PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7115344

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|----------------------|----------------|
| GARY E. TAGTOW | 03/13/2018 |
| MICHAEL LEE ANDERSON | 03/14/2018 |
| TRACY LAMMERS | 03/19/2018 |
| BRUCE HAGEMEYER | 03/16/2018 |
| DOUGLAS JOHN CRIDDLE | 03/13/2018 |

RECEIVING PARTY DATA

| Name: | AMESBURY GROUP, INC. |
|-----------------|----------------------|
| Street Address: | 3600 MINNESOTA DRIVE |
| City: | EDINA |
| State/Country: | MINNESOTA |
| Postal Code: | 55435 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 16299333 |

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 6123325300

Email:gmenz@merchantgould.comCorrespondent Name:MERCHANT & GOULD PC

Address Line 1: P.O. BOX 2903

Address Line 4: MINNEAPOLIS, MINNESOTA 55402-0903

| ATTORNEY DOCKET NUMBER: | 40725.0048USU1 |
|-------------------------|-------------------|
| NAME OF SUBMITTER: | ROBERT S. SYKES |
| SIGNATURE: | /Robert S. Sykes/ |
| DATE SIGNED: | 01/11/2022 |

Total Attachments: 7

source=executed assignment PRO#page1.tif

PATENT REEL: 058622 FRAME: 0616

507068508



PATENT REEL: 058622 FRAME: 0617 Attorney Docket No. 40725.0048USP1

ASSIGNMENT

WHEREAS, we, Gary E. Tagtow, Michael Lee Anderson, Tracy Lammers, Bruce Hagemeyer and Douglas John Criddle, made certain new and useful inventions and improvements for which we filed an application with the United States Patent and Trademark Office on March 12, 2018, application Serial No. 62/641,511 which is entitled ELECTRONIC DEADBOLT SYSTEMS.

AND WHEREAS, Amesbury Group, Inc., a corporation organized and existing under and by virtue of the laws of the State of Massachusetts, and having an office and place of business at 57 South Hunt Rd. Amesbury, MA 01913 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and the right(s) to claim priority thereto, and in and to the application, all patent applications based upon said application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments

PATENT REEL: 058622 FRAME: 0618 in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

[Signature pages follow]

Page 2 of 7

| IN TESTIMONY WHEI | REOF, I have hereunto set my hand this <u>13地</u> | day of |
|--|--|----------|
| | Hay E. Tay Law Gary E. Tagtow Inventor | |
| STATE OF <u>South Dakota</u>)) ss. COUNTY OF <u>Minnehalou</u>) | | |
| Gary E. Tagtow to me known and know | <u>Marcと、</u> , 20 i &, before me personally ap wn to me to be the person described in and who o Tagtow duly acknowledged to me that Gary E. T | executed |
| executed the same for the uses and purp | rposes therein set forth. Invel Januarica | 1/5/20 |
| SAMUEL POPOWSKI Notary Public SEAL South Dakota | Notary Public | |

| IN TESTIMONY WE | HEREOF, I have hereunto set my h | and this 14 day of |
|--|---|------------------------|
| Mark , 2018. | | |
| | Mura | |
| | Michael Lee Anderson Inventor | |
| STATE OF South Dakety) s COUNTY OF Nimiehalian) | e | |
| COUNTY OF Minichalan) | .s. | |
| On this 14 th day o | of <u> </u> | ne personally appeared |
| Michael Lee Anderson to me known | and known to me to be the person | described in and who |
| executed the foregoing instrument, | and Michael Lee Anderson duly acl | knowledged to me that |
| Michael Lee Anderson executed the | same for the uses and purposes the | erein set forth. |
| [SEAL] | Jul 140 | mi 9/5/20 |
| | Notary Public | / |
| SAMUEL POPOWSKI Notary Public SEAL South Oakota | | |

| IN TESTIMONY WI | -TEREOF, I have hereunto set my hand this <u>19</u> eday of |
|---|--|
| <u>March</u> , 20 <u>18</u> | content of the conten |
| | |
| | <u> </u> |
| | Tracy/Lanimers Inventor |
| STATE OF <u>South Paketa</u>) COUNTY OF <u>Many Halia</u>) | a |
| COUNTY OF Manufalm) | 3. |
| On this <u>) (</u> 7*** day o | of Norch, 2015, before me personally appeared |
| Tracy Lammers to me known and ki | nown to me to be the person described in and who executed |
| the foregoing instrument, and Tracy | Lammers duly acknowledged to me that Tracy Lammers |
| executed the same for the uses and p | ourposes therein set forth. |
| [SEAL] | <u> </u> |
| | Notary Public |
| dibedibedibedibedibedibedibedibedibedibe | |

| IN TESTIMONY WHEREOF, I have hereunto set my hand this 16 day of March, 2018. |
|---|
| <u> </u> |
| Bruce Hagemeyer Inventor |
| STATE OF Arizona)) ss. COUNTY OF Maricopa) |
| On this 16 day of March, 208, before me personally appeared |
| Bruce Hagemeyer to me known and known to me to be the person described in and who |
| executed the foregoing instrument, and Bruce Hagemeyer duly acknowledged to me that Bruce |
| Hagemeyer executed the same for the uses and purposes therein set forth. |
| ROBERTA W COMBES Notary Public - Arizona Maricopa County My Comm. Expires Apr 14, 2019 |

| | /HEREOF, I have hereunto set my hand this 13th day of |
|--|--|
| <u>March</u> , 2018. | |
| | DA GM |
| | Douglas John Criddle |
| | Inventor |
| STATE OF South Dakota) | |
| STATE OF <u>South Dakota</u>) COUNTY OF <u>Minnehaha</u>) | SS. |
| COUNTY OF Minnehaha) | |
| - 1 | |
| On this <u>13"</u> day | of <u>March</u> , 20 <u>18</u> , before me personally appeared |
| Douglas John Criddle to me know | n and known to me to be the person described in and who |
| * | and Douglas John Criddle duly acknowledged to me that |
| ~ ~ | |
| Douglas John Unddle executed the | same for the uses and purposes therein set forth. |
| | //// . 010/20 |
| [SEAL] | Mull For Jan 1 9/5/20 |
| | Notary Public |
| | |
| SAMUEL POPOWSKI P Notary Public | |
| SEAL SAND | |