

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT6932281

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	MERGER AND CHANGE OF NAME
<b>EFFECTIVE DATE:</b>	09/08/2014
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
COLE-PARMER INSTRUMENT COMPANY	09/08/2014
<b>NEWLY MERGED ENTITY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
COLE-PARMER INSTRUMENT COMPANY LLC	09/08/2014
<b>MERGED ENTITY'S NEW NAME (RECEIVING PARTY)</b>	
<b>Name:</b>	COLE-PARMER INSTRUMENT COMPANY LLC
<b>Street Address:</b>	625 BUNKER COURT
<b>City:</b>	VERNON HILLS
<b>State/Country:</b>	ILLINOIS
<b>Postal Code:</b>	60061
<b>PROPERTY NUMBERS Total: 6</b>	
<b>Property Type</b>	<b>Number</b>
Patent Number:	7478999
Patent Number:	7980835
Patent Number:	7874819
Patent Number:	8052399
Patent Number:	D605286
Patent Number:	6494693
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(202)857-6395
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	2028576000
<b>Email:</b>	patentdocket@arentfox.com
<b>Correspondent Name:</b>	ARENT FOX LLP
<b>Address Line 1:</b>	1717 K STREET, NW
<b>Address Line 4:</b>	WASHINGTON, D.C. 20006-5344

<b>ATTORNEY DOCKET NUMBER:</b>	037574.00198
<b>NAME OF SUBMITTER:</b>	COLIN J. HARRINGTON
<b>SIGNATURE:</b>	/Colin J. Harrington/
<b>DATE SIGNED:</b>	09/23/2021

**Total Attachments: 10**

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# OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

0482485-7

06/21/2016

mritter@ritterassoc.com

RE: COLE-PARMER INSTRUMENT COMPANY LLC

DEAR SIR OR MADAM:

ENCLOSED PLEASE FIND THE CERTIFIED COPY REQUESTED CONCERNING THE ABOVE REFERENCED LIMITED LIABILITY COMPANY.

THE ATTACHED WAS ASSIGNED AUTHENTICATION NUMBER 1617301995.

THE REQUIRED FEE IS HEREBY ACKNOWLEDGED.

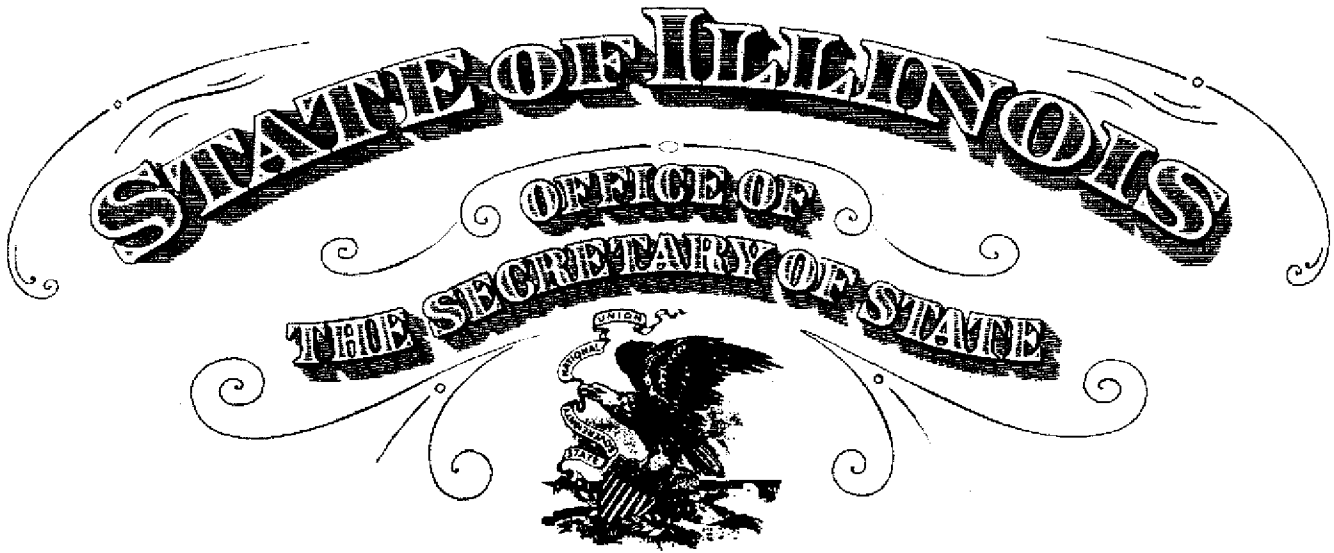
SINCERELY YOURS,

A handwritten signature in cursive script that reads "Jesse White".

