

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT7247777

|                                                                                                                                                                                                 |                             |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT              |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                  |                       |
| <b>SEQUENCE:</b>                                                                                                                                                                                | 10                          |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                             |                       |
|                                                                                                                                                                                                 | <b>Name</b>                 | <b>Execution Date</b> |
|                                                                                                                                                                                                 | RAJEN M PATEL               | 05/03/2018            |
|                                                                                                                                                                                                 | PRAJWAL SHAH                | 02/27/2018            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                             |                       |
| <b>Name:</b>                                                                                                                                                                                    | DOW GLOBAL TECHNOLOGIES LLC |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 2040 DOW CENTER             |                       |
| <b>City:</b>                                                                                                                                                                                    | MIDLAND                     |                       |
| <b>State/Country:</b>                                                                                                                                                                           | MICHIGAN                    |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 48674                       |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                             |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>               |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 16624177                    |                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                             |                       |
| <b>Fax Number:</b>                                                                                                                                                                              |                             |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                             |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 9896331963                  |                       |
| <b>Email:</b>                                                                                                                                                                                   | FGLMFRR@DOW.COM             |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | BARB PROSS                  |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 2211 H.H. DOW WAY           |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | MIDLAND, MICHIGAN 48674     |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 80937-US-PCT                |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | BARB PROSS                  |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Barb Pross/                |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 03/28/2022                  |                       |
| <b>Total Attachments: 3</b>                                                                                                                                                                     |                             |                       |
| source=80937 10#page1.tif                                                                                                                                                                       |                             |                       |
| source=80937 10#page2.tif                                                                                                                                                                       |                             |                       |
| source=80937 10#page3.tif                                                                                                                                                                       |                             |                       |

(with Priority Rights)

which invention was made and invented by me/us out of and in the course of my/our employment with my/our respective employers as stated below my/our name(s). I/we acknowledge that I/we hold the invention and all patent and other rights and powers obtainable or exercisable in respect thereof in trust for our respective employers. As trustee(s), and for good and valuable consideration and/or the remuneration received for my/our work, I/we sell, assign and transfer unto:

Dow Global Technologies LLC  
2040 Dow Center  
Midland, Michigan 48674  
United States of America

an entity organized and existing under the laws of the state of Delaware (hereinafter referred to as the "Assignee"); my/our entire right, title and interest throughout the world, in and to the invention and all rights and powers to make applications, including provisional applications when permitted by law, for Letters Patent in its own name, or in the name of its designee (or nominee(s)), and all rights and powers to file any corresponding or equivalent applications in any and all countries, including all rights to claim priority under all United States domestic laws, International Convention(s) and Treaties in the name of Assignee, and do hereby authorize Assignee or its designee to insert here the Priority Number, Filing Date, and Filing Country

|                 |              |                |
|-----------------|--------------|----------------|
| Priority Number | Filing Date  | Filing Country |
| 201741023793    | July 6, 2017 | India          |

of the application, on which the claim for priority will be based, and in and to any Letters Patent that may be issued for the invention in any and all countries. I/we do hereby agree to assist Assignee in the prosecution of the application(s) and in any interference, conflict, opposition or litigation which may arise involving the invention or the patent or patents thereon, and to execute for any and all countries any document relating to applications derived from, corresponding to or equivalent to the above identified application as Assignee may request.

We authorize Assignee or its designee to translate this Assignment into all languages necessary, and we request that any such Letters Patent be issued to Assignee; and consent to the recording of this Assignment, or a Notarial True Copy thereof, being under covenant not only that We have full power to make the same, but also that such assigned rights are not encumbered by any grant, license, or other right heretofore given.

Subscribed and Declared by me/us:

At: Freepoint Texas, USA  
 this 3rd day of May, 2019  
 Effective as of July 6, 2017  
 Signature: Rajen M. Patel  
 Full Name: Rajen M. Patel  
 Mailing Address: 2301 N. Brazosport Blvd.  
 Building B-1607  
 Freepoint, Texas 77541  
 United States of America

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Effective as of July 6, 2017

Signature: \_\_\_\_\_  
Full Name: Prajwal Shah  
Mailing Address: 400 Arcola Road  
Office RC 3125  
Collegeville, Pennsylvania 19426  
United States of America

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_  
Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_  
Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

At: \_\_\_\_\_  
 this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 Signature: \_\_\_\_\_  
 Full Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_

This Assignment 110 is in the English language and has the same meaning in other languages with the same 10 number and 110.

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FORM 110 (R 5/97)

## INDIVIDUAL ASSIGNMENT AND INVENTOR'S DECLARATION (with Priority Rights)

I/we verily believe I am/we are the original, first and sole/joint inventor(s) of the subject matter which is embraced by and for which a patent is sought on the invention entitled: **LOW TEMPERATURE MULTILAYER SHRINK FILMS, AND METHODS OF MAKING THEREOF**

which invention was made and invented by me/us out of and in the course of my/our employment with my/our respective employers as stated below my/our name(s). I/we acknowledge that I/we hold the invention and all patent and other rights and powers obtainable or exercisable in respect thereof in trust for our respective employers. As trustee(s), and for good and valuable consideration and/or the remuneration received for my/our work, I/we sell, assign and transfer unto:

Dow Global Technologies LLC  
2040 Dow Center  
Midland, Michigan 48674  
United States of America

an entity organized and existing under the laws of the state of Delaware (hereinafter referred to as the "Assignee"); my/our entire right, title and interest throughout the world, in and to the invention and all rights and powers to make applications, including provisional applications when permitted by law, for Letters Patent in its own name, or in the name of its designee (or nominee(s)); and all rights and powers to file any corresponding or equivalent applications in any and all countries, including all rights to claim priority under all United States domestic laws, International Convention(s) and Treaties in the name of Assignee, and do hereby authorize Assignee or its designee to insert here the Priority Number, Filing Date, and Filing Country

| Priority Number | Filing Date  | Filing Country |
|-----------------|--------------|----------------|
| 201741023793    | July 6, 2017 | India          |

of the application, on which the claim for priority will be based; and in and to any Letters Patent that may be issued for the invention in any and all countries. I/we do hereby agree to assist Assignee in the prosecution of the application(s) and in any interference, conflict, opposition or litigation which may arise involving the invention or the patent or patents thereon, and to execute for any and all countries any documents relating to applications derived from, corresponding to or equivalent to the above identified application as Assignee may request.

I/we authorize Assignee or its designee to translate this Assignment into all languages necessary; and we request that any such Letters Patent be issued to Assignee; and consent to the recordal of this Assignment, or a Notarial True Copy thereof, being under covenant not only that I/we have full power to make the same, but also that such assigned rights are not encumbered by any grant, license, or other right heretofore given.

Subscribed and Declared by me/us:

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Effective as of July 6, 2017

Signature: \_\_\_\_\_  
Full Name: Rajen M. Patel  
Mailing Address: 2301 N. Brazosport Blvd  
Building B-1607  
Freeport, Texas 77541  
United States of America

At: COLLEGEVILLE PENNSYLVANIA  
this 27th day of FEBRUARY, 2018  
Effective as of July 6, 2017

Signature: *Shah*  
Full Name: Prajwal Shah  
Mailing Address: 400 Arcola Road  
Office BC 3125  
Collegeville, Pennsylvania 19426  
United States of America

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

**PATENT**  
**REEL: 059516 FRAME: 0648**