

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT6988872

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
JUSTIN WILLIAMS	02/04/2013
PAUL SCIRICA	02/04/2013
RECEIVING PARTY DATA	
Name:	COVIDIEN LP
Street Address:	15 HAMPSHIRE STREET
City:	MANSFIELD
State/Country:	MASSACHUSETTS
Postal Code:	02048
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	17510578
CORRESPONDENCE DATA	
Fax Number:	(203)492-5785
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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Address Line 2:	MAILSTOP 54, LEGAL DEPT.
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ATTORNEY DOCKET NUMBER:	H-US-03775US02CON
NAME OF SUBMITTER:	VADIM VAPNYAR
SIGNATURE:	/Vadim Vapnyar/
DATE SIGNED:	10/26/2021
Total Attachments: 3	
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For: U.S. and/or Foreign Rights
For: U.S. Application or U.S. Patent
By : Inventor or Present Owner

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS: Justin Williams
Paul Scirica**

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on: _____
Reel _____
Frame _____

hereby sells, assigns and transfers to

ASSIGNEE:

Covidien LP
15 Hampshire Street
Mansfield, MA 02048
US

and the successors, assigns and legal representatives of the ASSIGNEE

the entire right, title and interest

an undivided _____ percent (_____ %) interest for the United States and its territorial possessions

and in all foreign countries, including all rights to claim priority, the right to sue for present, past and future infringement, in the United States, its territorial possessions, and in all foreign countries, including all treaty and convention rights in and to the invention and any and all improvements entitled:

APPARATUS FOR ENDOSCOPIC PROCEDURES

and which is found in

- (a) U.S. patent application executed on even date herewith.
- (b) U.S. patent application executed on _____.
- (c) U.S. application Serial No. 13/769,419 filed on February 18, 2013.
- (d) U.S. provisional application No. _____ filed on _____.
- (e) U.S. Patent No. _____ issued _____.
- (f) PCT application No. _____ filed on _____
 A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
- (g) and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

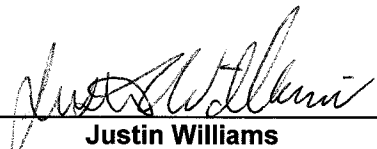
ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

WARNING: Date of signing must be the **same as** the date of execution of the application if item (a) was checked above.

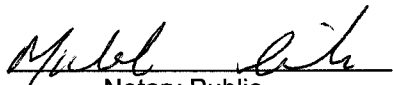

Justin Williams

2-4-13
(Dated)

State of Connecticut)
) ss
County of New Haven)

Before me this 4 day of February 2013,

personally appeared **Justin Williams** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.


Notary Public

AFFIX SEAL

MICHELE LYNN CIANCOLA
NOTARY PUBLIC
State of Connecticut
My Commission Expires
August 31, 2015

Paul Scirica
Paul Scirica

2/4/2013
(Dated)

State of Connecticut)
) ss
County of New Haven)

Before me this 4th day of February 2013,

personally appeared **Paul Scirica** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

Allan M. Tempe
Notary Public

AFFIX SEAL

ALLAN M. TEMPE
NOTARY PUBLIC
MY COMMISSION EXPIRES FEB. 26, 2014