JESSE WHITE  
SECRETARY OF STATE

DEPARTMENT OF BUSINESS SERVICES  
LIMITED LIABILITY COMPANY DIVISION  
TELEPHONE: (217) 524-8008

JW:LLC



**To all to whom these Presents Shall Come, Greeting:**

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that*

ATTACHED HERETO IS A TRUE AND CORRECT COPY, CONSISTING OF 7 PAGE(S),  
AS TAKEN FROM THE ORIGINAL ON FILE IN THIS OFFICE FOR COLE-PARMER  
INSTRUMENT COMPANY LLC.



**In Testimony Whereof,** I hereto set  
my hand and cause to be affixed the Great Seal of  
the State of Illinois, this 21ST  
day of JUNE A.D. 2016 .

*Jesse White*

SECRETARY OF STATE

Form **LLC-5.5**

May 2012

**Secretary of State**

Department of Business Services  
 Limited Liability Division  
 501 S. Second St., Rm. 351  
 Springfield, IL 62756  
 217-524-8008  
 www.cyberdriveillinois.com

Payment must be made by certified check, cashier's check, Illinois attorney's check, C.P.A.'s check or money order payable to Secretary of State.

Illinois  
 Limited Liability Company Act  
**Articles of Organization**

**- SUBMIT IN DUPLICATE**

Type or print clearly.

This space for use by Secretary of State.

Filing Fee: \$500

Approved: *JB*

FILE #

This space for use by Secretary of State.

**FILED**

SEP 03 2014

**JESSE WHITE**  
**SECRETARY OF STATE**

1. Limited Liability Company Name: Cole-Parmer Instrument Company Merger Sub LLC

The LLC name must contain the words Limited Liability Company, L.L.C. or LLC and cannot contain the terms Corporation, Corp., Incorporated, Inc., Ltd., Co., Limited Partnership or L.P.

2. Address of Principal Place of Business where records of the company will be kept: (P.O. Box alone or c/o is unacceptable.)

625 E. Bunker Ct., Vernon Hills, IL 60061

**PAID**

3. Articles of Organization effective on: (check one)

SEP 04 2014

☒ the filing date

☐ a later date (not to exceed 60 days after the filing date):

**DEPARTMENT OF**  
**BUSINESS SERVICES**  
 Month, Day, Year

4. Registered Agent's Name and Registered Office Address:

Registered Agent: National Registered Agents, Inc.

First Name

Middle Initial

Last Name

Registered Office: 200 West Adams Street

(P.O. Box alone or c/o  
 is unacceptable.)

Number

Street

Suite #

Chicago

IL60606

City

ZIP Code

**Note: The registered agent must reside in Illinois. If the agent is a business entity, it must be authorized to act as agent in this state.**

5. Purpose(s) for which the Limited Liability Company is organized:

**The transaction of any or all lawful business for which Limited Liability Companies may be organized under this Act.**

(LLCs organized to provide professional services must list the address(es) from which those services will be rendered if different from item 2. If more space is needed, use additional sheets of this size.)

6. The duration of the company is perpetual unless otherwise stated. If the operating agreement provides for a dissolution date, enter that date here: \_\_\_\_\_

Month, Day, Year

04F24537  
9.3.2014

LLC-5.5

7. (Optional) Other provisions for the regulation of the internal affairs of the Company: (If more space is needed, attach additional sheets of this size.)

8. The Limited Liability Company: (Check either a or b below.)

a. ☐ is managed by the manager(s) (List names and addresses.)

b. ☒ has management vested in the member(s) (List names and addresses.)

CPI Buyer, LLC

300 North LaSalle Street, Suite 5600, Chicago, IL 60654

9. Name and Address of Organizer(s):

I affirm, under penalties of perjury, having authority to sign hereof, that these Articles of Organization are to the best of my knowledge and belief, true, correct and complete.

Dated September 3 2014  
Month & Day Year

1.   
Signature

Bernd Brust

Name (type or print)

Organizer

Name If a Corporation or other Entity, and Title of Signer

2. \_\_\_\_\_  
Signature

Name (type or print)

Name If a Corporation or other Entity, and Title of Signer

1. 625 E. Bunker Court  
Number Street

Vernon Hills

City/Town

IL

State

60061

ZIP Code

2. \_\_\_\_\_  
Number Street

City/Town

State

ZIP Code

Signatures must be in black ink on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.

