

RECORDATION

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FORM PTO-1595 U.S.

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103682187

DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Assistant-Commissioner for Patents: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

**William Bell
Sasha Montagu**

Additional name(s) of conveying party(ies) attached? [] Yes [x] No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Execution Dates: **June 6, 2013**

2. Name and address of receiving party(ies)

Name:

Jean I. Montagu

Internal Address:

Street Address:

**104 Lakeview Ave.
Cambridge, MA 02138**

Additional name(s) & addresses(es) attached? [] Yes [X] No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is

A. Patent Application No.(s)

B. Patent No.(s)

10,531,822

Additional numbers attached? [] Yes [X] No

5. Name and address of party to whom correspondence Concerning document should be mailed:

Name: **Ivan D. Zitkovsky**
Address: **5 Militia Drive
Lexington, MA 02421**

Phone: 781-274-6690

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41)

\$ 50.00

[] Enclosed

Authorized to be charged to deposit account

The Commissioner is authorized to charge:

8. Deposit Account No: **502-196**

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Ivan D. Zitkovsky, Reg. No. 37,482

Aug. 30, 2021

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: **5**

Mail documents to be recorded with required cover sheet information to:

MS Assignment Recordation
Director of US PTO,
P.O. Box 1450
Alexandria, VA 22313-1450

**PATENT
REEL: 057573 FRAME: 0415**

ASSIGNMENT

For valuable consideration, we, William Bell of 139A Davis Ave, Brookline, MA 02445-7630 and Sasha Montagu of 7240 Farm to Market, Whitefish, MT 59937 hereby assign to Jean L. Montagu, an individual, residing at 104 Lakeview Ave., Cambridge, MA 02138, and his heirs, legal representatives, and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent, entitled FILTERING BLOOD, filed March 14, 2013, and assigned U.S. Serial Number 13/829,424; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

DATE: 6 June 2013

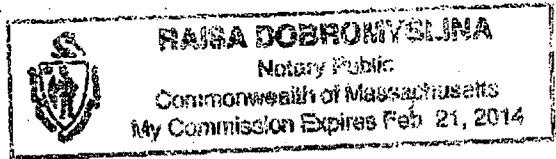
William Bell
WILLIAM BELL

STATE OF Massachusetts)
COUNTY OF Norfolk) SS.

On the 6th day of June, 2013, before me, the undersigned, a notary public for the State of Massachusetts, there personally appeared WILLIAM BELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

[Signature]
Notary Public



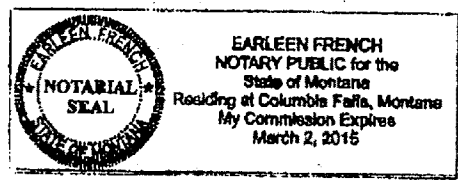
DATE: 6-6-2013

SASHA MONTAGU

STATE OF MONTANA)
COUNTY OF Flathead) SS.

On 6-6-2013, before me, the undersigned, a notary public for the State of MONTANA, there personally appeared SASHA MONTAGU personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.



Earleen French
Notary Public

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