PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JOHN F. HART	03/07/2022

RECEIVING PARTY DATA

Name:	CHEMTECH SERVICES, INC.
Street Address:	20648 GASKIN DRIVE
City:	LOCKPORT
State/Country:	ILLINOIS
Postal Code:	60441

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	17690799

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 312-360-0080
Email: kcordova@gbc.law

Correspondent Name: GREER, BURNS & CRAIN, LTD

Address Line 1: 300 S. WACKER DR.

Address Line 2: SUITE 2500

Address Line 4: CHICAGO, UNITED STATES 60606

ATTORNEY DOCKET NUMBER:	5376.146086
NAME OF SUBMITTER:	JAMES K. FOLKER
SIGNATURE:	/JAMES K. FOLKER/
DATE SIGNED:	03/09/2022
	This document serves as an Oath/Declaration (37 CFR 1.63).

Total Attachments: 2

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PATENT 507169149 REEL: 059213 FRAME: 0762

GREER, BURNS & CRAIN, LTD.
300 SOUTH WACKER DRIVE
SUITE 2500
CHICAGO, ILLINOIS 60606

Declaration and Assignment for Utility or Design Patent Application

The title of this invention is:

MICROWAVE EXTRACTION OF ESSENTIAL OILS

I. Declaration

As a be	elow named inventor, I/we hereby declare that this declaration is directed to:
(X)	the attached application,
	OR

() Unite	d States application or PCT international application	
number	filed on	
and was amended on (MM/DD/YYYY)		
(if applicable).		

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

II. Assignment

(X) Check this box to assign this invention.

FOR VALUE RECEIVED, the receipt of which is hereby acknowledged, the below named inventor or inventors (hereinafter called "ASSIGNOR") hereby assigns, transfers, and sets over to:

Chemtech Services, Inc. 20648 Gaskin Drive Lockport, Illinois 60441

(hereinafter called "ASSIGNEE"), the full and exclusive right, title, and interest in and to the abovenamed invention and all rights privileges under any Letters Patent that may be granted thereon, including all rights, if any, to sue for past infringement.

ASSIGNOR also assigns all rights, titles, and interests in and to said invention in all foreign countries, and all applications for Patent which may evolve therefrom, including the right to claim International Convention priority.

PATENT REEL: 059213 FRAME: 0763 The ASSIGNOR agrees without charge to said ASSIGNEE but at its expense (a) to execute (i) all necessary papers to be used in connection with the above-identified application and any additional, continuing, or divisional applications, as the ASSIGNEE may deem necessary or expedient, (ii) all papers in connection with any other legal or quasi-legal proceedings relating to the above-identified application or any additional, continuing, or divisional application thereof; (b) to cooperate with ASSIGNEE in every way possible in obtaining evidence and going forward in any such proceedings; and (c) to perform all other affirmative acts which may be necessary or desirable to obtain a grant of a valid patent.

ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States to issue any and all Letters Patent that may be granted upon the above-identified application or any additional, continuing or divisional applications thereof to the ASSIGNEE, its successors and assigns.

ASSIGNOR hereby covenants and warrants that he or she has full right to convey the entire right, title and interest by this instrument, free of any encumbrances and that no other agreement has been or will be executed in conflict herewith.

III. Inventor Signatures

Name:	John F. Hart
Citizenship:	United States of America
Address:	20648 Gaskin Drive Lockport, Illinois 60441
Signature:	J. 2 (bet
Date:	Marlen 7, 2022