Form **LLC-37.25**

May 2012

Secretary of State

Department of Business Services

Limited Liability Division

501 S. Second St., Rm. 351

Springfield, IL 62756

217-524-8008

www.cyberdriveillinois.com

Payment may be made by check  
payable to Secretary of State. If  
check is returned for any reason this  
filing will be void.

Illinois  
Limited Liability Company Act  
Articles of Merger

**SUBMIT IN DUPLICATE**

Type or print clearly.

Filing Fee: **\$100**  
(Filing fee \$100 plus \$50 each entity  
more than two)

Approved: **3**FILE # **04824857**

This space for use by Secretary of State.

**FILED****SEP 08 2014**

**JESSE WHITE**  
SECRETARY OF STATE

## 1. Names of Entities proposing to merge:

Name of Entity	Type of Entity (Corporation, Limited Liability Company, Limited Partnership, General Partnership or other permitted entity)	Domestic State or Jurisdiction	Date of Organization or Admission to Illinois	Illinois Secretary of State File Number (if any)
Cole-Parmer Instrument Company Merger Sub LLC	LLC	IL	09/03/2014	04824857
Cole-Parmer Instrument Company	Corporation	IL	05/29/1957	37071277

## 2. A copy of the plan as approved must be attached to these Articles of Merger.

3. a. Name of Surviving Entity: Cole-Parmer Instrument Company Merger Sub LLCb. Address of Surviving Entity: 625 E. Bunker Court, Vernon Hills, IL 60061c. File Number (if any): 04824857d. Jurisdiction: Illinois**PAID****SEP 09 2014**

**DEPARTMENT OF**  
**BUSINESS SERVICES**

## 4. Effective date of merger: (check one)

a. ☒ the filing date, orb. ☐ a later date, but not more than 30 days subsequent to the filing date: \_\_\_\_\_

Month, Day, Year

## 5. If the survivor is a Limited Liability Company, indicate changes that are necessary to its Articles of Organization as stated in the plan of merger:

Article First: The name of the company is Cole-Parmer Instrument Company LLC.

LLC-37.25

If the surviving entity is not a Limited Liability Company, the entity agrees that it may be served with process in Illinois and is subject to liability in any action or proceeding for the enforcement of any liability or obligation of a Limited Liability Company previously subject to suit in this State, which is to merge, and for the enforcement, as provided in this Act, of the right of members of any Limited Liability Company to receive payment for their interest against the surviving entity.

6. The plan of merger has been approved and each LLC or other entity that is party to this Merger has signed below and affirms, under penalty of perjury, that the facts stated herein are true, correct and complete.

Dated September 8, 2014  
Month & Day Year

1. [Signature]  
Signature  
Monica Manotas, Vice President of CPI Buyer, LLC, the Member  
Name and Title (type or print)  
Cole-Parmer Instrument Company Merger Sub LLC  
Name If a Corporation or other Entity

2. [Signature]  
Signature  
Monica Manotas, Vice President  
Name and Title (type or print)  
Cole-Parmer Instrument Company  
Name If a Corporation or other Entity

3. \_\_\_\_\_  
Signature  
\_\_\_\_\_  
Name and Title (type or print)  
\_\_\_\_\_  
Name If a Corporation or other Entity

4. \_\_\_\_\_  
Signature  
\_\_\_\_\_  
Name and Title (type or print)  
\_\_\_\_\_  
Name If a Corporation or other Entity

If more space is needed, please attach additional sheets of this size.

**Signatures must be in black ink on an original document.  
Carbon copy, photocopy or rubber stamp signatures  
may only be used on conformed copies.**



**AGREEMENT AND PLAN OF MERGER**  
**OF**  
**COLE-PARMER INSTRUMENT COMPANY**  
**(an Illinois corporation)**  
**WITH AND INTO**

**COLE-PARMER INSTRUMENT COMPANY MERGER SUB LLC**  
**(an Illinois limited liability company)**

September 8, 2014

This Agreement and Plan of Merger (the "Plan") is entered into by and between Cole-Parmer Instrument Company, an Illinois corporation (the "Corporation") and Cole-Parmer Instrument Company Merger Sub LLC, an Illinois limited liability company (the "Surviving Entity").

**FIRST:** The Corporation shall be merged with and into the Surviving Entity, and the Surviving Entity shall be the surviving entity and the name of the Surviving Entity shall be "Cole-Parmer Instrument Company LLC" (the "Merger").

**SECOND:** The Corporation is a corporation formed under the laws of the state of Illinois on June 29, 1957.

**THIRD:** The Surviving Entity is a limited liability company formed under the laws of the State of Illinois on September 3, 2014.

