506877008 09/20/2021

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
EDDIE BROWN	09/20/2021

## **RECEIVING PARTY DATA**

Name:	ULTRALEAP LIMITED
Street Address:	THE WEST WING, GLASS WHARF
City:	BRISTOL
State/Country:	UNITED KINGDOM
Postal Code:	BS2 0EL
Name:	THE UNIVERSITY OF NOTTINGHAM
Street Address:	UNIVERSITY PARK
City:	NOTTINGHAM
State/Country:	UNITED KINGDOM
Postal Code:	NG7 2RD

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	17477536

### **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 6465531590

**Email:** patent@koffskyschwalb.com

Correspondent Name: MARK I. KOFFSKY

Address Line 1: KOFFSKY SCHWALB LLC

Address Line 2: 500 SEVENTH AVENUE, 8TH FLOOR

Address Line 4: NEW YORK, NEW YORK 10018

ATTORNEY DOCKET NUMBER: 1133.0345 [100-US]

NAME OF SUBMITTER: MARK I. KOFFSKY

SIGNATURE: /Mark I. Koffsky/

DATE SIGNED: 09/20/2021

PATENT 506877008 REEL: 057524 FRAME: 0987

Fotal Attachments: 1		
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PATENT REEL: 057524 FRAME: 0988 PATENT 1133.0345 [100-US]

### **ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned does hereby:

SELL, ASSIGN AND TRANSFER to each of:

- <u>ULTRALEAP LIMITED</u>, a <u>corporation</u> organized and existing under and by virtue of the laws of <u>England and Wales</u>, and having its principal place of business at <u>The West Wing</u>, <u>Glass Wharf</u>, <u>Bristol BS2 0EL</u>, <u>United Kingdom</u>; and
- 2. THE UNIVERSITY OF NOTTINGHAM, a Royal Charter Company, Company Number RC000664, organized and existing under and by virtue of the laws of England and Wales, and having its principal place of business at University Park, Nottingham, NG7 2RD, United Kingdom;

(collectively, the "Assignees") a co-ownership right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which was filed 17-September-2021, Serial No. 17477536 is entitled Ultrahapticons, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignees;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignees, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignees all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignees shall consider desirable for securing, maintaining and enforcing proper patent protection for such improvements and for vesting title to such improvements in the Assignees:

COVENANT AND AGREE that the above is and will be binding on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignees.

,				
Eddie Brown	<b>5</b>	September	20,	2023
(Signature)	Date:			

Page 1 of 1