

## PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT7004494

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
STEVEN R. HATCH	01/25/2021
JOTHIBASU SEETHARAMAN	01/26/2021
ASHISH DHAWAN	03/04/2020
CARTER M. SILVERNAIL	02/10/2021
SANTANU BANERJEE	03/25/2020
PRADEEP CHERUKU	03/06/2020
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	ECOLAB USA INC.
<b>Street Address:</b>	1 ECOLAB PLACE
<b>City:</b>	ST. PAUL
<b>State/Country:</b>	MINNESOTA
<b>Postal Code:</b>	55102
<b>PROPERTY NUMBERS Total: 2</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	17186631
<b>PCT Number:</b>	US2119870
<b>CORRESPONDENCE DATA</b>	
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<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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<b>Correspondent Name:</b>	BARNES & THORNBURG LLP
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<b>ATTORNEY DOCKET NUMBER:</b>	35960-332854 (N11447USU1)
<b>NAME OF SUBMITTER:</b>	ERIC D. BABYCH
<b>SIGNATURE:</b>	/Eric D. Babych/
<b>DATE SIGNED:</b>	11/03/2021

**Total Attachments: 7**

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**ASSIGNMENT**

WHEREAS, We, Steven R. Hatch, Jothibas Seetharaman, Ashish Dhawan, Carter M. Silvernail, Santanu Banerjee, and Pradeep Cheruku; (the "Inventors"), have invented a certain invention or inventions related to GALVANIZED METAL CORROSION INHIBITOR COMPOSITIONS AND METHODS OF USE, and being described in U.S. Provisional Application No. 63/000,659 , filed March 27, 2020 ; U.S. Non-provisional Application No. 17/186,631 , filed on February 26, 2021 ; PCT Application No. PCT/US2021/019870 , filed on February 26, 2021 ; and any and all applications claiming the benefit thereof including the right of priority (the "Invention" or "Inventions"). (We hereby consent to the patent attorney entering the serial numbers and filing dates when they become known).

AND WHEREAS, ECOLAB USA INC., a corporation organized and existing under and by virtue of the laws of the State of Delaware, and having an office and place of business at 1 Ecolab Place, St. Paul, Minnesota 55102 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

For valuable and legally sufficient consideration, receipt of which is hereby acknowledged, the Assignors hereby, assign, transfer and set over to Assignee, its successors and assigns, the entire right, title and interest in and to the above-identified invention and patent application and all rights and privileges under any Letters Patent of the United States which may issue thereon.

The Assignors also assign, transfer and set over to Assignee the entire right, title and interest in and to the invention and any patent application and Letters Patent that may be granted thereon in all countries foreign to the United States, including all rights under the International Convention. The Assignors further authorize Assignee to apply for Letters Patent in foreign countries in the name of Assignee, and to claim the priority of the filing date of the United States Patent Application under the provisions of the International Convention.

The Assignors further agree to assist Assignee in the prosecution of the patent application before the United States Patent Office and the Federal Courts, and any other applications for Letters Patent including renewals, continuations, divisions, reissues and substitutions, that the Assignee elects to make covering the invention. The Assignors vest in Assignee like exclusive title in and to all such

other applications and Letters Patent. The Assignors will execute and deliver to Assignee any documents which may be requested by Assignee to carry out the terms of this Assignment.

The Commissioner of Patents of the United States is authorized and requested to issue any and all Letters Patent of the United States to Assignee. The Assignors also authorize and request the equivalent authorities in foreign countries to issue the patents of foreign countries to Assignee.

IN TESTIMONY WHEREOF, the Assignors have executed this agreement.

Steven R. Hatch  
**Steven R. Hatch**

**Date:** 1/25/2021

**Street Address** 19411 Hertel Way

**City, State, Postal Code, Country** Prior Lake, MN., 55372, USA

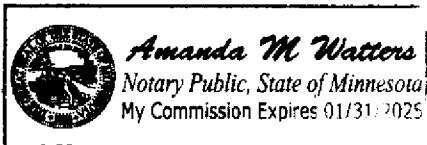
STATE OF \_\_\_\_\_ )

)ss

COUNTY OF \_\_\_\_\_ )

Subscribed and sworn to before me  
 this 25 day of January, 2020.

Amanda M. Watters  
 Notary Public



S. Jothibasu  
Jothibasu Seetharaman

date: January 26, 2021


Street Address Future Tower 53, Flat 1204, Amanora Township, Hadapsar

City, State, Postal Code, Country Pune, Maharashtra, India, 411028

*In situations where no notary is available, 2 witnesses may sign witnessing the inventor signature.*

Witnessed by: R. Rahmath Nisha  
Full Name: R. RAHMATH NISHA  
Date: 26-01-2021

Witnessed by: R. Balaraman  
Full Name: Ranalingam Balaraman  
Date: 26-01-2021

  
\_\_\_\_\_  
Ashish Dhawan

Date: 03-04-2020

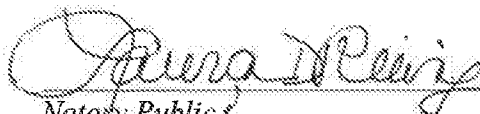
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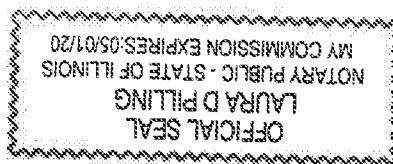
City, State, Postal Code, Country \_\_\_\_\_


STATE OF ILLINOIS )

COUNTY OF DU PAGE )ss

Subscribed and sworn to before me  
this 7TH day of MARCH, 2020.

  
\_\_\_\_\_  
Notary Public



  
Carter M. Silvernail

Date:

2/10/21

Street Address

City, State, Postal Code, Country

STATE OF \_\_\_\_\_)

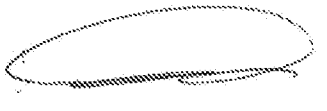
)ss

COUNTY OF \_\_\_\_\_)

Subscribed and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Notary Public

Witnessed by: Kelly Rightmire  
Printed Name: Kelly Rightmire  
Date: 2/10/21

Witnessed by:   
Printed Name: Clinton Hunt, Jr.  
Date: 2/10/21

SBjee Date: 03/25/2020  
Santanu Banerjee

Street Address Magarpatta City  
City, State, Postal Code, Country Pune, India

*In situations where no notary is available, 2 witnesses may sign witnessing the inventor signature.*

Witnessed by: [Signature]  
Full Name: DEEPAKASH. KUMAR  
Date: 03/25/20

Witnessed by: [Signature]  
Full Name: Vijay Banik  
Date: 3/25/20



28  
Pradeep Cheruku

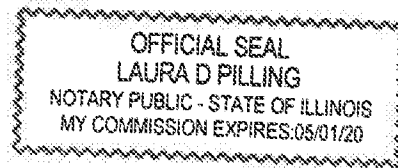
Date: 03/06/20

Street Address 1839 GREAT PLAINS WAY

City, State, Postal Code, Country BOLINGBROOK, IL 60490 USA

STATE OF ILLINOIS  
COUNTY OF DUPAGE )ss

Subscribed and sworn to before me  
this 6TH day of MARCH, 2020.



Laura D Pilling  
Notary Public