506906558 10/05/2021

# PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT6953382

NATURE OF CONVEYANCE:  Corrective Assignment to correct the RECEIVING PARTY NAME TO UNIVERSITY OF MASSACHUSETTS THAT WAS INCORRECTLY RECORDED AS UNIVERSITY OF MASSACHUSET previously recorded.	SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
on Reel 057627 Frame 0127. Assignor(s) hereby confirms the THE ASSIGNMENT.	NATURE OF CONVEYANCE:	UNIVERSITY OF MASSACHUSETTS THAT WAS INCORRECTLY RECORDED AS UNIVERSITY OF MASSACHUSET previously recorded on Reel 057627 Frame 0127. Assignor(s) hereby confirms the THE

## **CONVEYING PARTY DATA**

Name	Execution Date
TRISHA L ANDREW	08/28/2019
LUSHUAI ZHANG	01/22/2020
MORGAN BAIMA	08/29/2019

# **RECEIVING PARTY DATA**

Name:	UNIVERSITY OF MASSACHUSETTS	
Street Address:	OFFICE OF GENERAL COUNSEL ONE BEACON STREET, 31ST FLOOR	
City:	BOSTON	
State/Country:	MASSACHUSETTS	
Postal Code:	02108	

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16258165

## **CORRESPONDENCE DATA**

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Address Line 4: MINNEAPOLIS,, MINNESOTA 55402

ATTORNEY DOCKET NUMBER:	3724.048US2
NAME OF SUBMITTER:	JESSE CANTRELL
SIGNATURE:	/ Jesse Cantrell /
DATE SIGNED:	10/05/2021

**Total Attachments: 7** 

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## **United States Patent and Trademark Office**





Electronic Patent Assignment System

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## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
TRISHA L. ANDREW	08/28/2019
LUSHUAI ZHANG	01/22/2020
MORGAN BAIMA	08/29/2019

#### RECEIVING PARTY DATA

Name:	UNIVERSITY OF MASSACHUSET	
Street Address:	OFFICE OF GENERAL COUNSEL	
Internal Address:	ONE BEACON ST REET , 31ST FLOOR	
City:	BOSTON	
State/Country:	MASSACHUSETTS	
Postal Code:	02108	

#### PROPERTY NUMBERS Total: 1

Property Type	Number	-
Application Number:	17449187	-

## CORRESPONDENCE DATA

1 of 2 9/28/2021, 3:25 PM

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number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Address Line 1: P.O. BOX 2938

Address Line 4: MINNEAPOLIS, MINNESOTA 55402

ATTORNEY DOCKET

**NUMBER:** 

3724.048US2

NAME OF SUBMITTER:

FARAH O'SULLIVAN

Signature:

/Farah O'Sullivan/

Date:

09/28/2021

This document serves as an Oath/Declaration (37 CFR 1.63).

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**Total Attachments: 4** 

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**EPAS ID:** PAT 6940593 **Receipt Date:** 09/28/2021

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#### DECLARATION AND ASSIGNMENT

Title of Invention: ELECTRICALLY-HEATED FIBER, FABRIC, OR TEXTILE FOR HEATED APPAREL As a below named inventor, I hereby declare that:
This declaration is directed to:

United States application number 16/258, 165

The above-identified application was made or authorized to be made by me, and I have reviewed and understand the contents of the application, including the claims.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I am aware of the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in 37 CFR Section 1.56.

Whereas, each undersigned inventor has made certain inventions, improvements, and discoveries (herein referred to as the "INVENTION") disclosed in the above-identified patent application (herein referred to as the ("APPLICATION");

Whereas, The University of Massachusetts, having a business address at Office of General Counsel, One Beacon Street, 31st Floor, Boston, MA 02108 (herein referred to as "ASSIGNEE"), desires to attain or has attained, and each undersigned inventor desires to grant or has granted to ASSIGNEE, the entire worldwide right, title, and interest in and to the INVENTION and in and to any and all patent applications and patents directed thereto;

Now, therefore, for good and valuable consideration, the receipt and sufficiency thereof being hereby acknowledged, I, one of the undersigned inventors (herein referred to "ASSIGNOR"), hereby sells or has sold, assigns or has assigned, and otherwise transfers or has transferred to the ASSIGNEE, its successors, legal representatives, and assigns, the entire worldwide right, title, and interest in and to the INVENTION, the APPLICATION, and any and all other patent applications and patents for the INVENTION which may be applied for or granted therefor in any and all countries and jurisdictions, including all divisions, continuations, continuations-in-part, reissues, reexaminations, renewals, extensions, counterparts, substitutes, and extensions thereof, and all rights of priority resulting from the filing of such applications and granting of such patents, and further including any right to sue for past infringement. In addition, I hereby authorize and request any official whose duty it is to issue patents, to issue any patent on said improvements or resulting therefrom to said ASSIGNEE, its successors, legal representatives, and assigns, the entire worldwide right, title, and interest in and to the same to be held and enjoyed by ASSIGNEE, its successors, legal representatives, and assigns to the full end of the terms for which any and all such patents may be granted, as fully and entirely as would have been held and enjoyed by the undersigned had this Assignment not been made; and I agree to execute any and all documents, oaths and instruments and perform all lawful acts reasonably related to recording this Assignment or perfecting title to the INVENTION, the APPLICATION, and all related patents and applications, in ASSIGNEE, its successors, legal representatives, and assigns, whenever requested by ASSIGNEE, its successors, legal representatives, and assigns.

I also hereby grant ASSIGNEE, its successors, legal representatives, and assigns, the right to insert in this Declaration and Assignment any further identification of the APPLICATION (including, but not limited to, patent Application Number and filing date).

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

Signature	Date: 8/28/2019
Witness: Ven Africa	Witness: David Biley
3 5 6	Printed Name: Day J. B. Je F.

UMass ref. no. UMA 18-021 (atty. Ref. no.3724.048US1)

UMass ref. no. UMA 18-021 (atty, Ref. no. 3724.048U	9a) <sub>.</sub>
Signature <u>////////////////////////////////////</u>	
Lishuai Zhang	
1. n. 1. A.	an annual
Witness: <u>Alex leavy XV.</u>	Witness:
Printed Name: WK (849 x Xu.	Printed Name: <u>Andrew Wassings</u>
Date: 0 1/22/2 920	Date: 1128.180%

UMass ref. no. UMA 18-021 (atty. Kel. no.3724.046031)	
Signature Morgan Baima Common Morgan Baima	Date: 8-29-19
Morgan Baima	,
	1
Witness:	Witness:
Printed Name: Ben Chalfie	Printed Name Pavic JESTWAY
Date: 8/29/19	Date: 08/29/19
Vale.	Matt.

PATENT REEL: 057770 FRAME: 0166

**RECORDED: 10/05/2021**