507178014 03/15/2022 PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7224860

		NEW ASSIGNMENT		
NATURE OF CONVEYAN	CE:	ASSIGNMENT		
CONVEYING PARTY DA	ТА			
		Name	Ex	ecution Date
JOHN BELFANCE			02/-	0/2015
JONATHAN CARLETON	ALT		05/2	25/2015
RENATO GROSS		04/3	30/2015	
ZACHARY DEAN FREEMAN			05/*	9/2015
BENJAMIN HUNT			07/2	2/2015
JOHN FERGUSON			05/2	28/2015
RECEIVING PARTY DAT				
Name:	SIO2 MEDICAL PRODUCTS, INC.			
Street Address:	350 ENTERPRISE DRIVE			
City:	AUBURN			
State/Country:	ALABAM	A		
Postal Code:	36832			
PROPERTY NUMBERS 1	Fotal: 1	Number	_	
Property Type		Number		
Property Type Application Number:	15	5822327		
Application Number:				
Application Number:		5822327		
Application Number: CORRESPONDENCE DA Fax Number: <i>Correspondence will be</i>	ATA (3: sent to ti	5822327 34)321-5005 he e-mail address first; if that is u		ill be sent
Application Number: CORRESPONDENCE DA Fax Number: Correspondence will be using a fax number, if pl	ATA (3: sent to ti rovided; i	5822327 34)321-5005		ill be sent
Application Number: CORRESPONDENCE DA Fax Number: <i>Correspondence will be using a fax number, if pl</i> Phone:	(33 sent to ti rovided; i 13	5822327 34)321-5005 he e-mail address first; if that is u if that is unsuccessful, it will be s		ill be sent
Application Number: CORRESPONDENCE DA Fax Number: <i>Correspondence will be using a fax number, if pl</i> Phone: Email: Correspondent Name:	ATA sent to ti rovided; i 13 leç Sl	5822327 34)321-5005 he e-mail address first; if that is u if that is unsuccessful, it will be s 3345910139 gal@sio2med.com O 2 MEDICAL PRODUCTS, INC.		ill be sent
Application Number: CORRESPONDENCE DA Fax Number: <i>Correspondence will be using a fax number, if pl</i> Phone: Email: Correspondent Name: Address Line 1:	ATA (3: sent to ti rovided; i 13 leç SI 16	5822327 34)321-5005 he e-mail address first; if that is u if that is unsuccessful, it will be s 3345910139 gal@sio2med.com O 2 MEDICAL PRODUCTS, INC. 56 N. WHITEHALL ROAD		ill be sent
Application Number: CORRESPONDENCE DA Fax Number: Correspondence will be using a fax number, if pl Phone: Email: Correspondent Name: Address Line 1: Address Line 2:	ATA sent to ti rovided; i 13 leq SI 16 C/	5822327 34)321-5005 he e-mail address first; if that is u if that is unsuccessful, it will be s 3345910139 gal@sio2med.com O 2 MEDICAL PRODUCTS, INC. 66 N. WHITEHALL ROAD O DONNA PARKER	ent via US Mail.	ill be sent
Application Number: CORRESPONDENCE DA Fax Number: <i>Correspondence will be</i>	ATA sent to ti rovided; i 13 leq SI 16 C/	5822327 34)321-5005 he e-mail address first; if that is u if that is unsuccessful, it will be s 3345910139 gal@sio2med.com O 2 MEDICAL PRODUCTS, INC. 56 N. WHITEHALL ROAD	ent via US Mail.	ill be sent
Application Number: CORRESPONDENCE DA Fax Number: <i>Correspondence will be</i> <i>using a fax number, if pr</i> Phone: Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4:	ATA (3: sent to ti rovided; i 13 leg SI 16 C/ N0	5822327 34)321-5005 he e-mail address first; if that is u if that is unsuccessful, it will be s 3345910139 gal@sio2med.com O 2 MEDICAL PRODUCTS, INC. 66 N. WHITEHALL ROAD O DONNA PARKER	ent via US Mail.	ill be sent
Application Number: CORRESPONDENCE DA Fax Number: Correspondence will be using a fax number, if pl Phone: Email: Correspondent Name: Address Line 1: Address Line 2:	ATA (3: sent to ti rovided; i 13 leg SI 16 C/ N0	5822327 34)321-5005 he e-mail address first; if that is u if that is unsuccessful, it will be s 3345910139 gal@sio2med.com O 2 MEDICAL PRODUCTS, INC. 66 N. WHITEHALL ROAD O DONNA PARKER ORRISTOWN, PENNSYLVANIA 19	ent via US Mail.	ill be sent
Application Number: CORRESPONDENCE DA Fax Number: Correspondence will be using a fax number, if pl Phone: Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4: ATTORNEY DOCKET NUM	ATA (3: sent to ti rovided; i 13 leg SI 16 C/ N0	34)321-5005 he e-mail address first; if that is u if that is unsuccessful, it will be s 3345910139 gal@sio2med.com O 2 MEDICAL PRODUCTS, INC. 66 N. WHITEHALL ROAD O DONNA PARKER ORRISTOWN, PENNSYLVANIA 19 SIO-0021DIV	ent via US Mail.	ill be sent

