

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT7211061

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
MARK DENNIS	12/21/2018
MIGUEL ANGEL MACIAS	12/28/2018
JAIME CABALLERO	12/21/2018
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	PNC GLOBAL TRANSFERS, INC.
<b>Street Address:</b>	16825 NORTHCHASE DRIVE
<b>Internal Address:</b>	SUITE 1525
<b>City:</b>	HOUSTON
<b>State/Country:</b>	TEXAS
<b>Postal Code:</b>	77060
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16237343
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(801)812-8129
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	8012855175
<b>Email:</b>	146288@alg-ip.com
<b>Correspondent Name:</b>	ALG INTELLECTUAL PROPERTY LLC
<b>Address Line 1:</b>	10808 S. RIVER FRONT PARKWAY, SUITE 3100
<b>Address Line 4:</b>	SOUTH JORDAN, UTAH 84095
<b>ATTORNEY DOCKET NUMBER:</b>	2039-0013
<b>NAME OF SUBMITTER:</b>	JEFFREY R. JEPPISEN
<b>SIGNATURE:</b>	/Jeffrey R. Jeppsen/
<b>DATE SIGNED:</b>	03/07/2022
<b>Total Attachments: 10</b>	
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**Corrective Assignment Document List**

**Document 1** – A marked up Cover Sheet to show the Applicant's name change as follows:

a. "BBVA TRANSFER SERVICES, INC" now "PNC GLOBAL TRANSFERS, INC.",  
as is shown in Document 3.

**Document 2** – The original Assignment as filed, including the Notice of Recordation.

**Document 3** – Evidence of change in Applicant name.

## Document 1

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1

Stylesheet Version v1.2

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	<del>BBVA TRANSFER SERVICES, INC.</del> PNC Global Transfers, Inc.
<b>Street Address:</b>	16825 NORTHCHASE DRIVE
<b>Internal Address:</b>	SUITE 1525
<b>City:</b>	HOUSTON
<b>State/Country:</b>	TEXAS
<b>Postal Code:</b>	77060
<b>PROPERTY NUMBERS Total: 1</b>	
<b>PROPERTY TYPE</b>	<b>Number</b>
<b>Application Number:</b>	16237343
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(801)812-8129
<b>Phone:</b>	801-285-5175
<b>Email:</b>	146288@alg-ip.com
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Correspondent Name:</b>	ALG INTELLECTUAL PROPERTY, LLC
<b>Address Line 1:</b>	10808 S. RIVER FRONT PARKWAY, SUITE 3100
<b>Address Line 4:</b>	SOUTH JORDAN, UTAH 84095
<b>ATTORNEY DOCKET NUMBER:</b>	2031-0013
<b>NAME OF SUBMITTER:</b>	JEFFREY R. JEPPESEN
<b>Signature:</b>	/Jeffrey R. Jeppsen/
<b>Date:</b>	12/31/2018

PATENT

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**Document 1****Total Attachments: 2**

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**RECEIPT INFORMATION****EPAS ID:** PAT5304548**Receipt Date:** 12/31/2018



**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

JANUARY 1, 2019

PTAS

ALG INTELLECTUAL PROPERTY, LLC  
10808 S. RIVER FRONT PARKWAY, SUITE  
3100  
SOUTH JORDAN, UT 84095

**505257776**

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT RECORDATION BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE ASSIGNMENT RECORDATION BRANCH AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT RECORDATION BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 12/31/2018

REEL/FRAME: 047877/0169  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 2031-0013

ASSIGNOR:  
DENNIS, MARK

DOC DATE: 12/21/2018

ASSIGNOR:  
MACIAS, MIGUEL ANGEL

DOC DATE: 12/28/2018

ASSIGNOR:  
CABALLERO, JAIME

DOC DATE: 12/21/2018

ASSIGNEE:  
BBVA TRANSFER SERVICES, INC.  
16825 NORTHCHASE DRIVE  
SUITE 1525  
HOUSTON, TEXAS 77060

APPLICATION NUMBER: 16237343

FILING DATE:

