507278174 05/11/2022

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

v1.1 EPAS ID: PAT7325095

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date
SCOTT A MURRAY	05/11/2022

RECEIVING PARTY DATA

Name:	LEVEL 5 TOOLS, LLC
Street Address:	728 SOUTHWEST BOULEVARD
City:	KANSAS CITY
State/Country:	KANSAS
Postal Code:	66103

PROPERTY NUMBERS Total: 1

Property Type	Number
Patent Number:	D865822

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 19132484477

Email: uspto@midwestip.com

Correspondent Name: /LAW OFFICE OF MARK BROWN, LLC/

Address Line 1: 7225 RENNER ROAD, SUITE 201

Address Line 4: SHAWNEE, KANSAS 66217

ATTORNEY DOCKET NUMBER:	5419	
NAME OF SUBMITTER:	MARK BROWN	
SIGNATURE:	/mark brown/	
DATE SIGNED:	05/11/2022	

Total Attachments: 2

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PATENT 507278174 REEL: 059893 FRAME: 0059

ASSIGNMENT AGREEMENT

On the date shown below, and for good and valuable consideration the receipt of which is hereby acknowledged, SCOTT A. MURRAY, an individual and United States citizen ("Assignor") made the following assignment and promises to LEVEL 5 TOOLS, LLC, an individual, having a residence at 728 Southwest Boulevard, Kansas City, KS, 66103 ("Assignee"), in connection with said invention of a new, original, novel and unique VISCOUS MATERIAL MIXER ("Invention").

- 1) I assign, transfer, and convey to Assignee the entire right, title and interest in and to
 - (a) the Invention covered by U.S. Design Patent Application No. D865,822, Issued November 5, 2019, and any applications claiming benefit thereto;
 - (b) any Letters Patent issued pursuant to, or as a result of, the application referenced above;
 - (c) all applications for Letters patent; or similar legal protection, which may be filed in any country or countries foreign to the United Sates with respect to the Invention;
 - (d) all Letters Patent which may be granted for the Invention in any country or countries foreign to the United Sates; and
 - (e) all extensions, renewals, reissues, divisions, and continuations (or their legal equivalents) of any applications or Letters Patent referred to above.
- 2) I authorize and request the Commissioner for Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents or similar legal protection on applications to issue to Assignee all Letters Patent or similar legal protection for the Invention or improvements.
- 3) I agree that, upon the request of the Assignee, I will
 - (a) execute any all divisional and renewal applications for the Invention or improvements;
 - (b) execute any supplemental oath relating to the Invention or improvements;
 - (c) execute any application for reissue or extension of any Letters Patent that may be granted upon the application;

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- (d) cooperate to the best of our ability in connection with any Interference proceeding, including but not limited to, cooperation in connection with preparing the preliminary statement and giving and producing evidence in support of such preliminary statement;
- (e) perform such additional acts as Assignee may deem necessary or expedient in connection with any of the matters stated above.
- 4) I covenant and warrant that as of the date of this Assignment Agreement, I am the true and lawful owner of the entire right, title, and interest in the Invention, application for Letters Patent, and any Letters Patent which may issue under said application, and have the full right and power to convey the same; that the same are free and clear of all liens, charges and encumbrances whatsoever; and that I have not executed and will not execute any agreement in conflict with this Assignment Agreement.
- 5) This Assignment Agreement is binding upon, shall inure to the benefit of, and shall be performed by the parties named, their heirs, administrators, legal representatives, successors and assigns.

_5/11 \22 Date		Scott A. MURRAY
STATE OF	3	
COUNTY OF) SS.)	
Public in and for the above to me known and known to	State and County one to be the pers	, 20, before me a Notary , personally appeared SCOTT A. MURRAY, on of that name who signed and sealed the same to be his free act and deed.
PAMELA MUDER My Appointment Exploses		John Childes
My Commission Expires:		Notary Public

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RECORDED: 05/11/2022