Total Attachments: 7	
source=SIO-0021DIV - Executed Assignment#page1.tif	
source=SIO-0021DIV - Executed Assignment#page2.tif	
source=SIO-0021DIV - Executed Assignment#page3.tif	
source=SIO-0021DIV - Executed Assignment#page4.tif	
source=SIO-0021DIV - Executed Assignment#page5.tif	
source=SIO-0021DIV - Executed Assignment#page6.tif	
source=SIO-0021DIV - Executed Assignment#page7.tif	

SIO-0021US

ASSIGNMENT

WHEREAS, we, John Belfance, of Phenix City, Alabama, a citizen of the United States; Jonathan Carleton Alt, of Fairfax, Virginia, a citizen of the United States; Renato Gross, of Auburn, Alabama, a citizen of Switzerland; Zachary Dean Freeman, of Auburn, Alabama, a citizen of the United States; Benjamin Hunt, of Auburn, Alabama, a citizen of the United States; and John Ferguson, of Opelika, Alabama, a citizen of the United States, hereinafter referred to as the ASSIGNORS, are inventors of a certain invention entitled "Needle Siliconization With Controlled Positive Pressure Gas Flow" for which we have made a provisional application for Letters Patent of the United States, said patent application having been assigned, U.S. Patent Application No. <u>14/604.634</u>, filed January 23, 2015; and

WHEREAS, SiO2 Medical Products, Inc., hereinafter referred to as the ASSIGNEE, a Delaware corporation, having a principal place of business at 350 Enterprise Drive, Auburn, Alabama 36832, is desirous of acquiring the entire right, title and interest in and to said invention or improvements and in and to the said application, and in, to and under any and all applications for and all Letters Patent which may be granted on or as a result thereof in any and all countries.

For good and valuable consideration, the receipt and sufficiency of which is acknowledged, the **ASSIGNORS**, intending to be legally bound, do hereby sell, assign and transfer to the **ASSIGNEE** and **ASSIGNEE**'s successors, assigns and legal representatives the entire right, title and interest in said invention or improvements and all patent applications thereon, including, but not limited to, the application for United States Letters Patent entitled as above, and all divisions and continuations thereof, and in all letters patent, including all reissues and reexaminations thereof, throughout the world, including the right to claim priority under the Paris Convention or other treaty.

It is agreed that the **ASSIGNORS** shall be legally bound, upon request of the **ASSIGNEE**, to supply all information and evidence relating to the making and practice of said invention, to testify in any legal proceeding relating thereto, to execute all instruments proper to patent the invention throughout the world for the benefit of the **ASSIGNEE**, and to execute all instruments proper to carry out the intent of this instrument.

The **ASSIGNORS** warrant that the rights and property herein conveyed are free and clear of any encumbrance.

1 of 7

PATENT REEL: 059268 FRAME: 0336

EXECUTED under seal on this <u>10**</u> day of <u>February</u>, 2015 at <u>AUBURN</u>, <u>ALABAMA</u>.

(Place)

iuSmith Witness: jacqu

Jacquetine Smith Witness Printed Name:

_(L.S.)

/John Belfance

SIO-0021US

EXECUTED under seal on this 2.5^{th} day of M_{GM} . _____, 2015 at (Place) Witness: Eljabeth Anith <u>Elizabeth C. Snith</u>

Witness Printed Name:

(L.S.) Jonathan Carleton Alt

EXECUTED under seal on this $\frac{20^{44}}{10^{14}}$ day of $\frac{10^{14}}{10^{14}}$, 2015 at

(Place)

Witness:

Witness Printed Name:

Printed Name: (L.S.) Renato Gross

PATENT REEL: 059268 FRAME: 0339

EXECUTED under seal on this <u>19</u>^{rh} day of <u>May</u>, 2015 at <u>510 Z Medical Products - Huburn</u>, KC

(Place)

Witness:

Witness Printed Name: Nick Tittle Jachary Dean Freeman

____(L.S.)

5 of 7

EXECUTED under seal on this <u>22</u>^{NB} day of <u>JULY</u> 2015 at <u>AUSURN</u>, <u>AC</u>

(Place)

Witness:

bappul (£ Witness Printed Name:

ZZJULZOBS

Benjamin Hunt

SIO-0021US

EXECUTED under seal on this 28th day of May burn, Alabama 2015 at

(Place)

Witness: U~

Witness Printed Name:

____(L.S.) John Fekguson

7 of 7

PATENT REEL: 059268 FRAME: 0342

RECORDED: 03/15/2022