PATENT NUMBER:

ISSUE DATE:

TITLE: ATM-BASED ELECTRONIC PAYMENT FUNDING SYSTEMS, METHODS, AND INTERFACES

DOCKETED  
01/28/19 MLR

ASSIGNMENT RECORDATION BRANCH  
PUBLIC RECORDS DIVISION

**DECLARATION AND ASSIGNMENT  
FOR PATENT APPLICATION**

entitled: ATM-Based Electronic Payment Funding Systems, Methods, and Interfaces

This declaration and assignment is directed to:

- The attached application, or  
 United States or PCT International Application Number \_\_\_\_\_ filed on \_\_\_\_\_.

**Declaration of Inventor**

As a below named inventor, I hereby declare that:

The above-identified application was made or authorized to be made by me.

I believe I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine, imprisonment of not more than five (5) years, or both.

**Inventor Assignment**

**ASSIGNEE:** BBVA TRANSFER SERVICES, INC., 16825 Northchase Drive, Suite 1525, Houston, TX 77060

For good and valuable consideration, the receipt of which is hereby acknowledged, I agree as follows:

I do hereby sell, assign, and transfer, to BBVA TRANSFER SERVICES, INC., a California Corporation, as ASSIGNEE, and its successors and assigns, my entire worldwide right, title and interest in and to any and all ideas, inventions, methods and improvements described in the above-identified patent application, and in and to said application, and all divisional, continuing (in whole or in part), substitute, renewal, reissue, provisional, conversion, and all other applications or registrations for Letters Patent that have been or will be filed anywhere based on any of said ideas, inventions, methods and improvements, or based on or claiming priority to said application; and in and to all original and reissued Letters Patent that have been or will be issued anywhere from any of said applications or registrations; and in and to all rights of priority resulting from the filing of any of said applications or registrations (all collectively, the "Patent Rights"). Letters Patent as used herein includes, without limitation, patents, utility models, industrial designs, and any other form of industrial property recognized under the Paris Convention for the Protection of Industrial Property.

I agree (i) that ASSIGNEE may apply for and receive Letters Patent based on the Patent Rights in its own name; (ii) that, when requested, without charge to, but at the expense of, ASSIGNEE, its successors and/or assigns, to carry out in good faith the intent and purpose of this agreement, I will execute all divisional, continuing (in whole or in part), substitute, renewal, reissue, and all other applications or registrations included within the Patent Rights; (iii) to execute all rightful oaths, declarations, assignments, powers of attorney and other papers related to the Patent Rights; (iv) to communicate to ASSIGNEE, its successors, assigns, representatives and agents, all facts known to me relating to the Patent Rights and the history thereof; and (v) to generally do everything that ASSIGNEE, its successors, assigns, representatives or agents shall consider desirable for aiding in securing and maintaining proper protection for the Patent Rights and for vesting title to the Patent Rights in ASSIGNEE, its successors and assigns.

I covenant with ASSIGNEE, its successors and assigns that I have made no assignment, grant, mortgage, license, or other agreement to others affecting the Patent Rights, and that I have full right to convey the Patent Rights as set forth herein.



IN WITNESS to my agreement to the foregoing, I have signed my name below:


Inventor Signature: / <i>Mark Dennis</i> /	Date: 12/21/2018
Legal Name: Mark Dennis	
Inventor Signature: / <i>Miguel Angel Macias</i> /	Date: 12/28/2018
Legal Name: Miguel Angel Macias	
Inventor Signature: / <i>Jaime Caballero</i> /	Date: 12/21/2018
Legal Name: Jaime Caballero	

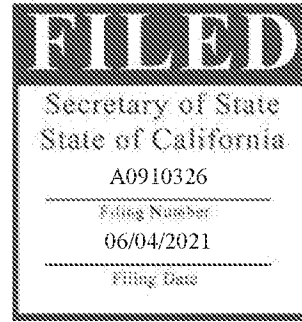
Certified Copy

I hereby certify that the following transcript of 1 page(s) is a full, true, and correct copy of the original record in the custody of the California Secretary of State's office.

