

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

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|                                                                                                                                                                                                 |                                         |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                          |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                              |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                         |                       |
|                                                                                                                                                                                                 | <b>Name</b>                             | <b>Execution Date</b> |
|                                                                                                                                                                                                 | JAMES L. CAIRNS                         | 05/04/2019            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                         |                       |
| <b>Name:</b>                                                                                                                                                                                    | PONTUS SUBSEA CONNECTORS LLC            |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 395 S. ATLANTIC AVENUE                  |                       |
| <b>Internal Address:</b>                                                                                                                                                                        | SUITE 406                               |                       |
| <b>City:</b>                                                                                                                                                                                    | ORMOND BEACH                            |                       |
| <b>State/Country:</b>                                                                                                                                                                           | FLORIDA                                 |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 32176                                   |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                         |                       |
|                                                                                                                                                                                                 | <b>Property Type</b>                    | <b>Number</b>         |
|                                                                                                                                                                                                 | Application Number:                     | 17376495              |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                         |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (215)851-8383                           |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                         |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 215-851-8504                            |                       |
| <b>Email:</b>                                                                                                                                                                                   | cnye@reedsmith.com                      |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | MARK T. VOGELBACKER                     |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 50 SOUTH 16TH STREET, TWO LIBERTY PLACE |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | 22ND FLOOR                              |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | PHILADELPHIA, PENNSYLVANIA 19102        |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | P2350US01                               |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | MARK T. VOGELBACKER                     |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Mark T. Vogelbacker/                   |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 10/27/2021                              |                       |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                                         |                       |
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| source=P23505US01_-_Assignment#page2.tif                                                                                                                                                        |                                         |                       |

**ASSIGNMENT**

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **James L. Cairns** ("ASSIGNOR"),

hereby sell(s), assign(s) and transfer(s) to **Pontus Subsea Connectors LLC** a corporation, organized and existing in Ormond Beach, FL having an office at 395 S. Atlantic Avenue, Suite 406, Ormond Beach, FL 32176 ("ASSIGNEE"), its successors, assigns or other legal representatives, the entire right, title and interest, for the United States of America, its territories, dependencies and possessions, and in all countries, jurisdictions and political entities foreign to the United States of America, in and to:

all subject matter ("SUBJECT MATTER") disclosed in the patent application ("APPLICATION") entitled

**UNDERWATER MATEABLE AND UN-MATEABLE ELECTRICAL CONNECTOR**

filed on January 22, 2019, now bearing Application No. 62/795,104;

all applications for Letters Patent or similar legal protection to be obtained for the SUBJECT MATTER, including the APPLICATION, all applications claiming the benefit of priority from the APPLICATION, all divisional, continuation, continuation-in-part, substitute, reexamination and reissue applications, applications in other countries, and all legal equivalents thereof;

all Letters Patent or similar legal protection to be obtained for the SUBJECT MATTER, including all original and reissue patents, all re-examination certificates, all legal equivalents thereof, and all renewals and extensions thereof;

any and all causes of action and enforcement rights, including all rights to sue, counterclaim, and recover for any past, present and future infringement of, or liabilities for, all Letters Patent or similar legal protection to be obtained for the SUBJECT MATTER; and

all rights to apply for and receive, in the name of the ASSIGNEE, all Letters Patent or similar legal protection for the SUBJECT MATTER.

ASSIGNOR hereby represents, warrants and covenants that he has the full right to convey their entire right, title and interest herein conveyed, and that no assignment, sale, grant, mortgage, license or other agreement or encumbrance has been or will be made or entered into which would affect the rights, titles and interests conveyed herein.

ASSIGNOR hereby agrees to do the following, when requested, and without additional compensation, in order to carry out in good faith the intent of this assignment:

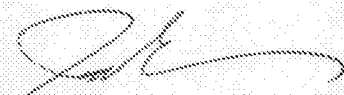
promptly execute and deliver to the ASSIGNEE or its legal representative any and all application papers, oaths, assignments, powers of attorney and other instruments that ASSIGNEE may consider necessary or desirable to apply for, obtain, perfect, maintain, issue and enforce all Letters Patent or similar legal protection for the SUBJECT MATTER, including assisting in the prosecution of all applications for Letters Patent or similar legal protection that may be made;

cooperate with the ASSIGNEE in every way possible in any interference, derivation, litigation, mediation, arbitration or other proceeding regarding the SUBJECT MATTER, any applications for Letters Patent or similar legal protection which include the SUBJECT MATTER, or any Letters Patent or similar legal protection for the SUBJECT MATTER, including promptly providing to the ASSIGNEE all pertinent facts and documents which are known and accessible to ASSIGNOR relating to the SUBJECT MATTER, any applications for Letters Patent or similar legal protection which include the SUBJECT MATTER, or any Letters Patent or similar legal protection for the SUBJECT MATTER, and testifying as to the same in any proceeding; and

provide any successor, assign, or legal representative of ASSIGNEE with the benefits and assistance provided to ASSIGNEE hereunder.

ASSIGNOR hereby grants the firm of Reed Smith LLP the authority and power to insert on this document any further information that may be necessary or desirable for purposes of recordation in the United States Patent & Trademark Office or similar offices of any foreign country.

Name: **James L. Cairns**

  
Signature

5/4/2019  
Date