

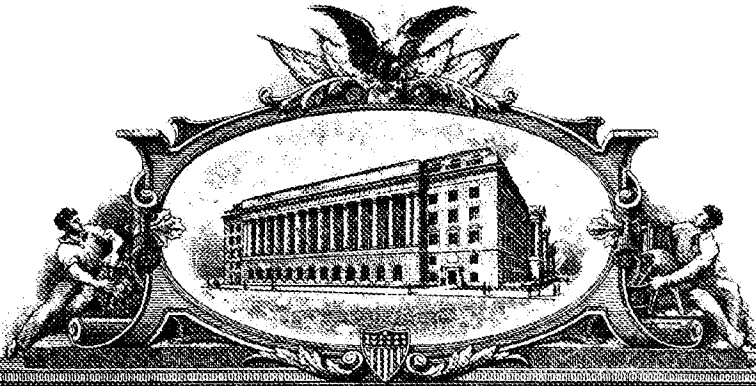
## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT6932051

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
JIM STEMPLE	10/18/2007
ANDREW FROLOV	10/18/2007
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	COLE-PARMER INSTRUMENT COMPANY
<b>Street Address:</b>	28W092 COMMERCIAL AVE
<b>City:</b>	BARRINGTON
<b>State/Country:</b>	ILLINOIS
<b>Postal Code:</b>	60010
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Patent Number:	8052399
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(202)857-6395
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	2028576000
<b>Email:</b>	patentdocket@arentfox.com
<b>Correspondent Name:</b>	ARENT FOX LLP
<b>Address Line 1:</b>	1717 K STREET, NW
<b>Address Line 4:</b>	WASHINGTON, D.C. 20006-5344
<b>ATTORNEY DOCKET NUMBER:</b>	037574.00198
<b>NAME OF SUBMITTER:</b>	COLIN J. HARRINGTON
<b>SIGNATURE:</b>	/Colin J. Harrington/
<b>DATE SIGNED:</b>	09/23/2021
<b>Total Attachments: 5</b>	
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**THE UNITED STATES OF AMERICA**

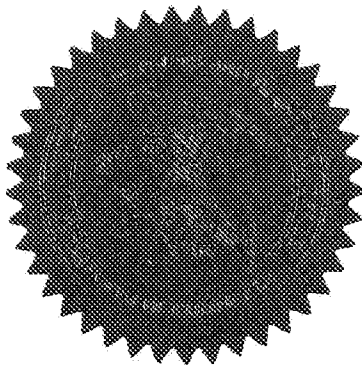
**TO ALL TO WHOM THESE PRESENTS SHALL COME:**

**UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office**

September 13, 2021

**THIS IS TO CERTIFY THAT ANNEXED IS A TRUE COPY FROM THE  
RECORDS OF THIS OFFICE OF A DOCUMENT RECORDED ON  
JANUARY 22, 2008.**

By Authority of the  
Under Secretary of Commerce for Intellectual Property  
and Director of the United States Patent and Trademark Office



  
**R GLOVER**  
Certifying Officer

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
Name	Execution Date
Jim Stemple	10/18/2007
Andrew Frolov	10/18/2007
<b>RECEIVING PARTY DATA</b>	
Name:	Cole-Parmer Instrument Company
Street Address:	28W092 Commercial Avenue
City:	Barrington
State/Country:	ILLINOIS
Postal Code:	60010
<b>PROPERTY NUMBERS Total: 1</b>	
Property Type	Number
Application Number:	60980951
<b>CORRESPONDENCE DATA</b>	
Fax Number:	(513)421-7269
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	513-241-2324
Email:	retienne@whepatent.com
Correspondent Name:	David H. Brinkman
Address Line 1:	441 Vine Street
Address Line 2:	2700 Carew Tower
Address Line 4:	Cincinnati, OHIO 45202-2917
ATTORNEY DOCKET NUMBER:	FCOLE-08
NAME OF SUBMITTER:	David H. Brinkman

Total Attachments: 3  
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**PATENT**  
**REEL: 057576 FRAME: 0585**

OP \$40.00 60980951

## ASSIGNMENT OF INVENTION AND PATENTS THEREON

WHEREAS, I (we), Jim Stemple and Andrew Froloy have invented a **PERISTALTIC PUMP** as fully disclosed in an application for Patent so entitled and (check one)

- executed by me (us) on even date herewith
- filed by me (us) on October 18, 2007, as Serial No. 60/980,951 preparatory to obtaining Letters Patent of the United States therefor. I (we) hereby authorize and request any one of the attorneys of Wood, Herron & Evans, L.L.P., 441 Vine Street, 2700 Carew Tower, Cincinnati, Ohio 45202, to insert herein the filing date and application serial number of said application when known.

WHEREAS, Cole-Parmer Instrument Company, a corporation organized under the Laws of the State of Illinois and having an office at 28W092 Commercial Avenue, Barrington, IL 60010 desires to acquire the entire interest in and to the subject matter disclosed in said application and in and to all patents issued or to be issued thereon.

NOW, THEREFORE, to all whom it may concern, be it known that, for and in consideration of the sum of One Dollar to me (each of us) in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I (we) have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said Cole-Parmer Instrument Company my (our) entire right, title and interest in and to the subject matter disclosed in said application and in and to all Letters Patent Domestic and Foreign issued or to be obtained thereon, including all rights and interests with priority rights under the Paris Convention for the Protection of Industrial Property, the International Patent Cooperative Union, European Patent Convention, Common Market Convention, or any other Convention or Union for each country of said Convention or Union; and I (we) do hereby authorize and request the Commissioner of Patents to issue the Letters Patent granted on said application and all future patents granted upon the subject matter disclosed therein to the above-named Assignee, its legal representatives and assigns.

**ASSIGNORS:**

Full Name of 1<sup>st</sup>

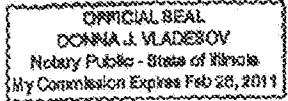
or Sole Inventor: Stemple Jim  
Last Name First Name Middle Name

[Signature] 10/18/07  
Signature Date

Post Office Address: 914 Cottonwood Lane Marengo, IL 60062  
Post Office Address City, State or County Zip Code

STATE OF )  
COUNTY OF ) SS

On this 17<sup>th</sup> day of October, 2007 before me personally appeared Jim Stemple to me known and known by me to be the above-named individual who acknowledged the signing of the foregoing instrument to be a voluntary act and deed and who executed the same for the uses and purposes therein specified.



[Signature]  
Notary Public

(SEAL)

Full Name of 2<sup>nd</sup>

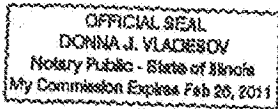
Inventor: Frolov Andrew  
Last Name First Name Middle Name

[Signature] 10/18/07  
Signature Date

Post Office Address: 4184 "D" Cove Lane Glenview, IL 60025  
Post Office Address City, State or County Zip Code

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

On this 18<sup>th</sup> day of October, 2007 before me personally appeared Andrew Frolov to me known and known by me to be the above-named individual who acknowledged the signing of the foregoing instrument to be a voluntary act and deed and who executed the same for the uses and purposes therein specified.



[Signature]  
Notary Public

(SEAL)