**FOURTH:** The Merger shall become effective immediately upon filing of the Articles of Merger with the Secretary of State of Illinois (the "Effective Time")

**FIFTH:** At the Effective Time:

(a) The Corporation shall be merged with and into the Surviving Entity, the separate existence of the Corporation will cease and the Merger will have the effects set forth in the Illinois Business Corporation Act;

(b) Each issued and outstanding unit of membership interest, of the Surviving Entity, shall remain unaffected by the merger. Immediately following the Effective Time, all of the membership interests of the Surviving Entity will be owned by CPI Buyer, LLC, a Delaware limited liability company.

(c) All shares of the Corporation's capital stock prior to the Merger shall be canceled and shall cease to exist, and no consideration shall be delivered in exchange therefor.

**SIXTH:** The terms and conditions of the Merger were advised, authorized and approved by the Corporation in the manner and by the vote required by the laws of the state of Illinois and the Articles of Incorporation of the Corporation, as follows:

(a) The board of the directors of the Corporation adopted resolutions declaring that the terms and conditions of the Merger were advisable and directing that the Merger be submitted for consideration by the sole stockholder of the Corporation; and

(b) The terms and conditions of the Merger were approved by the sole stockholder of the Corporation.

**SEVENTH:** The terms and conditions of the Merger were advised, authorized and approved by the Surviving Entity in the manner and by the vote required by the laws of the State of Illinois and the Articles of Organization of the Surviving Entity, as follows:

(a) The Managing Member of the Surviving Entity adopted resolutions approving and adopting the terms and conditions of the Merger.

**EIGHTH:** Upon the Merger, the Article First of the Articles of Organization of the Surviving Entity as in effect immediately prior to the effective time of the Merger shall be amended to read "The Name of the Company is Cole-Parmer Instrument Company LLC."

**NINTH:** Upon the Merger, the Limited Liability Company Operating Agreement of the Surviving Entity in effect immediately prior to the effective time of the Merger shall govern the Surviving Entity.

**TENTH:** Upon the Merger, the officers of the Surviving Entity as of immediately prior to the effective time of the Merger shall continue to serve as the officers of the Surviving Entity, until the earlier of their resignation, removal or death or until their respective successors are duly elected and qualified, as the case may be.

**ELEVENTH:** Each of the undersigned individuals acknowledges this Plan to be the act and deed of the respective entity on whose behalf the undersigned has signed, and further, as to all matters or facts required to be verified under oath, each of the undersigned acknowledges that, to the best of his or her knowledge, information and belief, these matters and facts relating to the entity on whose behalf the undersigned has signed are true in all material respects and that this statement is made under the penalties of perjury.

\* \* \* \* \*

IN WITNESS WHEREOF, the undersigned have executed this Plan as of the date first written above.

**COLE-PARMER INSTRUMENT COMPANY**

By: 

Name: Monica Manotas

Title: Vice President

**COLE-PARMER INSTRUMENT COMPANY  
MERGER SUB LLC**

By: 

Name: Monica Manotas

Title: Vice President of CPI Buyer, LLC, the Member

*Signature Page to Agreement and Plan of Merger*

**Transaction Result:**

<b>Date/Time:</b>	Tuesday, June 21, 2016/8:59:35 AM PDT	<b>Amount:</b>	\$ 75.00
<b>Merchant ID:</b>	158059	<b>Service Fee:</b>	\$ 1.76
<b>Transaction Type:</b>	CC SALE	<b>Total Amount:</b>	\$ 76.76
<b>Response Type:</b>	A	<b>Response Code:</b>	A01
<b>Response Description:</b>	APPROVED	<b>Authorization Code:</b>	08062A
<b>ATM Verify Result:</b>			
<b>Details:</b>			
<b>Trace Number:</b>	D5FA4ED8-791C-4D72-A9A3-33E44E7104F2		

**Payment Info:**

<b>Customer Name:</b>	S. Ritter
<b>Payment Method:</b>	Credit Card: VISA
<b>Last 4 digits:</b>	*****9302
<b>File No.:</b>	04824857 SJ
<b>Wallet ID:</b>	

**Contact Info:**

<b>Company Name:</b>	IL SOS BS LLC COPIES		
<b>Street Name:</b>	501 S SECOND ST RM 248		
<b>Street Name 2:</b>			
<b>City:</b>	SPRINGFIELD		
<b>State:</b>	IL	<b>Postal Code:</b>	62756
<b>Phone Number:</b>	217-782-4696	<b>Fax Number:</b>	
<b>Customer Service:</b>	866-290-5400		

Account Holder/Authorization Signature \_\_\_\_\_