIC011-014       |
|-------------------------|------------------|
| NAME OF SUBMITTER:      | RYAN S. MCPHEE   |
| SIGNATURE:              | /Ryan S. McPhee/ |
| DATE SIGNED:            | 08/31/2021       |

### **Total Attachments: 4**

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#### ASSIGNMENT

This assignment is made and entered into as of the date of the last signature below ("Effective Date"), by and between Bruce Bier, of Warren, New Jersey, and Jeffrey L. Madden, of Bernardsville, New Jersey ("Assignors"), and Richards Manufacturing Company Sales Inc., a New Jersey Corporation with an address at 517 Lyons Avenue, Irvington, New Jersey 07111 ("Assignee").

WHEREAS, Assignors are the inventors of the invention(s) described in:

- United States Patent Application 13/744,337, now United States Patent No. 9,048,638, entitled "7-Way Crab Joint," filed January 17, 2013; and
- United States Patent Application 14/727,825, entitled "7-Way Crab Joint," filed on June 1, 2015;

(collectively, the "Patent Assets"); and

WHEREAS, Assignee desires to acquire and Assignors desire to assign all right, title and interest in and to the Patent Assets.

NOW, THEREFORE, for good and valuable consideration of which the receipt is hereby acknowledged, Assignors hereby sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to the Patent Assets and all continuations, divisions and renewals thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for intellectual property protection, including, without limitation, all applications for patents, utility models and designs which may hereafter be filed for said inventions in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said Patent Assets under the laws of the United States of

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America, the Paris Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of intellectual property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said inventions in any country or countries foreign to the United States of America and all extensions, renewals and reissues thereof.

Assignors authorize and request the Commissioner for Patents to record Assignee as the owner of the Patent Assets, including any continuations, divisions, continuations-in-part, reissues, reexaminations or extensions thereof, and to issue any and all letters patents of the United States thereon to Assignee, as assignee of the entire right, title and interest in and to the same, for the sole use and enjoyment of Assignee, its heirs, successors, assigns or other legal representatives.

Assignors hereby represent and warrant that Assignors' right, title and interest in and to the Patent Assets is free and clear of any liens or encumbrances, that Assignors have the full right to assign all of Assignors' interest therein, and that Assignors have not executed and will not execute any agreement or other instrument in conflict herewith.

Assignors grant to Assignee the full right to sue for and recover all profits and damages recoverable for past infringement of the invention(s), the Patent Assets, and any patent or patents that may be obtained therefor, for Assignee's use and behalf, and for the use and behalf of Assignee's heirs, successors, assigns and other legal representatives.

Assignors and Assignee shall use their respective commercially reasonable best efforts to take, or cause to be taken, all action, and to do, or cause to be done, all things necessary, proper, or advisable under the applicable laws and regulations to consummate and make effective the

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assignment contemplated by this Assignment. If at any time after the Effective Date any further action is necessary or desirable to carry out the purposes of this Assignment, the parties hereto shall take or cause to be taken all such necessary action, including, without limitation, the execution and delivery of such further instruments and documents as may be reasonably requested by the other party for such purposes or otherwise to consummate and make effective this Assignment.

IN TESTIMONY WHEREOF, I hereunto set my hand the day and year opposite my signature.

| Date: 05/               | 124/2019            | Signatu                    | re: <u>Bruce Bier</u>              | Bin-   |
|-------------------------|---------------------|----------------------------|------------------------------------|--|
|                         | ÷                   |                            | 202 40 W 202 40                    |  |
| STATE OF<br>COUNTY OF   | Nj                  | )<br>) \$8: ~~             |                                    |  |
| COUNTY OF               | 6-10 V              | - }<br>}                   |                                    |  |
| On this the State and C | <u>4</u> day of     | May<br>personally appeared | 2019, before me,<br><u>B</u> /V(1) | a Notary Public in and for                       |
| known to me (o          | or satisfactorily p | roven) to be the pers      | on whose name is                   | subscribed to the within sets therein contained. |

In witness hereof, I hereunto set my hand and official seal. NOTARY PUBLIC STATE OF NEW JERSEY Notary Public MY COMMISSION EXPIRES JAN. 3, 2024

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IN TESTIMONY WHEREOF, I hereunto set my hand the day and year opposite my signature.

| Date: 05/24/2015.   | Signature: Jeffrey L. Madden  |  |  |
|---|---|--|--|
| STATE OF HJ<br>COUNTY OF ESS:   |   |  |  |
| On this $24^{44}$ day of $MaY$ the State and County aforesaid, personally known to me (or satisfactorily proven) to b                             | 2019, before me, a Notary Public in and for appeared $\frac{f^{\prime}}{f^{\prime}}$ , $f^{\prime}$ , $f$ |  |  |
| In witness hereof, I hereunto set my hand and official seal.<br>AMELIA SIA<br>NOTARY PUBLIC<br>Notary Public STATE OF NEW JERSEY<br>ID # 50096138 |   |  |  |

MY COMMISSION EXPIRES JAN. 3, 2024

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PATENT REEL: 057390 FRAME: 0768

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