PATENT ASSIGNMENT COVER SHEET

EPAS ID: PAT6983877

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE: NEW ASSIGNMENT NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ANSLEY HOUSTON	02/12/2020
MATTHEW RYAN DETTMERING	02/04/2020
TAYLOR LAMB	02/07/2020

RECEIVING PARTY DATA

Name:	RINNAI AMERICA CORPORATION	
Street Address:	103 INTERNATIONAL DRIVE	
City:	PEACHTREE CITY	
State/Country:	GEORGIA	
Postal Code:	30269	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29812072

CORRESPONDENCE DATA

Fax Number: (404)645-7707

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

4046457700 Phone:

Email: hsevilla@mcciplaw.com

MEUNIER CARLIN & CURFMAN LLC **Correspondent Name:**

Address Line 1: 999 PEACHTREE STREET NE

Address Line 2: **SUITE 1300**

Address Line 4: ATLANTA, GEORGIA 30309

ATTORNEY DOCKET NUMBER:	11013-024DX1
NAME OF SUBMITTER:	HEIDI SEVILLA
SIGNATURE:	/Heidi Sevilla/
DATE SIGNED:	10/22/2021

Total Attachments: 5

source=11013-024DX1 2021_10_22 Recorded Assignment#page1.tif source=11013-024DX1 2021_10_22 Recorded Assignment#page2.tif source=11013-024DX1 2021 10 22 Recorded Assignment#page3.tif

PATENT REEL: 057877 FRAME: 0778 506937039

source=11013-024DX1 2021_10_22 Recorded Assignment#page4.tif source=11013-024DX1 2021_10_22 Recorded Assignment#page5.tif

PATENT REEL: 057877 FRAME: 0779

<u>ASSIGNMENT</u>

For valuable consideration, we, Ansley Houston of Peachtree City, Georgia: Matthew Ryan Dettmering of Newnan, Georgia; and Taylor Lamb of Peachtree City, Georgia, hereby assign to Rinnai American Corporation, a corporation of the United States of America, having a place of business at 103 International Drive, Peachtree City, Georgia 30269, and its successors and assigns (collectively hereinafter "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements that are subject of an application for United States Patent, titled "MULTI-UNIT WATER HEATER FLEXIBLE MOUNTING SYSTEM," filed January 31, 2020, and assigned U.S. Patent Application No. 16/779,296, this assignment including said application, any and all divisional, continuing, substitute, renewal, reissue and all other applications for patent that have been or shall be filed in the United States and all foreign countries on any such inventions or improvements; all original and reissued patents that have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment Page 1 of 5

Date: 2-/2-20	ANSLEYHOUSTON
	WINDLY HANDLAND
STATE OF Georgia)) SS.
*	
personally known to me (or proved to r whose name is subscribed to this Assig	, 2020, before me, the undersigned, a notary public there personally appeared ANSLEY HOUSTON, me on the basis of satisfactory evidence) to be the person ment, who acknowledged having executed the same in his/her signature on this Assignment, the person or the entity cuted this Assignment.
WITNESS my hand and officia	ıl seal.
JULY SEE SEE SEE SEE SEE SEE SEE SEE SEE SE	Nogary Public

Date: 2-4-2020	MATTHEW RYAN DETTMERING
COUNTY OF toyette)	SS. , 20 <u>20</u> , before me, the undersigned, a notary public
for the State of Gorgie, there DETTMERING, personally known to me evidence) to be the person whose name is having executed the same in his/her author	re personally appeared MATTHEW RYAN c (or proved to me on the basis of satisfactory subscribed to this Assignment, who acknowledged rized capacity and that by his/her signature on this behalf of which he/she acted, executed this
WITNESS my hand and official se	al.
JULY 16 *** 2021 ARY PURIN	Nother Public

Date: <u>2-7-1020</u>	
	TAYLOR LAMB
STATE OF <u>Georgia</u>))
On <u>Velocuory</u> for the State of <u>George</u> known to me (or proved to me on the name is subscribed to this Assignments	, 2020, before me, the undersigned, a notary public, there personally appeared TAYLOR LAMB , personally ne basis of satisfactory evidence) to be the person whose ent, who acknowledged having executed the same in his/her her signature on this Assignment, the person or the entity executed this Assignment.
WITNESS my hand and offi	icial seal.
JULY 16 202	Novery Public
AND SECOND	

Attorney Docket No. 11013-024US1

Date: 2/12/2020

RINNAL AMERICA CORPORATION

Name: Perry Mª Coming

Title: Vice President + Course Corunal

Assignment Page 5 of 5

PATENT REEL: 057877 FRAME: 0784