507142468 02/23/2022

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
WILLIAM MCCARTHY	11/26/2021

RECEIVING PARTY DATA

Name:	Seminis Vegetable Seeds, Inc.	
Street Address:	800 North Lindbergh Blvd.	
City:	St. Louis	
State/Country:	MISSOURI	
Postal Code:	63167	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	17389255

CORRESPONDENCE DATA

Fax Number: (214)259-0910

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 2142590962

Email:chris.mccoy@dentons.comCorrespondent Name:ROBERT E. HANSON

Address Line 1: 233 SOUTH WACKER DRIVE

Address Line 2: SUITE 5900

Address Line 4: CHICAGO, ILLINOIS 60606

ATTORNEY DOCKET NUMBER:	SEMS:638US
NAME OF SUBMITTER:	ROBERT E. HANSON
SIGNATURE:	/Robert E. Hanson/
DATE SIGNED:	02/23/2022

Total Attachments: 3

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507142468 PATENT REEL: 059071 FRAME: 0178

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, does hereby:

SELL, ASSIGN AND TRANSFER to SEMINIS VEGETABLE SEEDS, INC. (the "Assignee"), having a place of business at 800 North Lindbergh Boulevard, St. Louis, MO 63167, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. 17/389,255 which has been filed on July 29, 2021 and is entitled "PEPPER HYBRID SVPS0953 AND PARENTS THEREOF", to all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

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gar.		d nominees of the Assignee.	
Signature:		Date:	<u> </u>
	William McCarthy		*
STATE OF _			
COUNTYOF			
personally ap subscribed to	peared William McCar the foregoing instrument a ee will for the purposes an	I authority, on this da thy; known to me to be the and acknowledged to me that I ad consideration therein expre	he person whose name is he/she executed the same of
Vicades a se is	SEF	Witness or Notary	
[SEAL]	SEE ATTACHED		

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned

Dentons US LLP 2000 McKinney Avenue, Suite 1900 Dallas, Texas 75201

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of	
On	Petersen, Notary Public (insert name and title of the officer)
personally appeared <u>W/LU/Arm</u> /	n carthy
who proved to me on the basis of satisfactory evid subscribed to the within instrument and acknowled //is/bar/their authorized capacity(ies); and that by person(e); or the entity upon behalf of which the person under PENALTY OF PERJURY under the	Iged to me that,fie/she/they executed the same in iis/ther/their sighature(s) on the instrument the erson(s) acted, executed the instrument.
paragraph is true and correct.	£ 5.5.6.4.5.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.
WITNESS my hand and official-seal.	J. PETERSEN COMM # 2270239 YOLO County California Notary Public Comm Exp. Dec. 8, 2022
Signature	(Seal)

PATENT REEL: 059071 FRAME: 0181

RECORDED: 02/23/2022