# 506982244 11/17/2021

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
EDWARD SAZONOV	02/28/2018
MUHAMMAD FAROOQ	04/26/2018

#### **RECEIVING PARTY DATA**

Name:	THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA
Street Address:	801 UNIVERSITY BOULEVARD
City:	TUSCALOOSA
State/Country:	ALABAMA
Postal Code:	35487

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	17322063

#### **CORRESPONDENCE DATA**

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: MEUNIER CARLIN & CURFMAN LLC

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ATTORNEY DOCKET NUMBER:	10025-181US3
NAME OF SUBMITTER:	CHRISTEN GRANVILLE
SIGNATURE:	/Christen Granville/
DATE SIGNED:	11/17/2021

# **Total Attachments: 3**

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PATENT 506982244 REEL: 058138 FRAME: 0036

### <u>ASSIGNMENT</u>

For valuable consideration, we, Edward Sazonov of 10425 Prince William Way, Northport, Alabama 35473; and Muhammad Faroog of 1514 Paul Bryan Way, Apt 8A, Tuscaloosa, Alabama 35401, hereby assign to THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA, whose principal address is 801 University Boulevard, Tuscaloosa, Alabama 35487, and its successors and assigns (collectively hereinafter "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements that are subject of an application for United States Patent, titled "FOOD INTAKE MONITOR," filed February 13, 2018, and assigned U.S. Patent Application No. 15/895,781, this assignment including said application, any and all divisional, continuing, substitute, renewal, reissue and all other applications for patent that have been or shall be filed in the United States and all foreign countries on any such inventions or improvements; all original and reissued patents that have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment Page 1 of 3

Attorney Docket No. 10025-181US1 Client Ref. No. 17-0017

STATE OF Alabama ) SS.

COUNTY OF NSCalpass 28 2018, before me, the undersigned, a notary public for the State of Alabama , there personally appeared Edward Sazonev, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.

Attorney Docket No. 10025-181US1 Client Ref. No. 17-0017

Date: 4/26/2018	Muhammad Farooq
for the State of Alabama  personally known to me (or proved t	·
	by his/her signature on this Assignment, the person or the cted, executed this Assignment.
	Notary Public  ALABAMAN

Assignment Page 3 of 3

PATENT REEL: 058138 FRAME: 0039

**RECORDED: 11/17/2021**