06/08/2021  
Certification Date

SHIRLEY N. WEBER, Ph.D.  
Secretary of State

	<b>Secretary of State</b> <b>Certificate of Amendment</b> <b>of Articles of Incorporation</b> <b>Name Change Only - Stock</b>	<b>AMDT-</b> <b>STK-NA</b>
	<b>IMPORTANT - Read instructions before completing this form.</b> <b>Filing Fee - \$30.00</b> <b>Copy Fees - First Page \$1.00 &amp; .50 for each attachment page;</b> <b>Certification Fee - \$5.00</b>	



This Space For Office Use Only

<b>1. Corporation Name</b> (Enter the exact name of the corporation as it currently is recorded with the California Secretary of State.) BBVA Transfer Services, Inc.	<b>2. 7-Digit Secretary of State Entity Number</b> <h1>C1858919</h1>
--	---

**3. New Corporation Name**

Enter the number, letter or other designation assigned to the provision in the Articles of Incorporation being amended (e.g., "1.", "I", "First", or "One").

Article One of the Articles of Incorporation is amended to read:

The name of the corporation is PNC Global Transfers, Inc.

**4. Approval Statements**

4a. The Board of Directors has approved the amendment of the Articles of Incorporation.

4b. Shareholder approval was (check one):

By the required vote of shareholders in accordance with California Corporations Code section 902. The total number of outstanding shares of the corporation entitled to vote is 25,000. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than 50%.

OR

Not required because the corporation has no outstanding shares.

Read, sign and date below (See instructions for signature requirements. Note: Both lines must be signed.)

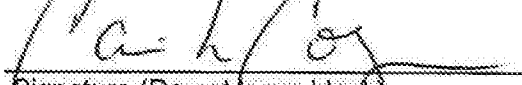
We declare under penalty of perjury under the laws of the State of California that the matters set forth herein are true and correct of our own knowledge and we are authorized by California law to sign.

June 4, 2021  
Date

  
Signature (Do not leave blank)

Jason Lundell  
Type or Print Name of Vice President

June 4, 2021  
Date

  
Signature (Do not leave blank)

Carrie L. Cogburn  
Type or Print Name of Secretary

**State of California**  
**Secretary of State**

**Certificate of Filing of All Documents**

I, SHIRLEY N. WEBER, PH.D., Secretary of State of the State of California, hereby certify:

**Entity Name:** PNC GLOBAL TRANSFERS, INC.

**File Number:** C1858919  
**Registration Date:** 05/27/1993  
**Entity Type:** DOMESTIC CORPORATION  
**Jurisdiction:** CALIFORNIA

All business entity documents recorded in this office for said entity are:

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**Document Type:** FORMATION  
**File Date:** 05/27/1993  
**Effective Date:** 05/27/1993

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**Document Type:** AMENDMENT  
**File Date:** 06/13/2017  
**Effective Date:** 06/13/2017  
**Entity Name Changed From:**  
BANCOMER TRANSFER SERVICES, INC.

---

**Document Type:** STATEMENT OF INFORMATION  
**File Date:** 12/02/2019  
**Effective Date:** 12/02/2019

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**Document Type:** STATEMENT OF INFORMATION  
**File Date:** 12/03/2020  
**Effective Date:** 12/03/2020

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**Document Type:** AMENDMENT  
**File Date:** 06/04/2021  
**Effective Date:** 06/04/2021  
**Entity Name Changed From:**  
BBVA TRANSFER SERVICES, INC.

\*\* \*\*\*\* \* End of list \*\*\*\*\* \*\*

Document 3  
State of California  
Secretary of State

Page 2 of 2  
Re: C1858919



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 30, 2021.

Shirley N. Weber, Ph.D.  
Secretary of State

NP-25 (REV 01/2021)

Visit [bizfile.sos.ca.gov](http://bizfile.sos.ca.gov) for information about obtaining a copy of a filed document. CMH

RECORDED: 03/07/2022

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