PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT7295719

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JERRY QUARESMA	04/18/2022
DAVID LITTLEJOHN	04/18/2022

RECEIVING PARTY DATA

Name:	MONOGRAM AEROSPACE FASTENERS
Street Address:	3423 SOUTH GARFIELD AVENUE
City:	LOS ANGELES
State/Country:	CALIFORNIA
Postal Code:	90040

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16537762

CORRESPONDENCE DATA

Fax Number: (216)348-5474

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 216-348-5400

Email: ipmailbox@mcdonaldhopkins.com

Correspondent Name: MCDONALD HOPKINS LLC

Address Line 1: 600 SUPERIOR AVENUE, EAST

Address Line 2: SUITE 2100

Address Line 4: CLEVELAND, OHIO 44114-2653

ATTORNEY DOCKET NUMBER:	18796-00245
NAME OF SUBMITTER:	ROBERT C. BARAONA
SIGNATURE:	/Robert C. Baraona/
DATE SIGNED:	04/25/2022
	This document serves as an Oath/Declaration (37 CFR 1.63).

Total Attachments: 3

507248798

source=10296410#page1.tif source=10296410#page2.tif source=10296410#page3.tif

> PATENT REEL: 059694 FRAME: 0807

Title: "FLUSH-BREAK BLIND FASTENER"

MH Ref No.: 18796-00245

DECLARATION AND ASSIGNMENT FOR U.S. UTILITY OR DESIGN PATENT APPLICATION

Attorney Docket No.: 18796-00245
As a below-named inventor, I hereby declare that:
This declaration is directed to the application entitled:
FLUSH-BREAK BLIND FASTENER
(TITLE)
(check only one item below)
[] attached hereto,
OR
[X] For which <u>U.S. Patent Application No. 16/537,762 filed on August 12, 2019; which claims the benefit of U.S. Provisional Application No. 62/717,117 filed on August 10, 2018; and any subsequent applications filed in connection with the above invention (the "Patent").</u>

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the above-identified application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

WHEREAS, MONOGRAM AEROSPACE FASTENERS, having a place of business at 3423 South Garfield Avenue. Los Angeles, California 90040, hereinafter referred to as "Assignee," is desirous of acquiring the entire right, title and interest in and to the Patent;

NOW, THEREFORE, be it known that, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, all right, title, and interest, in the United States and throughout the world, in, to and under the Patent, improvements and inventions and all patents, patent applications, patent rights, and inventors' certificates thereof, therefor, and therein, including without limitation said application for patent in the United States, all divisions and continuations thereof, all patents which may be granted thereon, all reissues and extensions thereof, all right to sue for past infringement thereunder, all patents which may be granted for said improvements and inventions by states or nations other than the United States, or by other authority, entity, or

{8406010:}

Page 1 of 3

PATENT REEL: 059694 FRAME: 0808

For applications filed under AIA (on or after September 16, 2012)

Title: "FLUSH-BREAK BLIND FASTENER"

MH Ref No.: 18796-00245

organization, all applications therefor, and all rights of priority resulting from the filing of said applications, have been and are hereby sold, assigned, transferred, and delivered unto Assignee, its successors and assigns by the undersigned; and it is covenanted and agreed by the undersigned, and for executors, administrators, and legal representatives of the undersigned, that at Assignee's request any and all applications, affidavits, assignments, and other instruments will be made, executed, and delivered as may be necessary, or desirable to secure for or vest in Assignee, its successors or assigns, any improvement, inventions, right, title, interest, application, patent, patent right or other right or property covered by this assignment, and the United States Commissioner of Patents and Trademarks is hereby requested and authorized to issue any and all United States patents granted on any of said applications to Assignee as owner of the entire right, title, and interest in, to, and under the same, and appropriately empowered officials of foreign countries are hereby authorized to issue any letters patent granted on any of said applications to Assignee as owner of the entire right, title and interest in, to, and under the same.

THIS DECLARATION AND ASSIGNMENT, has been executed below by the undersigned:

Legal Name of Inventor: Jerry Quaresma

Signature of Inventor:

Date: 4//8/2:

[X] Signatures of additional inventors on attached sheet(s)

Notice to Inventor(s): You should not execute this Declaration unless you have reviewed and understand the contents of the above-identified application, including the claims.

Notice to Inventor(s): You have a duty disclose to the USPTO all information known to you to be material to patentability as defined in 37 CFR 1.56 during prosecution of the Patent.

For applications filed under AIA (on or after September 16, 2012)

Title: "FLUSH-BREAK BLIND FASTENER"

MH Ref No.: 18796-00245

THIS DECLARATION AND ASSIGNMENT, has been executed below by the undersigned:

Legal Name of Inventor: David Littlejohn

Signature of Inventor:

Date: 4/18/2022

[] Signatures of additional inventors on attached sheet(s)

Notice to Inventor(s): You should not execute this Declaration unless you have reviewed and understand the contents of the above-identified application, including the claims.

Notice to Inventor(s): You have a duty disclose to the USPTO all information known to you to be material to patentability as defined in 37 CFR 1.56 during prosecution of the Patent.

{8406010:}

RECORDED: 04/25/2022

Page 3 of 3

PATENT REEL: 059694 FRAME: 0810