# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6908731

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name           | Execution Date |
|----------------|----------------|
| MR. JOSHUA MAY | 09/08/2021     |

### **RECEIVING PARTY DATA**

| Name:           | MW ENTERPRISES LLC |  |
|-----------------|--------------------|--|
| Street Address: | 3300 NW 185TH #163 |  |
| City:           | PORTLAND           |  |
| State/Country:  | OREGON             |  |
| Postal Code:    | 97229              |  |

# **PROPERTY NUMBERS Total: 6**

| Property Type       | Number       |
|---------------------|--------------|
| Application Number: | 62971366     |
| Application Number: | 62980420     |
| Application Number: | 17168890     |
| Application Number: | 17469121     |
| PCT Number:         | US2021026490 |
| PCT Number:         | US2021049391 |

### **CORRESPONDENCE DATA**

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using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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BuhlerAssoc@aol.com Email:

**BUHLER & ASSOCIATES PATENTING Correspondent Name:** 

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Address Line 2: SUITE 208

Address Line 4: CORONA, CALIFORNIA 92881

| ATTORNEY DOCKET NUMBER:          | JM08-11U_ASSIGN  |  |
|----------------------------------|--|--|
| NAME OF SUBMITTER: KIRK A BUHLER |  |  |
| SIGNATURE:                       | /Kirk A Buhler/  |  |
| DATE SIGNED:                     | 09/09/2021   |  |
|                                  | This document serves as an Oath/Declaration (37 CFR 1.63). |  |

PATENT

**REEL: 057559 FRAME: 0853** 506861911

Total Attachments: 2
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PATENT REEL: 057559 FRAME: 0854

# ASSIGNMENT

WHERE AS, the undersigned, Joshua May an individual having its principal place of business mailing address of 1926 W Burnside St, Unit 1506, Portland, Oregon, 97209, (referred to hereinafter as "ASSIGNOR") have invented a certain invention entitled "Machine Walls" for which Utility provisional applications 62/971, 366, 62/980,420, Utility non-provisional application 17/168,890 and International Patent Cooperative Treaty (PCT) application PCT/US2021/26490, invention entitled "MODULAR WALL SECTIONS WITH ELECTRICAL, PLUMBING AND STRUCTURAL GROUND CONNECTORS" for which Utility application 17/469/121 and International Patent Cooperative Treaty (PCT) application PCT/US2021/49391 in the United States of America has been assigned, herewith:

WHEREAS MW Enterprises LLC an LLC having its principal place of business mailing address of 3.00 NW 185th #163, Portland, Oregon, 97229 (referred to hereinafter as "ASSIGNEE"), is desirous of acquiring the 100% of the rights, title and interest in, to and under said invention, and in, to and under said Letters Patent or similar legal protection to be or having been obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THERFFORE, for good and valuable consideration, the receipt of which is hereby acknowledged. ASSIGNORS hereby self, assign, transfer and set over unto the ASSIGNI fit its successors and assigns the entire title, right and interest in and to said invention, and to all Letters Patent or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application or any continuation, division, renewal, substitute, ressue or rescannisation thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Assignment,

ASSIGNORS further coveriant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Leners Patent and least equivalents in foreign committees as may be known and accessible to ASSIGNORS and will tentry as to be same in any interference or linguistion related thereto and will promptly execute and deliver to ASSIGNORS as to be said the same in any interference or linguistion related thereto and will promptly execute and deliver to ASSIGNIE or as legal representatives any and all papers, instruments or afficients required to artists for obtain, maintain, usual and enforce and invention and said.

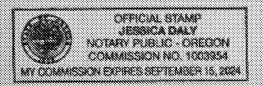
PATENT REEL: 057559 FRAME: 0855

STATEORY COUNTY OF MULTINOMAN

On SEPTEMBLE S12 2021 before me, personally appeared Joshua May

personally known to me or

 $Y^2$  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is at  $\epsilon$ subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS now hand and official scale

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF A FLACHED DOCUMENT

x Individual

Corporate Officer

Partner(s) \_Limited \_Ceneral

Amomey-in-last

Insteem

Counting Conservator for

Assembly Tale or Type of Document

Date of Document: <u>CN 08| 2</u>572)

Other

SIGNER IS REPRESENTING

401

Joshua May

PATENT REEL: 057559 FRAME: 0856