

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT7115489

|   |   |  |                       |
|---|---|--|-----------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT  |  |                       |
| <b>NATURE OF CONVEYANCE:</b>  | MERGER  |  |                       |
| <b>EFFECTIVE DATE:</b>  | 02/01/2019  |  |                       |
| <b>CONVEYING PARTY DATA</b>   |   |  |                       |
| <b>Name</b>   |   |  | <b>Execution Date</b> |
| TEPUI OUTDOORS, INC.  |   |  | 02/01/2019            |
| <b>RECEIVING PARTY DATA</b>   |   |  |                       |
| <b>Name:</b>  | THULE, INC.   |  |                       |
| <b>Street Address:</b>  | 42 SILVERMINE ROAD  |  |                       |
| <b>City:</b>  | SEYMOUR   |  |                       |
| <b>State/Country:</b>   | CONNECTICUT   |  |                       |
| <b>Postal Code:</b>   | 06483   |  |                       |
| <b>PROPERTY NUMBERS Total: 1</b>  |   |  |                       |
| <b>Property Type</b>  | <b>Number</b>   |  |                       |
| <b>Application Number:</b>  | 17201757  |  |                       |
| <b>CORRESPONDENCE DATA</b>  |   |  |                       |
| <b>Fax Number:</b>  | (202)371-2540   |  |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |   |  |                       |
| <b>Phone:</b>   | (202) 371-2600  |  |                       |
| <b>Email:</b>   | BBURKE@sternekessler.com, ttopssecretary3@sternekessler.com, dofori@sternekessler.com |  |                       |
| <b>Correspondent Name:</b>  | STERNE, KESSLER, GOLDSTEIN & FOX P.L.L.C.   |  |                       |
| <b>Address Line 1:</b>  | 1100 NEW YORK AVENUE, N.W.  |  |                       |
| <b>Address Line 4:</b>  | WASHINGTON, D.C. 20005  |  |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 3539.3880008  |  |                       |
| <b>NAME OF SUBMITTER:</b>   | BRIAN G. BURKE REG. NO. 75,349  |  |                       |
| <b>SIGNATURE:</b>   | /Brian G. Burke #75,349/  |  |                       |
| <b>DATE SIGNED:</b>   | 01/11/2022  |  |                       |
| <b>Total Attachments: 2</b>   |   |  |                       |
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**STATE OF DELAWARE**  
**CERTIFICATE OF MERGER OF**  
**DOMESTIC CORPORATION INTO**  
**FOREIGN CORPORATION**

Pursuant to Title 8, Section 252 of the Delaware General Corporation Law, the undersigned corporation executed the following Certificate of Merger:

**FIRST:** The name of each constituent corporation is Thule, Inc.  
, a Connecticut corporation,  
and Tepui Outdoors, Inc.  
,  
a Delaware corporation.

**SECOND:** The Agreement of Merger has been approved, adopted, certified, executed and acknowledged by each of the constituent corporations pursuant to Title 8, Section 252.

**THIRD:** The name of the surviving corporation is Thule, Inc.  
, a CT corporation.

**FOURTH:** The Certificate of Incorporation of the surviving corporation shall be its Certificate of Incorporation.

**FIFTH:** The merger is to become effective on February 1, 2019.

**SIXTH:** The Agreement of Merger is on file at 42 Silvermine Road,  
Seymour, CT 06483, the place of business of the surviving corporation.

**SEVENTH:** A copy of the Agreement of Merger will be furnished by the surviving corporation on request, without cost, to any stockholder of the constituent corporations.

**EIGHT:** The surviving corporation agrees that it may be served with process in the State of Delaware in any proceeding for enforcement of any obligation of the surviving corporation arising from this merger, including any suit or other proceeding to enforce the rights of any stockholders as determined in appraisal proceedings pursuant to the provisions of Section 262 of the Delaware General Corporation laws, and irrevocably appoints the Secretary of State of Delaware as its agent to accept services of process in any such suit or proceeding. The Secretary of State shall mail any such process to the surviving corporation at 42 Silvermine Road, Seymour, CT 06483.

**IN WITNESS WHEREOF**, said surviving corporation has caused this certificate to be signed by an authorized officer, the \_\_\_\_\_ day of January, A.D., 2019.

By: \_\_\_\_\_

Authorized Officer

Name: Pradeep Vasudevan

Print or Type

Title: President